



St. James' Episcopal Church  
August 9, 2026  
5 pm  
Eleventh Sunday after Pentecost

*Wherever you are on your journey of faith, you are welcome at this table.*

**The Gathering of the Community**

Presider In the name of God: Creator, Redeemer, and Giver of life.

People **Amen.**

Presider Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

People **God is with us, here we find new life.**

*Praise, my soul the King of heaven*

H410

*Unison or harmony*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran-somed, healed, re-stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Presider Let us give thanks for the coming of God's reign of justice and love.

**People** **Jesus Christ is good news for the poor, release for the captives, recovery of sight for the blind and liberty for those who are oppressed.**

Presider Let us praise God.

*Praise, praise, honor and glory*

LEVAS 246

1.

Praise, praise, hon - or and glo - ry, Praise, praise,

1. hon - or and glo - ry, 2. Hon - or and glo - ry to Christ, our King.

The musical score is written for two staves, Treble and Bass clef, in 3/4 time. The key signature has one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The first system includes a first ending bracket. The second system includes first and second endings, with the second ending leading to a final cadence.

### The Collect of the Day

Presider May God be with you.

**People** **And also with you.**

Presider Let us pray.

Jesus, you turned death into life, turned defeat into victory. Grant that with your help we may hold on in hope to your dream for the world. Hear this prayer for your name's sake. **Amen.**

### The First Reading

1 Kings 19:9-18

Lector A reading from the First Book of Kings.

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his

face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Lector Hear what the Spirit is saying to the Church.  
 People **Thanks be to God.**

### The Psalm

Psalm 85:8-13

I will listen to what the Lord God is saying,  
 for he is speaking peace to his faithful people  
 and to those who turn their hearts to him.  
**Truly, his salvation is very near to those who fear him,  
 that his glory may dwell in our land.**  
 Mercy and truth have met together;  
 righteousness and peace have kissed each other.  
**Truth shall spring up from the earth,  
 and righteousness shall look down from heaven.**  
 The Lord will indeed grant prosperity,  
 and our land will yield its increase.  
**Righteousness shall go before him,  
 and peace shall be a pathway for his feet.**

### The Second Reading

Romans 10:5-15

Lector A reading from the Letter of Paul to the Romans.  
 Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,  
 on your lips and in your heart"  
 (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord

is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Lector  
People

Hear what the Spirit is saying to the Church.  
**Thanks be to God.**

*Precious Lord, take my hand*

LEVAS 106

1. Pre - cious Lord, take my hand, Lead me on, let me  
2. When my way grows— drear, pre - cious Lord, lin - ger  
3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;  
2. near, When my life is al - most gone;  
3. near, And the day is past and gone;

1. — Through the storm, through the night, Lead me on to the  
2. — Hear my cry, hear my call, Hold my hand, lest I  
3. — At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.  
2. fall, Take my hand, pre-cious Lord, Lead me on.  
3. hand, Take my hand, pre-cious Lord, Lead me on.

**The Gospel**

Matthew 14:22-33

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People****Praise and Glory to God.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon

The Gospel of the Lord.

**People****Praise to Christ the Word.****The Sermon**

The Rev. Addison McMillan, Associate Rector

*Please stand as you are able.***An Affirmation of Faith****People****You, O God, are supreme and holy.****You create our world and give us life.****Your purpose overarches everything we do.****You have always been with us.****You are God.****You, O God, are infinitely generous, good beyond all measure.****You came to us before we came to you.****You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again.****You are with us now.****You are God.****You, O God, are Holy Spirit.****You empower us to be your gospel in the world.****You reconcile and heal; you overcome death.****You are our God.****We worship you.**

## The Prayers of the People

Intercessor Loving God, Holy One, we know your love is ever constant and true. We proclaim your faithfulness. With trust, we bring you our needs and our wants, our desires and our praise.  
Hear us when we pray:  
**People Amen, Lord! Let it be so.**

Intercessor We pray for your Church that we might be faithful, willing to serve, constant in grace, and open to newness.  
Hear us when we pray:  
**People Amen, Lord! Let it be so.**

Intercessor For this community of St. James', that we might be eager to welcome, diligent in prayer, and generous in deeds.  
Hear us when we pray:  
**People Amen, Lord! Let it be so.**

Intercessor For our nation and all the people of this world, that we might be advocates for justice, mercy, and peace.  
Hear us when we pray:  
**People Amen, Lord! Let it be so.**

Intercessor For those in need of care, for the despondent and those who grieve, and for those who are imprisoned, that you will give them hope.  
Hear us when we pray:  
**People Amen, Lord! Let it be so.**

Intercessor For our families and all placed under our care, for our enemies and those with whom we disagree, and those who show forth your grace in our lives.  
Hear us when we pray:  
**People Amen, Lord! Let it be so.**

Intercessor Jesus came not to be served but to serve. For whom shall we pray?  
*(Pause to hear the prayers of others and to offer your own.)*  
We pray:  
**People Lord, hear our prayer.**

Intercessor Jesus came that we might have eternal life. Whom shall we remember and not forget? *(Pause to hear the prayers of others and to offer your own.)*  
We pray:  
**People Lord, hear our prayer.**

Intercessor Jesus came bearing the many gifts of God. For what are we thankful today?  
*(Pause to give thanks with the community.)*  
We pray:  
**People We bless you and we praise you.**

Presider Good and gracious God, by your grace we are called to radical hospitality. Strengthen us by your Holy Spirit to serve others and bear one another's burdens day by day, until at last you call us all to sit at the welcome table. We ask this in the name of Jesus, who is among us as one who serves. **Amen.**

## Confession of Sin

Presider Let us confess our sin against God and our neighbors.

*In the silence, we are invited to examine the brokenness in our own lives and in the world and to pray that, with God's merciful help, we might set our feet upon paths of repentance.*

**People** God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other, in ourselves,  
and in the world, you have created.  
We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior Jesus  
Christ, that we may abide in your love and serve only your  
will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus  
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**

## The Peace

Presider Blessed be Christ the Prince of Peace.

**People** Who breaks down the walls that divide

Presider The peace of God be always with you.

**People** Praise to Christ who unites us in peace.

*Please be mindful of each other's varied boundaries, while passing the peace.*

## Announcements and Blessings

### Offertory



*Together as St. James', every gift - large or small-advances our ministry. You can  
make an offering through the Offering Box in the Narthex/lobby, the QR code or  
by text (Just text the amount and the word "give" (e.g. 50give) to 512-692-4313)*

## Holy Communion

### The Great Thanksgiving

Presider The Lord is here.

**People** God's Spirit is with us.

Presider Lift up your hearts.

**People** We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

**People** It is right to offer thanks and praise.

Presider In the power of endless life Christ is risen from the grave. His death has broken  
death and opened for us the new and living way. Christ is now our peace, our  
freedom and our joy.

Therefore with people of every nation, tribe and language, joyfully we give  
you thanks and say:

**People**

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory,  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*As you are able, please remain standing or kneel.*

**Presider**

All glory and honor to you, God of grace, for you gave your only Son Jesus Christ once for all on the cross to be the one perfect sacrifice for the sin of the world, that all who believe in him might have eternal life.

The night before he died he took bread, and when he had given you thanks, he broke it, gave it to his friends and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup, and when he had given thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith.

## **Memorial Acclamation**

LEVAS 258

Christ has died. Christ is

ris - en. Christ will come a - gain.

**Presider**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them. As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with heavenly food, renew us in your service, unite us with Christ, and bring us to your everlasting kingdom.

O the depths and the riches of your wisdom, O God: how unsearchable are your judgments and untraceable your ways.

**People** **From you, and through you, and for you are all things. To you be the glory forever.**

### The Great Amen

LEVAS 261

The musical score for 'The Great Amen' is written in 4/4 time with a key signature of one flat (B-flat). It consists of three systems, each with a vocal line (treble clef) and a piano accompaniment (grand staff). The lyrics 'A - men, A - men,' are repeated across the systems. The piano accompaniment features a steady bass line and chords that support the vocal melody. The final system concludes with a double bar line.

Presider As Christ has taught us, we are bold to pray:

**People** **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,**

and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*Celebrant*



We break this bread to share in the bo - dy of Christ.

*3 People*



We who are ma - ny are one\_ bo - dy for we all share the one bread.

Presider Bread and wine; the gifts of God for the people of God.

**People** **May we who share these gifts be found in Christ and Christ in us.**

Presider Wherever you are on your journey of faith,

**People** **You are welcome at this table.**

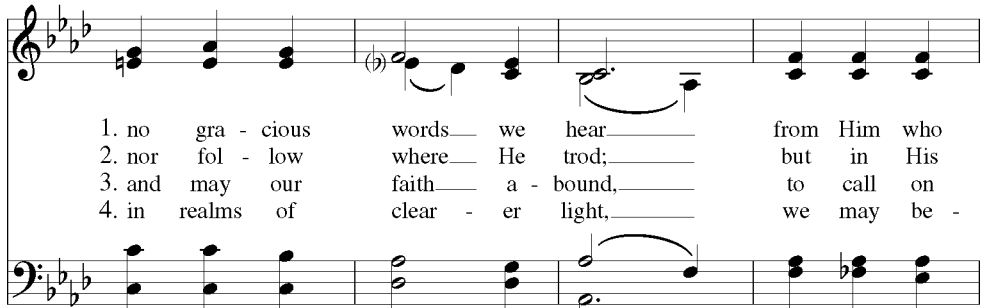
*Please follow the guidance of the ushers to approach the altar to receive communion. Gluten free wafers are available.*

*We walk by faith*

LEVAS 206



1. We walk by faith, and not by sight;  
2. We may not touch His hands and side,  
3. Help then, O Lord, our un - be - lief;  
4. That, when our life of faith is done;



1. no gra - cious words we hear from Him who  
2. nor fol - low where He trod; but in His  
3. and may our faith a - bound, to call on  
4. in realms of clear - er light, we may be -

1. spoke as none e'er spoke; but we be -  
 2. prom - ise we re - joice, and cry, "My  
 3. you when you are near, and seek where  
 4. hold you as you are, with full and

1., 2., 3. 4.  
 1. lieve Him near.  
 2. Lord and God!"  
 3. you are found.  
 4. end - less sight.

*Please stand as you are able.*

### **Prayer after Communion**

Presider Blessed be God who calls us together.

**People Praise to God who makes us one people.**

Presider Blessed be God who has forgiven our sin.

**People Praise to God who gives hope and freedom.**

Presider Blessed be God whose Word is proclaimed.

**People Praise to God who is revealed as love.**

Presider Blessed be God who alone has called us.

**People Therefore we offer all that we are and all that we shall become.**

Presider Accept, O God, our sacrifice of praise.

**People Amen. Accept our thanks for all you have done. Our hands were empty, and you filled them.**

### **The Blessing**

Presider Do not be daunted by the enormity of the world's grief. Do justly now. Love mercy now. Walk humbly now. You are not obligated to complete the work, but neither are you free to abandon it and may the blessing of God, Creator, Redeemer, and Giver of Life. be with you now and remain with you always. **Amen.**

1. I'm so glad Je-sus lift-ed me I'm so glad  
glad that lift-ed so glad that  
Je-sus lift-ed me I'm so glad Je-sus lift-ed me sing-ing  
Lord so glad that  
glo - ry Hal - le - lu - jah Je - sus lift - ed me.

2. Satan had me bound (Jesus lifted me). 3. When I was in sin (Jesus lifted me).

Deacon Go now to love and serve the Lord. Go in peace.

People **Amen. We go in the name of Christ.**

### Prayer List

The Prayer List is prayed on a regular basis by our Monday night Intercessory Prayer Group. We invite you to incorporate praying the list into your own prayer practices. To add a name to the prayer list, email [prayerbox@stjamesaustin.org](mailto:prayerbox@stjamesaustin.org). Prayer requests from the website will be auto-forwarded to the pastoral care ministry and the office.

We pray for (3 weeks list): the Means family, the Jones family, Fred and Kathy, and Jean and Joshua Germain.

We also pray for those with long-term needs: Dora Luz Reyes- Franco, Lorenza and the Ramirez family, Monika Taylor, Betsy Pilkington, David Ruffin, Pam Moses, Kyra Kerr-Fitzgerald, William Fitzgerald, Jean Germain, Luis Fernando Cabrera, Richelle Easley, Carolyn Cook, Jasmine Means, Eden Poon, Vicki Carruthers Hall, Dennis Neil Robertson, Tiffany, Brendolyn Bacy, Levi, Carrie, Brian Burns, Bill Graf, Patrick Bresette and his wife Debbie, their children and grandchildren, Cristela and her family, Shahin, Artemis, Elizabeth Spear, Kara Daniels, Mehdi Moradi, Glenda Leifeste, Juan Jones, Joe Tave, Gilbert and Susan Cuadra, Bill Newchurch, Arlene Williams, David Kent Pfahler, III and his family, Rachel Kraus, Cara Ann Cummins, and her partner Kenneth, Fletcher

Michael Francis and his family, Scott Alfano and family, Rene Beteille, Arlene Youngblood, Emma McPherson, Joann Darr, the Rev. Dr. Sondra Coleman, Cliff Keeling, Geneva Elliott, Larry Schanki, Amy, Horace Bledsoe, Jeremy and Shelby, Jimmy Alexander, Mahealani, Robin Clough Powell, Melinda King, John Baxton, Michele Bondy, Jeremy Alexande, Donna Plowman, Judy Jenkins, Nancy Gabin, Michael Hughes, Paula, Anget, Susan Gunn, BJ Taylor, Russel Taulli, Pedro E., Robin Fuller, Kisa Niewenhuis, Jacob Schumacher and his family, Shirley Gordon, Bowen W., Vanessa Williams, Jim Burgess, Cindy, Jason and Jalen Castillo, Niesha Jones, Jerry, Marty, Pat, Kamilah Myrie, Tom and Dee Esquivel, Sammie A. Eppright, David Batty, Samuel Carothers, Anna Pecorino, John White, Brigitte Rhedin, Kirk Richter, Cecilia Harris, Lily Thomas, Sandra Gilkey, Leslie Rose, Sean Calloway, Miles Calloway, Carrie Eppright-Givens, Clayton Givens, Roland Brown, Joy Roswell, Gaye Evans, Rose Watley, Carolyn Caffrey, Joseph Naranjo, Margaret Ann Bledsoe, Mrs. Lakeyshia Brown, Stephanie Smith, Elizabeth Sherar Gammon and Steven Sherar, Rebecca Kary, Sherry Ward, Carrie Schumacher, William Collier, Adrian Spears, Mark Werner, Myrna, Evelyn Marie Taylor, Nellie White, Gail Jackson, Richard Ezell, Edith Conde and family, Jacob Blake, John Paul Guajardo, Richard White, Andre Watkins, Jana Murphy, Justin Howell and his family, Bruce Blackwell, Doug Lawrie, Tara Turner, Gertrude Fowler, Claudette Milne, Frankie Scott, Kési Anderson, Rev. James Palmore, Cleo B., Jason A., Reed B., Angelina, Mike C., Diane Hoffman, Brian M, Joyce, Ganelle, Noah, Thor, Troy, Allissa, Charlene Moore, Eugenia Hayes, Tim and Shalmah, Carol Daughtry, Rebekah, Diane Neill, Cecile, Mildred Grimble, Margie Lawson, Melvin Alfred, Natrice Harding, Anne Osbourne, Patricia Harding, Brandon Williams, Marvin Sykes, Max and his mother, Paul Gill, Samuel Kraemer-Dahlin, Jacquelyn Ferrell Mccadden, Ursula Ferrell Jackson, Ronnie Yarmuck, Bertha Malone, Samah Al Adawi, Hazel Livingston, Arthur Shelton; and for all who are incarcerated and for their families, and all the refugees throughout the world. God of hope, comfort and restore all who suffer in body, mind or spirit.

**We pray for all who have died**, including Virginia Paget. A Celebration of Life will be held at St. James' Episcopal Church on Saturday, September 12, at 1 pm, with a reception following in Founders Hall. Notes and letters of condolence for her family members will be collected by the St. James' office, so bring them by or send them to 1941 Webberville, Austin, TX 78721.

### **Announcements**

#### **Change in date: Frank Weir's Celebration of Life**

Long-time St. Jamesian Frank Weir will be remembered in a Celebration of Life at Calvary Episcopal Church in Bastrop at 11 am on Saturday, August 29. This is a change from the originally published date of August 8.

#### **We're getting ready for Back-to-School Sunday on August 16!**

Mark your calendar, do the registration forms for your kids, and send us one of your favorite school photos! In the next couple of weeks, you can bring a photo to church, and we will scan it, or email [office@stjamesaustin.org](mailto:office@stjamesaustin.org). On Back-to-School Sunday, bring your kids, your school friends of all ages, your teacher and admin friends, and all of the backpacks, messenger bags, etc.

#### **August 11, 7-8, pm: Mueller Tuesdays begin again**

Join us in the Cork Room at the Mueller Overture (4818 Berkman Dr, Austin, TX 78723) for Bible Study the 2nd and 4th Tuesdays of the month. If you would like more info about this group, contact Rob Corcoran at [robcorc@gmail.com](mailto:robcorc@gmail.com). He would be happy to add you to the communications list.

**Thursday, August 13, 7 pm: Young Adults 20s and 30s Formation Night: Arts & Crafts**

A creative evening focused on spiritual formation through art, creativity, and reflection. No artistic experience needed — just come ready for conversation, creativity, and community. Questions? Contact Rev. Addison at [addison@stjamesaustin.org](mailto:addison@stjamesaustin.org).

**Saturday, August 22, 6- 9 pm: Walk in love with us at Austin Pride!**

Episcopalians from across the Austin area will gather to celebrate our LGBTQ+ siblings on August



22. Join us for Eucharist at St David's Church at 6:00pm and walk together in the parade afterward starting at 8pm. We need your help! Sign up by using the QR code to let the organizers know you're coming and if you'd like to help lead the worship service or with parade planning.

**Explore the idea of participating in Sacred Journey this year**

Sacred Journey is a four-year online program offered through St. James' Episcopal Church in Austin, to provide an avenue for in-depth spiritual formation. We are a community grounded in study, practice, reflection, meditation and prayer—sharing our responses and questions within the privacy of a group of seekers. The group meets on Monday nights, 6:30-9 pm. To learn more, use the QR code.

**Thursday, September 17, 6-8 pm: Welcome Table UnGala**

Mark your calendars! Welcome Table is hosting our annual UnGala at the Austin Public Library;



Central Branch Terry P. Mitchell is our Keynote Speaker. An entrepreneur, strategist, and community leader, Mitchell serves as the visionary force behind Black Leaders Collective (social impact and DEI work) and E & Co Tech (software and mobile development). She's also a co-owner of Austin Woman Magazine, Co-Chair of The Black Fund of Central Texas, and Chief Development Officer for Creative Action.

Mitchell's story is Austin's story. A native of the city — and a first-generation descendant of Trinidad & Tobago — she comes from a family of self-made risk-takers, advocates, and activists, and it shows in everything she's built since graduating from the University of Texas at Austin. Recruited early by Fortune 500 companies, she's since turned that expertise toward strategic planning, mentorship, and public affairs that lift up her own community.

**Volunteer with Neighbor to Neighbor**

Each first and third Tuesday of the month, we're serving more than 400 neighbors with our special brand of deep care and solidarity to cover basic needs like food and diapers, and to reconnect with the great gifts that each person brings. Come help us prove all the best sayings: many hands really do make light work, it's lots more fun with friends, and the sum is greater than its parts. Details, dates and sign up are available using the QR code or [tiny.cc/welcometable](https://tiny.cc/welcometable).



**Pastoral Emergency Number: 512-677-7984**