



St. James' Episcopal Church

October 11, 2026

5 pm

Twentieth Sunday after Pentecost

Wherever you are on your journey of faith, you are welcome at this table.

The Gathering of the Community

Presider In the name of God: Creator, Redeemer, and Giver of life.

People Amen.

Presider Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

People God is with us, here we find new life.

Shall we gather

LEVAS 141

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; ____
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, ____
3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; ____
4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, ____

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?
2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;

Gath - er with the saints at the riv - er That flows by the throne of God.

Presider Let us give thanks for the coming of God's reign of justice and love.
People Jesus Christ is good news for the poor, release for the captives, recovery of sight for the blind and liberty for those who are oppressed.
 Presider Let us praise God.

Praise, praise, honor and glory

LEVAS 246

1.
 Praise, praise, hon - or and glo - ry, Praise, praise,
 hon - or and glo - ry, Hon - or and glo - ry to Christ, our King.

2.
 hon - or and glo - ry, Hon - or and glo - ry to Christ, our King.

The Collect of the Day

Presider May God be with you.
People And also with you.
 Presider Let us pray.
 Faithful Lord, whose steadfast love never ceases and whose mercies never come to an end: grant us the grace to trust you and to receive the gifts of your love, new every morning, in Jesus Christ our Lord. **Amen.**

The First Reading

Isaiah 25:1-9

Lector A reading from Isaiah.
 O Lord, you are my God;
 I will exalt you, I will praise your name;
 for you have done wonderful things,
 plans formed of old, faithful and sure.
 For you have made the city a heap,
 the fortified city a ruin;
 the palace of aliens is a city no more,
 it will never be rebuilt.
 Therefore strong peoples will glorify you;
 cities of ruthless nations will fear you.

For you have been a refuge to the poor,
 a refuge to the needy in their distress,
 a shelter from the rainstorm and a shade from the heat.
 When the blast of the ruthless was like a winter rainstorm,
 the noise of aliens like heat in a dry place,
 you subdued the heat with the shade of clouds;
 the song of the ruthless was stilled.
 On this mountain the Lord of hosts will make for all peoples
 a feast of rich food, a feast of well-aged wines,
 of rich food filled with marrow, of well-aged wines strained clear.
 And he will destroy on this mountain
 the shroud that is cast over all peoples,
 the sheet that is spread over all nations;
 he will swallow up death forever.
 Then the Lord God will wipe away the tears from all faces,
 and the disgrace of his people he will take away from all the earth,
 for the Lord has spoken.
 It will be said on that day, Lo, this is our God; we have waited for him, so that he might
 save us.
 This is the Lord for whom we have waited;
 let us be glad and rejoice in his salvation.

Lector Hear what the Spirit is saying to the Church.
 People **Thanks be to God.**

The Psalm

Psalm 23

The Lord is my shepherd;
 I shall not be in want.
**He makes me lie down in green pastures
 and leads me beside still waters.**
 He revives my soul
 and guides me along right pathways for his Name's sake.
**Though I walk through the valley of the shadow of death,
 I shall fear no evil;
 for you are with me;
 your rod and your staff, they comfort me.**
 You spread a table before me in the presence of those who trouble me;
 you have anointed my head with oil,
 and my cup is running over.
**Surely your goodness and mercy shall follow me all the days of my life,
 and I will dwell in the house of the Lord for ever.**

The Second Reading

Philippians 4:1-9

Lector A reading from the Letter of Paul to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

Give me a clean heart

LEVAS 124

The musical score is for a hymn titled "Give me a clean heart" (LEVAS 124). It is written in 8/8 time and features a vocal line and a piano accompaniment. The key signature has two flats (B-flat and E-flat). The vocal line consists of two staves. The first staff contains the lyrics: "Give me a clean heart so I may serve". The second staff contains the lyrics: "Thee. Lord, fix my heart so that I may be used by". The piano accompaniment consists of two staves. The first staff contains the lyrics: "Give me a clean heart so I may serve". The second staff contains the lyrics: "Thee. Lord, fix my heart so that I may be used by".

thee. For I'm not wor - thy of all these bless -

ings. Give me a clean heart and I'll fol-low thee.

1. I'm not ask - ing for the rich - es of the land.
 (2. Some-times) I am up and some-times I am down.

1. I'm not ask - ing for the proud to know my
 2. Some-times I am al - most lev - el to the

1. name. _____ Please _____ give me, Lord, a clean heart, that
 2. ground. _____ Please _____ give me, Lord, a clean heart, that

1. I may fol - low thee. Give me a clean heart, a
 2. I may fol - low thee. Give me a clean heart, a

1. clean heart, and I will fol - low thee. _____ 2. Some-times
 2. clean heart, and I will fol - low thee. _____

2. _____

The Gospel

Matthew 22:1-14

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Praise and Glory to God.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Deacon The Gospel of the Lord.
People **Praise to Christ, the Word.**

The Sermon

The Rev. Eileen O'Brien, Rector

Please stand as you are able.

An Affirmation of Faith

People **You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous, good beyond all measure.
You came to us before we came to you.
You have revealed and proved your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God.
We worship you.**

The Prayers of the People

Intercessor Gracious God, every creature and every culture is rooted in your abundance. May our hearts, minds, bodies, and souls respond in gratitude.

Lord, hear our prayer;

People and let our cry come to you.

Intercessor Holy God, kindle the hearts of the stewards of your Church, that it may be a place of refuge and restoration, of compassion for the distressed and challenge to oppressors. May all who worship you be a light shining in the darkness.

Lord, hear our prayer;

People and let our cry come to you.

Intercessor Mighty God, humble everyone in positions of power, that they might lead as servants, mindful of those who hunger and hurt, seeking always to be wise stewards of resources and faithful ministers of justice.

Lord, hear our prayer;

People and let our cry come to you.

Intercessor Tender God, bring balm to the places where we despair. Help us to hear harmonies and see beauty even when discord and disfiguration abound. Make us messengers of your good news, that we may flourish as you intend all of Creation to flourish.

Lord, hear our prayer;

People and let our cry come to you.

Intercessor Loving God, speak to us in the sweet tones of an evening breeze, a gentle stream, a child's laughter. Help us to know that the end of all your designs and desires is love.

Lord, hear our prayer;

People and let our cry come to you.

Intercessor Into your abundant heart, O God, we offer the cares and thanksgivings of our hearts. For what shall we give thanks today? *(Pause to rejoice in thanksgiving with the community.)*

For whom shall we pray? *(Pause to hear the prayers of others and to offer your own.)*

We give thanks for those who have gone before us. Whom shall we remember and not forget? *(Pause to hear the prayers of others and to offer your own.)*

Lord, hear our prayer;

People and let our cry come to you.

Celebrant Loving and gracious God, you have planted us in this time and place. Awaken us to the ways we can serve those around us and help us be honest about our own needs. We give thanks for the many gifts you have placed in our care and ask for wisdom and generosity in sharing what you have so abundantly bestowed. **Amen.**

Confession of Sin

Presider Let us confess our sin against God and our neighbors.

In the silence, we are invited to examine the brokenness in our own lives and in the world and to pray that, with God's merciful help, we might set our feet upon paths of repentance.

People God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world, you have created.

**We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus
Christ, that we may abide in your love and serve only your will.
Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider Blessed be Christ the Prince of Peace.

People Who breaks down the walls that divide

Presider The peace of God be always with you.

People Praise to Christ who unites us in peace.

Please be mindful of each other's varied boundaries, while passing the peace.

Announcements and Blessings

Offertory



Together as St. James', every gift - large or small - advances our ministry. You can make an offering through the Offering Box in the Narthex/lobby, the QR code or by text (Just text the amount and the word "give" (e.g. 50give) to 512-692-4313.)

Please stand as you are able.

Holy Communion

The Great Thanksgiving

Presider The Lord is here.

People God's Spirit is with us.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to offer thanks and praise.

Presider In the power of endless life Christ is risen from the grave. His death has broken death and opened for us the new and living way. Christ is now our peace, our freedom and our joy.

Therefore with people of every nation, tribe and language, joyfully we give you thanks and sing:

Sanctus

LEVAS 253

The musical score is written for piano and voice. It begins with a piano introduction in 6/8 time, featuring a treble and bass staff with various chords and triplets. The first vocal entry is in the second system, with the lyrics "Ho - ly,". The piano accompaniment continues with chords and triplets. The second vocal entry is in the third system, with the lyrics "ho - ly, ho - ly Lord, —". The piano accompaniment continues with chords and triplets. The third vocal entry is in the fourth system, with the lyrics "God of pow - er and might,". The piano accompaniment continues with chords and triplets. The score concludes with a final piano flourish in the fifth system.

Ho - ly,

ho - ly, ho - ly Lord, —

God of pow - er and might,

1. Heav-en and earth are full
 2.,3. Bless-ed is he who comes

1. of your glo-ry.
 2.,3. in the name of the Lord.

1.,2. Ho-san-na! Ho-san-

na in the high

est. - san - na! Ho - san - na in the high - est.

As you are able, please remain standing or kneel.

Presider All glory and honor to you, God of grace, for you gave your only Son Jesus Christ once for all on the cross to be the one perfect sacrifice for the sin of the world, that all who believe in him might have eternal life.

The night before he died he took bread, and when he had given you thanks, he broke it, gave it to his friends and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup, and when he had given thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith.

Memorial Acclamation

LEVAS 258

Christ has died. Christ is ris - en. — Christ will come a - gain.

Presider

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them. As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with heavenly food, renew us in your service, unite us with Christ, and bring us to your everlasting kingdom. O the depths and the riches of your wisdom, O God: how unsearchable are your judgments and untraceable your ways.

People

From you, and through you, and for you are all things. To you be the glory forever.

The Great Amen

LEVAS 261

A - men, A - men, A - men, A - men,

A - men, A - men, A - men.

Presider

As Christ has taught us to pray, we are bold to sing:

Our Fa - ther in hea - ven,

Hal - low - ed be Your Name. Your king - dom come, Your

will be done on earth as in hea - ven.

Give us to - day our dai - ly bread. For - give us our sins as we for -

give those who sin a - gainst us. Save us from the time of trial

and de - li - ver us from e - vil. For the

21 C king dom, the pow - er, and the glo - ry, are

23 C D Yours now and for - e - ver. A - men, A - men.

The Breaking of the Bread

Celebrant

We break this bread to share in the bo - dy of Christ.

3 *People*

We who are ma - ny are one_ bo - dy for we all share the one bread.

Presider Bread and wine; the gifts of God for the people of God.
People **May we who share these gifts be found in Christ and Christ in us.**
 Presider Wherever you are on your journey of faith,
People **You are welcome at this table.**

Please follow the guidance of the ushers to approach the altar to receive communion. Gluten free wafers are available.

1 The Lord my God my shep - herd is; how
 2 To whole - ness he re - stores my soul and
 3 Yea, e - ven when I must pass through the
 4 Thou hast in grace my ta - ble spread se -
 5 Then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by
 2 doth in mer - cy bless, and helps me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all a - larms, and filled my cup, and
 5 all the days to come, that I may tell thy

1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er - last - ing arms.
 5 praise, and dwell for ev - er in thy home.

Please stand as you are able.

Prayer after Communion

Presider Blessed be God who calls us together.

People Praise to God who makes us one people.

Presider Blessed be God who has forgiven our sin.

People Praise to God who gives hope and freedom.

Presider Blessed be God whose Word is proclaimed.

People Praise to God who is revealed as love.

Presider Blessed be God who alone has called us.

People Therefore we offer all that we are and all that we shall become.

Presider Accept, O God, our sacrifice of praise.

People Amen. Accept our thanks for all you have done. Our hands were empty, and you filled them.

The Blessing

Presider Do not be daunted by the enormity of the world's grief. Do justly now. Love mercy now. Walk humbly now. You are not obligated to complete the work, but neither are you free to abandon it and may the blessing of God, Creator, Redeemer, and Giver of Life. be with you now and remain with you always. **Amen.**

He is King of kings

LEVAS 96

He is King of kings, He is Lord of Lords;

Je - sus Christ, the first and last_ no man works like Him. He is

no man works like Him. 1. He built his throne up in the air_ 2. I was but young when I be - gun_

no man works like Him; 1. And called the saints from 2. But now my race is



Deacon Go now to love and serve the Lord. Go in peace.

People Amen. We go in the name of Christ.

Prayer List

The Prayer List is prayed on a regular basis by our Monday night Intercessory Prayer Group. We invite you to incorporate praying the list into your own prayer practices. To add a name to the prayer list, email prayerbox@stjamesaustin.org. Prayer requests from the website will be auto-forwarded to the pastoral care ministry and the office.

We pray for (3 weeks list): Wilbur Rafael Garces Perez and his family, Star Ashbaugh, the Segura family, Robert, Carla, Ken Dawson, Jenny, Joaquin, and Margot.

We also pray for those with long-term needs: Desiree, Vonnie, Melissa, Jeff, Houston, Barrett, Dora Luz Reyes-Franco, Lorenza and the Ramirez family, Fred and Kathy, Monika Taylor, Betsy Pilkington, David Ruffin, Pam Moses, Kyra Kerr-Fitzgerald, William Fitzgerald, Jean Germain, Luis Fernando Cabrera, Richelle Easley, Carolyn Cook, Jasmine Means, Eden Poon, Vicki Carruthers Hall, Dennis Neil Robertson, Tiffany, Brendolyn Bacy, Levi, Carrie, Brian Burns, Bill Graf, Patrick Bresette and his wife Debbie, their children and grandchildren, Cristela and her family, Shahin, Artemis, Elizabeth Spear, Kara Daniels, Mehdi Moradi, Glenda Leifeste, Juan Jones, Joe Tave, Gilbert and Susan Cuadra, Bill Newchurch, Arlene Williams, David Kent Pfahler, III and his family, Rachel Kraus, Cara Ann Cummins, and her partner Kenneth, Fletcher Michael Francis and his family, Scott Alfano and family, Rene Beteille, Arlene Youngblood, Emma McPherson, Joann Darr, the Rev. Dr. Sondra Coleman, Cliff Keeling, Geneva Elliott, Larry Schanki, Amy, Horace Bledsoe, Jeremy and Shelby, Jimmy Alexander, Mahealani, Robin Clough Powell, Melinda King, John Baxton, Michele Bondy, Jeremy Alexande, Donna Plowman, Judy Jenkins, Nancy Gabin, Michael Hughes, Paula, Anqet, Susan Gunn, BJ Taylor, Russel Taulli, Pedro E., Robin Fuller, Kisa Niewenhuis, Jacob Schumacher and his family, Shirley Gordon, Bowen W., Vanessa Williams, Jim Burgess, Cindy, Jason and Jalen Castillo, Niesha Jones, Jerry, Marty, Pat, Kamilah Myrie, Tom and Dee Esquivel, Sammie A. Eppright, David Batty, Samuel Carothers, Anna Pecorino, John White, Brigitte Rhedin, Kirk Richter, Cecilia Harris, Lily Thomas, Sandra Gilkey, Leslie Rose, Sean Calloway, Miles Calloway, Carrie Eppright-Givens, Clayton Givens, Joy Roswell, Gaye Evans, Rose Watley, Carolyn Caffrey, Joseph Naranjo, Margaret Ann Bledsoe, Mrs. Lakeyshia Brown, Stephanie Smith, Elizabeth Sherar Gammon and Steven Sherar, Rebecca Kary, Sherry Ward, Carrie Schumacher, William Collier, Adrian Spears, Mark Werner, Myrna, Evelyn Marie Taylor, Nellie White, Gail Jackson, Richard Ezell, Edith Conde and family, Jacob Blake, John Paul Guajardo, Richard White, Andre Watkins, Jana Murphy, Justin Howell and his family, Bruce Blackwell, Doug Lawrie, Tara Turner, Gertrude Fowler, Claudette Milne, Frankie Scott, Kési Anderson, Rev. James Palmore, Cleo B., Jason A., Reed B., Angelina, Mike C., Diane Hoffman, Brian M, Joyce, Ganelle, Noah, Thor, Troy, Allissa, Charlene Moore, Eugenia Hayes, Tim and Shalmah, Carol Daughtry, Rebekah, Diane Neill, Cecile, Mildred Grimble, Margie Lawson, Melvin Alfred, Natrice Harding, Anne Osbourne, Patricia Harding, Brandon Williams, Marvin Sykes, Max and his mother, Paul Gill, Samuel Kraemer-Dahlin, Jacquelyn Ferrell Mccadden, Ursula Ferrell Jackson, Ronnie Yarmuck, Bertha Malone, Samah Al Adawi, Hazel Livingston,

Arthur Shelton; and for all who are incarcerated and for their families, and all the refugees throughout the world. God of hope, comfort and restore all who suffer in body, mind or spirit.

We pray for all who have died.

Announcements

Saturdays, October 31 and November 7, 10 am -12 pm: Community Engagement Sessions

As a part of our Master Plan Work, we will have TWO Congregational Engagement Sessions in order to think with as many people as possible. Join us on October 31 or November 7, 10 am - 12 pm, followed by a community lunch. Childcare will be provided but you **MUST** RSVP. The November 7 session will be multilingual through Spanish-language facilitation of table groups and live interpretation. Sign up now using the QR code.



These two congregational engagement sessions are not your only opportunity to participate in the process. They are just two of the biggest, most fun opportunities to engage your creative brains and hopeful spirits in this work!

Wednesday, October 7, 14, and 21: St. James' Reads: *Sweet Hunter: The Complete Poems of Teresa of Avila* A New Translation with Commentary



This is bilingual pick for those interested in the interior life of the nun, the reformer, the mystic Teresa of Avila. Our group will reflect on this bilingual book of poetry, gathering English and Spanish speakers together to enrich our interpretation. Use the QR code to reserve your book.

Saturday, October 17, 10:30 am: A Celebration of Life for Roland Brown

Please join us as we celebrate the life of Roland Brown. Notes and letters of condolence for De Sellers and family will be collected by the St. James' office, so bring them by or send them to 1941 Webberville, Austin, TX 78721.

Sunday, October 25, 2 -4:30 pm: Serve at Trinity Center

We will gather to serve our neighbors at the Trinity Center at 2pm. Trinity Center is in the basement of St. David's Church downtown. We'll set up the chairs for the service and begin preparing the food. Neighbors will come in at 3pm and begin the service. The service is pretty quick (30 min?) and everyone is encouraged to be together and participate in the service. After the service, we'll rearrange the chairs, add some tables, and start serving the food. We'll clean up after the meal and typically be done somewhere between 4 and 4:30. Questions? Contact Will Clark at will.clark.jr@gmail.com.

Sunday, October 25, 5 pm: Young Adults 20s and 30s Service and Dinner at Casa Marianella

Join us for a meaningful evening of service, community, and a shared meal. We'll serve alongside the Casa Marianella community, build relationships, and put our faith into action. Questions? Contact Rev. Addison at addison@stjamesaustin.org.

Sunday, November 1, 12-1 pm: The St. James' Chili Cook-off



Beans or no beans? That is the question. Join us in Founders Hall following the 10:30 am service to taste some real Texas Red and to select the best chili among the entries by St. James' chili cook teams. If you are competing you will need to bring: your chili in a crockpot, a ladle, and any special condiments. Decorations and hype teams get results in the judging process. Sign up using the QR code.

Monday, November 2, 7 pm

We will gather in the evening of el Dia de los Muertos (All Souls Day), at the altar in the narthex for meditative service, praying with the great cloud of witnesses, who surround us, and remembering our loved ones who have gone before us. Please accompany us. You may drop off photos on Sunday, November 1. Please label them so they can be returned.

Wednesday, November 4, 6-7:30 pm Faith & the Environment: Whose Earth Is It?

East Austin Canterbury (college ministry) kicks continues its Theology in the Tea Garden series for college students and grad students. The topic is *Creation care, climate change, environmental justice, and our responsibility to our neighbors*. Meet at West China Tea, 1715 East 7th.

Questions? Contact Rev. Addison at addison@stjamesaustin.org.

November 13-15: 32nd Annual Jazz at St. James'



Invite friends. This year's festival will feature the Grammy Award-winning jazz vocalist, Carmen Bradford, alongside up-and-coming artists from the Austin jazz community. Use the QR code to purchase your tickets.

Volunteers Needed for Jazz at St. James' Social Hours! November 13 & 14

We're looking for friendly faces to help with our Friday and Saturday social hours before the Jazz at



St. James' concerts. If you enjoy greeting guests, offering light refreshments, or sharing in the joyful energy that fills our church during Jazz weekend, we'd love to have you on the team! If you are interested, sign up using the QR code. Questions? Contact Mary Katherine Matalon at mkmatalon@gmail.com. Your helping hands and warm spirit make these evenings truly special. Thank you for sharing your time and hospitality!



We're getting ready to mark a special milestone in the life of St. James', and we'd love your help making the celebration memorable!

What: Founders Day Celebration Planning

When: We need volunteers now!

Celebration: Saturday, December 5 at 11:00 a.m. in Founder's Hall

We're looking for volunteers to help us plan a joyful Founders Day party worthy of this momentous occasion. Whether you love decorating, food, hospitality, storytelling, organizing, or simply helping bring a good celebration to life, there's a place for you.

The commitment will include occasional planning meetings and some prep work leading up to the event. This is an important milestone in the story of St. James', and we hope you'll help us honor our history, celebrate our community, and make some new memories together.

Come help us throw a party worthy of St. James'! Interested in helping? Reach out to Lisa Braithwaite at lisacpeavy@gmail.com or Stephanie Dodoo at stephaniedodoo@gmail.com to join the planning team. Come help us throw a party worthy of St. James'!

Volunteer with Neighbor to Neighbor

Come see for yourself how fun it is to build community in service at Neighbor to Neighbor. Each first and third Tuesday of the month, volunteer teams pack and share over 5,500 pounds of food, serving more than 400 neighbors. Everybody gives, everybody receives, and the laughter is wonderfully contagious. Details, dates and sign up are available using the QR code or tiny.cc/welcometable.

