



St. James' Episcopal Church

October 11, 2026

10:30 am

Twentieth Sunday after Pentecost

Wherever you are on your journey of faith, you are welcome at this table.

Please stand as you are able.

God is Love, let heaven adore him

H379

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind - ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

The Word of God

Celebrant

Blessed be God, Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Celebrant Let us pray together.

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

LEVAS 243

The musical score is written in 4/4 time and B-flat major. It consists of three systems, each with a vocal line and a piano accompaniment. The piano part is written for grand staff (treble and bass clefs). The vocal line is in the soprano register. The lyrics are: "Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry, Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. —". The score includes various musical notations such as notes, rests, and accidentals.

Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God— in the high-est, and peace to His peo - ple on earth.—

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you,— we give you thanks,— we praise you for— your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,___ Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.____ 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive_ our___ prayer. 6. For

6. For

you a - lone are the Ho - ly One, You a - lone are the Lord,

Unison

7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

Descant

Lord, Lord we

glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we

praise you Lord, Lord hal - le -

praise your Ho - ly name, Glo - ry, Glo - ry hal - le - lu - jah, Lord we

Descant

The musical score is written for three voices (Soprano, Alto, Bass) and piano accompaniment. The key signature has one flat (B-flat). The tempo is marked 'Moderato'. The score consists of three systems. The first system shows the vocal entries for 'lu - jah.' and 'Praise your Ho - ly name.' The second system continues the vocal parts and the piano accompaniment. The third system concludes with 'A - - - men.' and a final piano chord.

lu - jah.
Women
 Praise your Ho - ly name.
Men
 Praise your Ho - ly name.

A - - - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Isaiah 25:1-9

Lector

A reading from Isaiah.

O Lord, you are my God;

I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.

For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.

Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,
the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might
save us.

This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Lector

The Word of the Lord.

People

Thanks be to God.

The Psalm

Psalm 23

The Lord is my shepherd;
I shall not be in want.

**He makes me lie down in green pastures
and leads me beside still waters.**

He revives my soul
and guides me along right pathways for his Name's sake.

**Though I walk through the valley of the shadow of death,
I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me.**

You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil,
and my cup is running over.

**Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.**

The Second Reading

Philippians 4:1-9

Lector A reading from the Letter of Paul to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector The Word of the Lord.
People **Thanks be to God.**

Nada te turbe/Nothing can trouble

Jacques Berthier

$\text{♩} = 72$

Ostinato Chorale

p

Na - da te tur - be, na - da te es-pan - te. Quien a Dios tie - ne
 Noth-ing can trou - ble, noth-ing can fright-en. Those who seek God shall

p

Am Dm⁷ G Cmaj⁷ 1. F Dm⁶

p *mf*

f *mf* *f* *mf*

na - da le fal - ta. So - lo Dios bas - ta.
 nev - er go want - ing. God a - lone fills us.

f *mf* *f* *mf*

E Am 2. F Dm⁶ E Am

f *mf* *f* *mf*

The Gospel

Matthew 22:1-4

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Eileen O'Brien, Rector

Please stand as you are able.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 Who with the Father and the Son is worshiped and glorified,
 who has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Intercessor Gracious God, every creature and every culture is rooted in your abundance. May our hearts, minds, bodies, and souls respond in gratitude.
 Lord, hear our prayer;

People and let our cry come to you.

Intercessor Holy God, kindle the hearts of the stewards of your Church, that it may be a place of refuge and restoration, of compassion for the distressed and challenge to oppressors. May all who worship you be a light shining in the darkness.
 Lord, hear our prayer;

People and let our cry come to you.

Intercessor Mighty God, humble everyone in positions of power, that they might lead as servants, mindful of those who hunger and hurt, seeking always to be wise stewards of resources and faithful ministers of justice.
 Lord, hear our prayer;

People and let our cry come to you.

Intercessor Tender God, bring balm to the places where we despair. Help us to hear harmonies and see beauty even when discord and disfiguration abound. Make us messengers of your good news, that we may flourish as you intend all of Creation to flourish.
 Lord, hear our prayer;

People and let our cry come to you.

Intercessor Loving God, speak to us in the sweet tones of an evening breeze, a gentle stream, a child's laughter. Help us to know that the end of all your designs and desires is love.
 Lord, hear our prayer;

People and let our cry come to you.

Intercessor Into your abundant heart, O God, we offer the cares and thanksgivings of our hearts.
 For what shall we give thanks today? *(Pause to rejoice in thanksgiving with the community.)*
 For whom shall we pray? *(Pause to hear the prayers of others and to offer your own.)*
 We give thanks for those who have gone before us. Whom shall we remember and not forget? *(Pause to hear the prayers of others and to offer your own.)*
 Lord, hear our prayer;
People and let our cry come to you.
 Celebrant Loving and gracious God, you have planted us in this time and place. Awaken us to the ways we can serve those around us and help us be honest about our own needs. We give thanks for the many gifts you have placed in our care and ask for wisdom and generosity in sharing what you have so abundantly bestowed. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.
In the silence, we are invited to examine the brokenness in our own lives and in the world and to pray that, with God's merciful help, we might set our feet upon paths of repentance.

**People Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.
Please be mindful of each other's varied boundaries.

Announcements and Blessings

Birthday Prayer

People Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Anniversary Prayer

People Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, for which your Son gave his life, and surround this couple with your love. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their lives. Amen.

Offertory



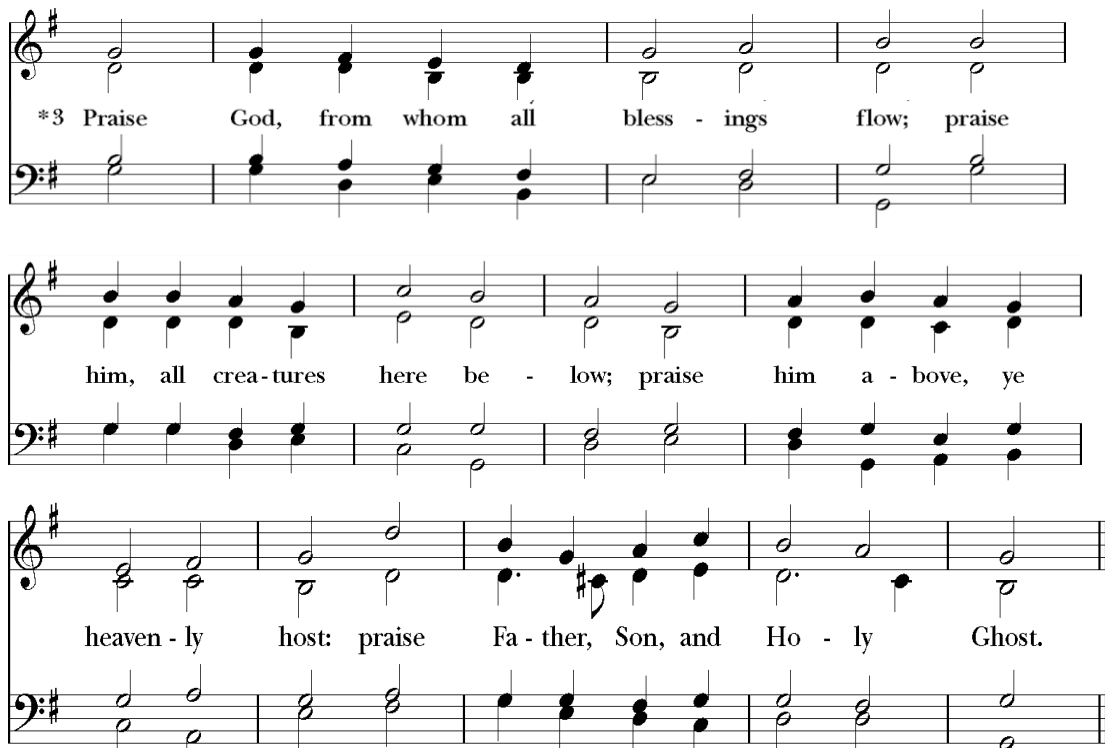
Together as St. James', every gift - large or small - advances our ministry. You can make an offering through the Offering Box in the Narthex/lobby, the QR code or by text (Just text the amount and the word "give" (e.g. 50give) to 512-692-4313.)

I'm gonna live so God can use me

African American Spiritual
arr. AnnMarie Murdock

The Doxology

H 380



*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.

Celebrant Lift up your hearts

Celebrant Let us give thanks to the Lord our God.

Celebrant	It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.
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Sanctus

LEVAS 253

ho - - - ly, ho - - - ly Lord, -

God of pow - er and might,

1. Heav - en and earth are full
2.,3. Bless - ed is he who comes

1. of your glo - ry.
2.,3. in the name of the Lord.

1.,2.
Ho - san - na! Ho - san -

na in the high

est. san na! Ho

san na in the high est.

Please stand or kneel as you are able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith

Memorial Acclamation

LEVAS 258

Christ has died. Christ is

ris - en. — Christ will come a - gain.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

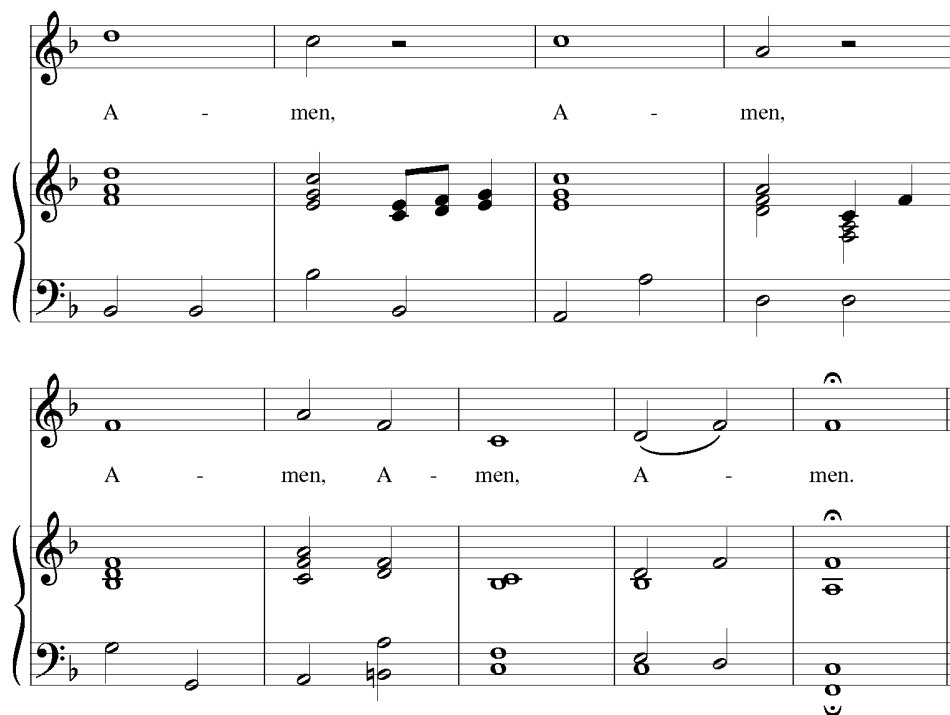
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

LEVAS 261

A - men, A - men,



**Celebrant
People**

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
 Wherever you are on your journey of faith,

People **You are welcome at this table.**

Please follow the guidance of the ushers to approach the altar to receive communion. Gluten free wafers are available.

1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the "You" you hide if
 5. Christ, your sum-mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?
 5. you and you in me.

Ven, ven al banquete/Come, come to the banquet

FYC 600

ESTRIBILLO Vals Ranchero (♩ = ca. 156)

(Español) Ven, ven al ban - que - te. Ven a la
 (Bilingüe) Ven, ven al ban - que - te. Ven a la
 (Inglés) Come, come to the ban - quet. Come, _____

fies - ta de Dios. _____ Los que tie - nen ham -
 fies - ta de Dios. _____ Here the hun - gry find plen -
 come to the feast. _____ Here the hun - gry find plen -

bre y sed se - rán sa - cia dos. Ven a la
 ty, here the thirst - y shall drink. _____ Ven a la
 ty, here the thirst - y shall drink, _____ here at the

ce - na de Cris - to, ven a la fies - ta de Dios. _____
 ce - na de Cris - to, come _____ to _____ the feast. _____
 sup - per of Je - sus, come _____ to _____ the feast. _____

Final
 La m/Am Fa/F Do/C Sol/G Do/C **Fin**
 Dios, _____ ven a la fies - ta de Dios. _____
 feast, _____ come _____ to _____ the feast. _____
 feast, _____ come _____ to _____ the feast. _____

ESTROFAS



1. ¿Quién le pue - de dar de co - mer a la
Like the child whose fish - es and loaves fed the
2. Hay que dar - se a _____ mo - rir pa - ra
'Til the seed is giv - en to earth, it is
3. Los des - am - pa - ra - dos ven - drán a par -
In the strang - er by _____ our side, in the



1. mul - ti - tud? _____ Con Je - sús, al
mul - ti - tude, _____ in the Lord the
2. co - se - char, _____ las se - mi - llas
just one grain; _____ but once sown its
3. tir el pan _____ y ve - rán su
least and last, _____ in the thirst for



1. com - par - tir lo po - co que hay, re - ci - bi - mos
lit - tle we have, & bro - ken and shared, & be - comes a -
2. de li - ber - tad y re - su - rrec - ción, la pro - me - sa
death brings new birth, the har - vest is rich; & what's lost is
3. dig - ni - dad de nue - vo en Je - sús, Sal - va - dor y
jus - tice we share, & Christ _____ is here in the break - ing



1. ple - ni - tud. _____
bun - dant food. _____
2. de vi - vir. _____
raised a - gain. _____
3. Buen Pas - tor. _____
of the bread. _____

The Post Communion Prayer

Celebrant Let us pray.

People Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. **Amen.**

The Blessing

Celebrant Do not be daunted by the enormity of the world's grief. Do justly, now. Love mercy, now. Walk humbly, now. You are not obligated to complete the work, but neither are you free to abandon it. And may the blessing of God Almighty, the Father, Son, and Holy Spirit be with you now and remain with you always. **Amen.**

Lead me, guide me

LEVAS 194

The musical score is for the hymn 'Lead me, guide me' (LEVAS 194). It is written in 3/4 time with a key signature of two flats (B-flat and E-flat). The score consists of three systems, each with a vocal line (soprano) and a piano accompaniment (treble and bass staves). The lyrics are: 'Lead me, guide me, a - long the way, For if you lead me, I can - not stray. Lord, let me walk each day with Thee.' The piano accompaniment features a steady bass line and chords in the right hand, with some triplet figures. The vocal line is simple and follows the melody of the lyrics.

Lead me, guide me, a - long the way,

For if you lead me, I can - not stray.

Lord, let me walk each day with Thee.

Fine

Lead me, Oh Lord, lead me.

1. I am weak and I need thy strength and power to
 2. Help me tread in the paths of right - eous - ness, be my
 3. I am lost if you take your hand from me, I am

1. help me o - ver my weak - est hour; Help me
 2. aid when sa - tan and sin op - press; I am
 3. blind with - out thy light to see; Lord, just

1. through the dark - ness thy face to see,
 2. put - ting all my trust in thee.
 3. al - ways let me thy ser - vant be.

D.C.

1. Lead me, Oh Lord, — lead me.
 2. Lead me, Oh Lord, — lead me.
 3. Lead me, Oh Lord, — lead me.

The Dismissal of the Community

Deacon Let us go forth into the world rejoicing in the power of the Spirit.

People Thanks be to God.

Prayer List

The Prayer List is prayed on a regular basis by our Monday night Intercessory Prayer Group. We invite you to incorporate praying the list into your own prayer practices. To add a name to the prayer list, email prayerbox@stjamesaustin.org. Prayer requests from the website will be auto-forwarded to the pastoral care ministry and the office.

We pray for (3 weeks list): Wilbur Rafael Garces Perez and his family, Star Ashbaugh, the Segura family, Ken Dawson.

We also pray for those with long-term needs: Desiree, Vonnie, Melissa, Jeff, Houston, Barrett, Dora Luz Reyes-Franco, Lorenza and the Ramirez family, Fred and Kathy, Monika Taylor, Betsy Pilkington, David Ruffin, Pam Moses, Kyra Kerr-Fitzgerald, William Fitzgerald, Jean Germain, Luis Fernando Cabrera, Richelle Easley, Carolyn Cook, Jasmine Means, Eden Poon, Vicki Carruthers Hall, Dennis Neil Robertson, Tiffany, Brendolyn Bacy, Levi, Carrie, Brian Burns, Bill Graf, Patrick Bresette and his wife Debbie, their children and grandchildren, Cristela and her family, Shahin, Artemis, Elizabeth Spear, Kara Daniels, Mehdi Moradi, Glenda Leifeste, Juan Jones, Joe Tave, Gilbert and Susan Cuadra, Bill Newchurch, Arlene Williams, David Kent Pfahler, III and his family, Rachel Kraus, Cara Ann Cummins, and her partner Kenneth, Fletcher Michael Francis and his family, Scott Alfano and family, Rene Beteille, Arlene Youngblood, Emma McPherson, Joann Darr, the Rev. Dr. Sondra Coleman, Cliff Keeling, Geneva Elliott, Larry Schanki, Amy, Horace Bledsoe, Jeremy and Shelby, Jimmy Alexander, Mahealani, Robin Clough Powell, Melinda King, John Baxton, Michele Bondy, Jeremy Alexande, Donna Plowman, Judy Jenkins, Nancy Gabin, Michael Hughes, Paula, Anget, Susan Gunn, BJ Taylor, Russel Taulli, Pedro E., Robin Fuller, Kisa Niewenhuis, Jacob Schumacher and his family, Shirley Gordon, Bowen W., Vanessa Williams, Jim Burgess, Cindy, Jason and Jalen Castillo, Niesha Jones, Jerry, Marty, Pat, Kamilah Myrie, Tom and Dee Esquivel, Sammie A. Eppright, David Batty, Samuel Carothers, Anna Pecorino, John White, Brigitte Rhedin, Kirk Richter, Cecilia Harris, Lily Thomas, Sandra Gilkey, Leslie Rose, Sean Calloway, Miles Calloway, Carrie Eppright-Givens, Clayton Givens, Joy Roswell, Gaye Evans, Rose Watley, Carolyn Caffrey, Joseph Naranjo, Margaret Ann Bledsoe, Mrs. Lakeysha Brown, Stephanie Smith, Elizabeth Sherar Gammon and Steven Sherar, Rebecca Kary, Sherry Ward, Carrie Schumacher, William Collier, Adrian Spears, Mark Werner, Myrna, Evelyn Marie Taylor, Nellie White, Gail Jackson, Richard Ezell, Edith Conde and family, Jacob Blake, John Paul Guajardo, Richard White, Andre

Watkins, Jana Murphy, Justin Howell and his family, Bruce Blackwell, Doug Lawrie, Tara Turner, Gertrude Fowler, Claudette Milne, Frankie Scott, Kési Anderson, Rev. James Palmore, Cleo B. , Jason A., Reed B., Angelina, Mike C., Diane Hoffman, Brian M, Joyce, Ganelle, Noah, Thor, Troy, Allissa, Charlene Moore, Eugenia Hayes, Tim and Shalmah, Carol Daughtry, Rebekah, Diane Neill, Cecile, Mildred Grimbale, Margie Lawson, Melvin Alfred, Natrice Harding, Anne Osbourne, Patricia Harding, Brandon Williams, Marvin Sykes, Max and his mother, Paul Gill, Samuel Kraemer-Dahlin, Jacquelyn Ferrell Mccadden, Ursula Ferrell Jackson, Ronnie Yarmuck, Bertha Malone, Samah Al Adawi, Hazel Livingston, Arthur Shelton; and for all who are incarcerated and for their families, and all the refugees throughout the world. God of hope, comfort and restore all who suffer in body, mind or spirit.

We pray for all who have died.

Announcements

Sign up for the Master Plan Congregational Engagement Sessions

As a part of our Master Plan Work, we will have TWO Congregational Engagement Sessions in order to think with as many people as possible. They will be on **October 31 and November 7, 10 am - 12 pm, followed by a community lunch**. Childcare will be provided but you **MUST** RSVP. The November 7 session will be multilingual through Spanish-language facilitation of table groups and live interpretation. Sign up now using the QR code.



These two congregational engagement sessions are not your only opportunity to participate in the process. They are just two of the biggest, most fun opportunities to engage your creative brains and hopeful spirits in this work!

Tuesday, October 13, 7 pm: Mueller Tuesdays at the Overture

Join us in the Cork Room for Bible study on the 2nd and 4th Tuesdays of the month. Contact Rob Corcoran at robcorc@gmail.com to add you to the email list and answer your questions. Our focus will be Matthew 21-22: *Strange Parables and Great Commandments*.

Saturday, October 17, 10:30 am: A Celebration of Life for Roland Brown

Please join us as we celebrate the life of Roland Brown. Notes and letters of condolence for De Sellers and family will be collected by the St. James' office, so bring them by or send them to 1941 Webberville, Austin, TX 78721.

Sunday, October 25, 2 -4:30 pm: Serve at Trinity Center

We will gather to serve our neighbors at the Trinity Center at 2pm. Trinity Center is in the basement of St. David's Church downtown. We'll set up the chairs for the service and begin preparing the food. Neighbors will come in at 3pm and begin the service. The service is pretty quick (30 min?) and everyone is encouraged to be together and participate in the service. After the service, we'll rearrange the chairs, add some tables, and start serving the food. We'll clean up after the meal and typically be done somewhere between 4 and 4:30. Questions? Contact Will Clark at will.clark.jr@gmail.com.

November 13-15: 32nd Annual Jazz at St. James'



Invite friends. This year's festival will feature the Grammy Award-winning jazz vocalist, Carmen Bradford, alongside up-and-coming artists from the Austin jazz community. Use the QR code to purchase your tickets.

Volunteers Needed for Jazz at St. James' Social Hours! November 13 & 14

We're looking for friendly faces to help with our Friday and Saturday social hours before the Jazz at St.



James' concerts. If you enjoy greeting guests, offering light refreshments, or sharing in the joyful energy that fills our church during Jazz weekend, we'd love to have you on the team! If you are interested, sign up using the QR code. Questions? Contact Mary Katherine Matalon at mkmatalon@gmail.com. Your helping hands and warm spirit make these evenings truly special. Thank you for sharing your time and hospitality!

What: Founders Day Celebration Planning

When: We need volunteers now!

Celebration: Saturday, December 5 at 11:00 a.m. in Founder's Hall

We're looking for volunteers to help us plan a joyful Founders Day party worthy of this momentous occasion. Whether you love decorating, food, hospitality, storytelling, organizing, or simply helping bring a good celebration to life, there's a place for you. The commitment will include occasional planning meetings and some prep work leading up to the event. This is an important milestone in the story of St. James', and we hope you'll help us honor our history, celebrate our community, and make some new memories together.

Interested in helping? Reach out to Lisa Braithwaite at lisacpeavy@gmail.com or Stephanie Dodoo at stephaniedodoo@gmail.com to join the planning team. Come help us throw a party worthy of St. James'!

Volunteer with Neighbor to Neighbor



Come see for yourself how fun it is to build community in service at Neighbor to Neighbor. Each first and third Tuesday of the month, volunteer teams pack and share over 5,500 pounds of food, serving more than 400 neighbors. Everybody gives, everybody receives, and the laughter is wonderfully contagious. Details, dates and sign up are available using the QR code or tiny.cc/welcometable.