



St. James' Episcopal Church

August 9, 2026

10:30 am

Eleventh Sunday after Pentecost

Wherever you are on your journey of faith, you are welcome at this table.

Please stand as you are able.

Praise to the Lord, the Almighty

H390

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his



peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

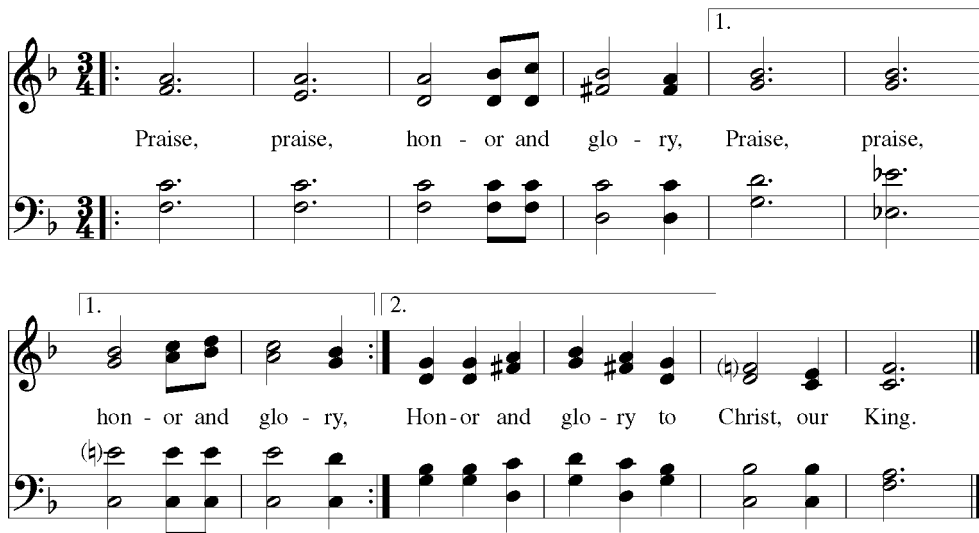
The Collect for Purity

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Praise, praise, honor and glory

LEVAS 246



1.

Praise, praise, hon - or and glo - ry, Praise, praise,

1. 2.

hon - or and glo - ry, Hon - or and glo - ry to Christ, our King.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Reading

1 Kings 19:9-18

Lector A reading from the First Book of Kings.

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Lector The Word of the Lord.

People Thanks be to God.

Psalm

Psalm 145:8-9, 15-22

I will listen to what the Lord God is saying,
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

**Truly, his salvation is very near to those who fear him,
that his glory may dwell in our land.**

Mercy and truth have met together;
righteousness and peace have kissed each other.

Truth shall spring up from the earth,
and righteousness shall look down from heaven.

**The Lord will indeed grant prosperity,
and our land will yield its increase.**

Righteousness shall go before him,
and peace shall be a pathway for his feet.

The Second Reading

Romans 10:5-15

Lector

A reading from the Letter of Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

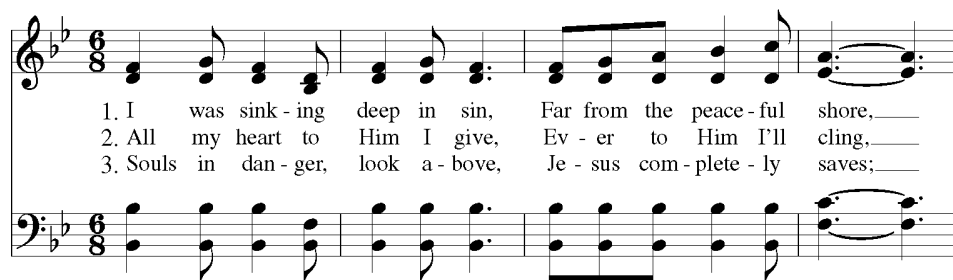
But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Lector

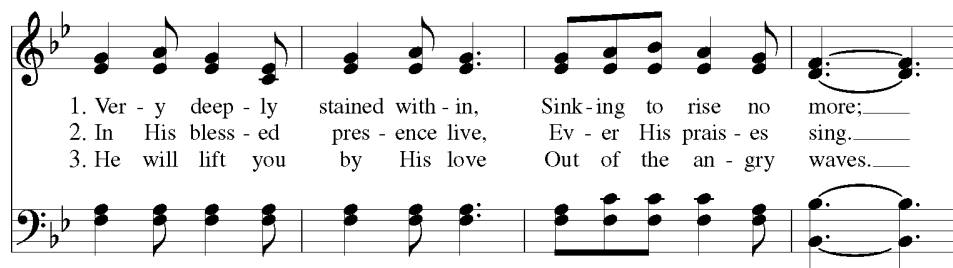
The Word of the Lord.

People

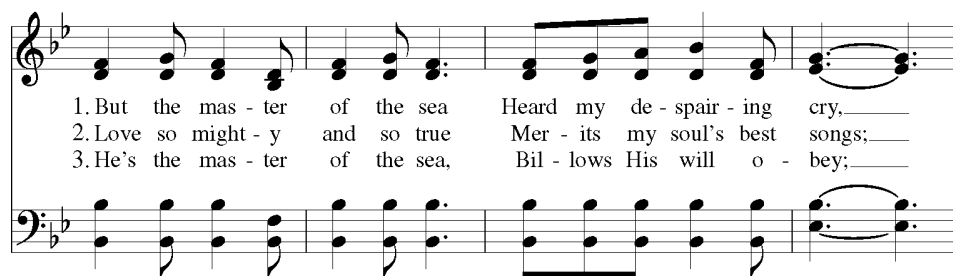
Thanks be to God.



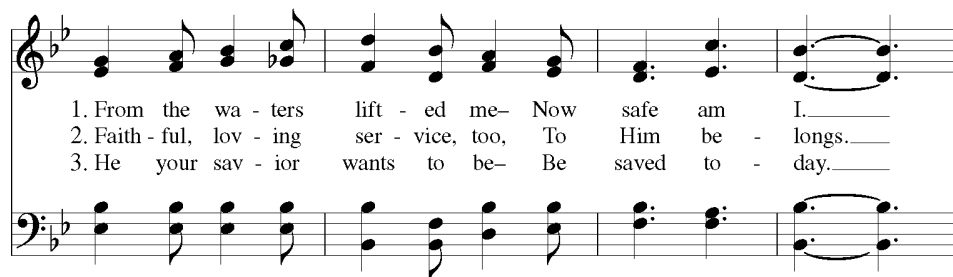
1. I was sink - ing deep in sin, Far from the peace - ful shore,____
 2. All my heart to Him I give, Ev - er to Him I'll cling,____
 3. Souls in dan - ger, look a - bove, Je - sus com - plete - ly saves;____



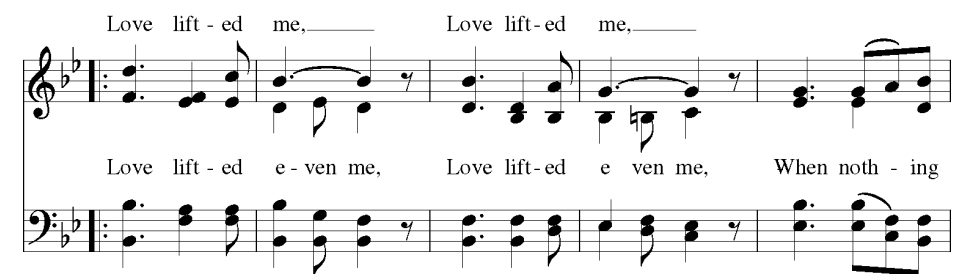
1. Ver - y deep - ly stained with - in, Sink - ing to rise no more;____
 2. In His bless - ed pres - ence live, Ev - er His prais - es sing.____
 3. He will lift you by His love Out of the an - gry waves.____



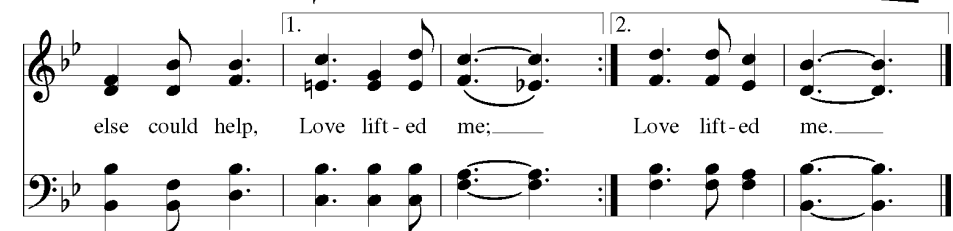
1. But the mas - ter of the sea Heard my de - spair - ing cry,____
 2. Love so might - y and so true Mer - its my soul's best songs;____
 3. He's the mas - ter of the sea, Bil - lows His will o - bey;____



1. From the wa - ters lift - ed me- Now safe am I.____
 2. Faith - ful, lov - ing ser - vice, too, To Him be - longs.____
 3. He your sav - ior wants to be- Be saved to - day.____



Love lift - ed me,____ Love lift - ed me,____
 Love lift - ed e - ven me, Love lift - ed e ven me, When noth - ing



1. else could help, Love lift - ed me;____ Love lift - ed me.____
 2. Love lift - ed me.____

The Gospel

Matthew 14:22-33

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Addison McMillan, Associate Rector

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

The Prayers of the People

Intercessor	Loving God, Holy One, we know your love is ever constant and true. We proclaim your faithfulness. With trust, we bring you our needs and our wants, our desires and our praise. Hear us when we pray:
People	Amen, Lord! Let it be so.
Intercessor	We pray for your Church that we might be faithful, willing to serve, constant in grace, and open to newness. Hear us when we pray:
People	Amen, Lord! Let it be so.
Intercessor	For this community of St. James', that we might be eager to welcome, diligent in prayer, and generous in deeds. Hear us when we pray:
People	Amen, Lord! Let it be so.
Intercessor	For our nation and all the people of this world, that we might be advocates for justice, mercy, and peace. Hear us when we pray:
People	Amen, Lord! Let it be so.
Intercessor	For those in need of care, for the despondent and those who grieve, and for those who are imprisoned, that you will give them hope. Hear us when we pray:
People	Amen, Lord! Let it be so.
Intercessor	For our families and all placed under our care, for our enemies and those with whom we disagree, and those who show forth your grace in our lives. Hear us when we pray:
People	Amen, Lord! Let it be so.
Intercessor	Jesus came not to be served but to serve. For whom shall we pray? <i>(Pause to hear the prayers of others and to offer your own.)</i> We pray:
People	Lord, hear our prayer.
Intercessor	Jesus came that we might have eternal life. Whom shall we remember and not forget? <i>(Pause to hear the prayers of others and to offer your own.)</i> We pray:
People	Lord, hear our prayer.
Intercessor	Jesus came bearing the many gifts of God. For what are we thankful today? <i>(Pause to give thanks with the community.)</i> We pray:
People	We bless you and we praise you.

Celebrant Good and gracious God, by your grace we are called to radical hospitality. Strengthen us by your Holy Spirit to serve others and bear one another's burdens day by day, until at last you call us all to sit at the welcome table. We ask this in the name of Jesus, who is among us as one who serves. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

In the silence, we are invited to examine the brokenness in our own lives and in the world and to pray that, with God's merciful help, we might set our feet upon paths of repentance.

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be mindful of each other's varied boundaries.

Announcements and Blessings

Birthday Prayer

People Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

Anniversary Prayer

People Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, for which your Son gave his life, and surround this couple with your love. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their lives. **Amen.**

Offertory



Together as St. James', every gift - large or small-advances our ministry. You can make an offering through the Offering Box in the Narthex/lobby, the QR code or by text (Just text the amount and the word "give" (e.g. 50give) to 512-692-4313)

He Shall Feed His Flock (excerpt) from 'Messiah'

Handel –
Ari Brito, soprano

Ariana (Ari) Brito is a 2026 graduate from McNeil High School in Round Rock, and she joined the St. James choir for the summer months. In addition to her accolades as a member of several academic honor groups, Ari was a two-time member of the Texas All State Choir. She will be leaving this fall for The University of Texas at Dallas to pursue a degree in Biomedical Science.

She offers in gratitude to the community of St. James: “I really did feel welcome at this table, and I will take that with me wherever I go.”

The Doxology

H 380

*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

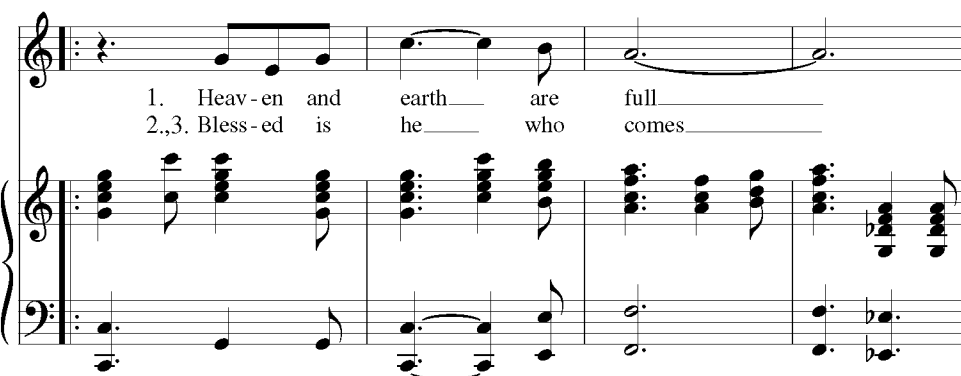
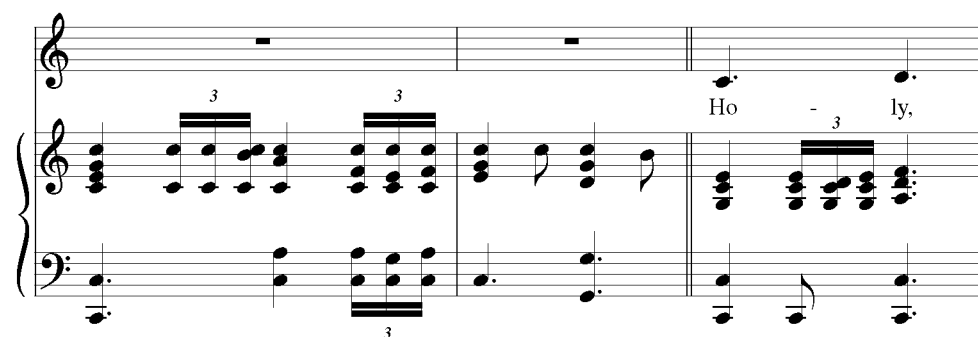
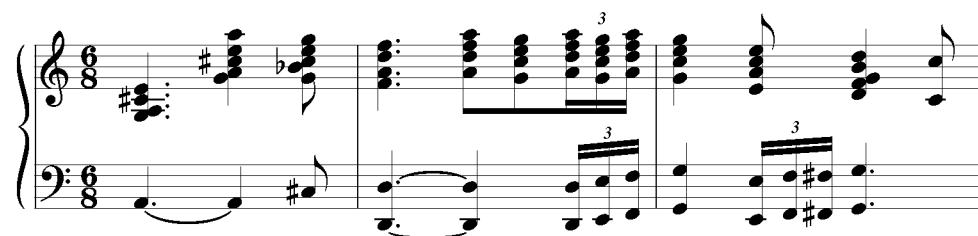
People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

LEVAS 253

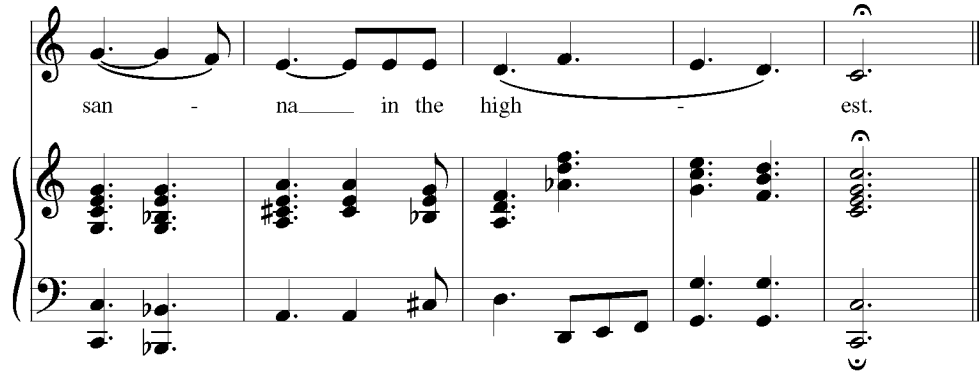


1. of your glo - ry.
2.,3. in the name of the Lord.

1.,2.
Ho - san - na! Ho - san -

na - in the high -

3.
est. san - na! Ho -



Please stand or kneel as you are able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith

Memorial Acclamation

LEVAS 258

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

LEVAS 261

The musical score for "The Great Amen" is written in 4/4 time with a key signature of one flat (B-flat). It consists of three systems, each with a vocal line (soprano) and a piano accompaniment (treble and bass staves). The lyrics are "A - men, A - men, A - men, A - men, A - men." The score includes various musical notations such as whole notes, half notes, quarter notes, eighth notes, and rests. The piano accompaniment features chords and melodic lines that support the vocal melody. The piece concludes with a double bar line.

Celebrant
People

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Wherever you are on your journey of faith,

People You are welcome at this table.

Please follow the guidance of the ushers to approach the altar to receive communion. Gluten free wafers are available.

Take my hand, precious Lord

LEVAS 106

1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows drear, pre - cious Lord, lin - ger
3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;
2. near, When my life is al - most gone;
3. near, And the day is past and gone;

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, key of B-flat major. It consists of two systems of music. The first system contains three verses of lyrics. The second system contains three verses of lyrics. The music is simple and hymn-like, with a focus on the lyrics.

1. — Through the storm, through the night, Lead me on to the
 2. — Hear my cry, hear my call, Hold my hand, lest I
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, — Take my hand, pre-cious Lord, — Lead me on. —
 2. fall, — Take my hand, pre-cious Lord, — Lead me on. —
 3. hand, — Take my hand, pre-cious Lord, — Lead me on. —

I surrender all

LEVAS 133

1. All to Je - sus I sur - ren - der,
 I will ev - er love and trust Him,
 2. All to Je - sus I sur - ren - der
 World - ly pleas - ures all for - sak - en,
 3. All to Je - sus I sur - ren - der
 Let me feel the Ho - ly Spir - it
 4. All to Je - sus I sur - ren - der
 Fill me with thy love and pow - er,

1. all to Him I free - ly give;
 In His pres - ence dai - ly live.
 2. Hum - bly at His feet I bow;
 Take me, Je - sus, take me now.
 3. Make me, Sav - ior, whol - ly thine;
 Tru - ly know that thou art mine.
 4. Lord, I give my - self to thee;
 Let thy bless - ings fall on me.

I sur - ren - der all, I sur - ren - der all, I sur - ren - der all, All to thee, my
bless - ed Sav - ior, I sur - ren - der all.

The Post Communion Prayer

Celebrant Let us pray.

People Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. **Amen.**

The Blessing

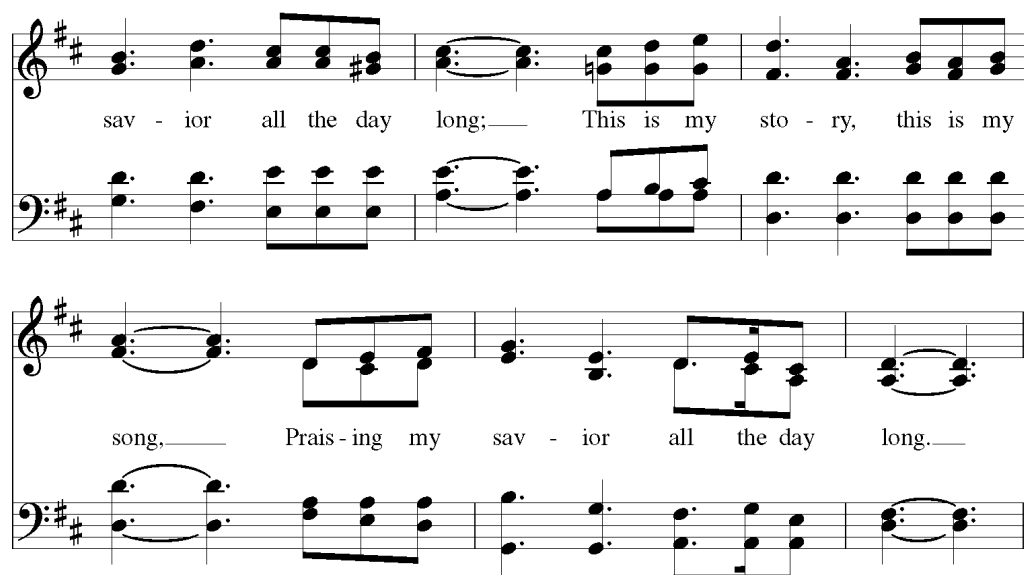
Celebrant Do not be daunted by the enormity of the world's grief. Do justly, now. Love mercy, now. Walk humbly, now. You are not obligated to complete the work, but neither are you free to abandon it. And may the blessing of God Almighty, the Father, the Son, and Holy Spirit, be with you now and remain with you always. **Amen.**

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
 2. bove — Ech - oes of mer - cy, whis - pers of love. —
 3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my



The Dismissal of the Community

Deacon Let us go forth into the world rejoicing in the power of the Spirit.

People Thanks be to God.

Prayer List

The Prayer List is prayed on a regular basis by our Monday night Intercessory Prayer Group. We invite you to incorporate praying the list into your own prayer practices. To add a name to the prayer list, email prayerbox@stjamesaustin.org. Prayer requests from the website will be auto-forwarded to the pastoral care ministry and the office.

We pray for (3 weeks list): the Means family, the family of Virginia Paget, the Jones family, Fred and Kathy, and Jean and Joshua Germain.

We also pray for those with long-term needs: Dora Luz Reyes- Franco, Lorenza and the Ramirez family, Monika Taylor, Betsy Pilkington, David Ruffin, Pam Moses, Kyra Kerr-Fitzgerald, William Fitzgerald, Jean Germain, Luis Fernando Cabrera, Richelle Easley, Carolyn Cook, Jasmine Means, Eden Poon, Vicki Carruthers Hall, Dennis Neil Robertson, Tiffany, Brendolyn Bacy, Levi, Carrie, Brian Burns, Bill Graf, Patrick Bresette and his wife Debbie, their children and grandchildren, Cristela and her family, Shahin, Artemis, Elizabeth Spear, Kara Daniels, Mehdi Moradi, Glenda Leifeste, Juan Jones, Joe Tave, Gilbert and Susan Cuadra, Bill Newchurch, Arlene Williams, David Kent Pfahler, III and his family, Rachel Kraus, Cara Ann Cummins, and her partner Kenneth, Fletcher Michael Francis and his family, Scott Alfano and family, Rene Beteille, Arlene Youngblood, Emma McPherson, Joann Darr, the Rev. Dr. Sondra Coleman, Cliff Keeling, Geneva Elliott, Larry Schanki, Amy, Horace Bledsoe, Jeremy and Shelby, Jimmy Alexander, Mahealani, Robin Clough Powell, Melinda King, John Baxton, Michele Bondy, Jeremy Alexande, Donna Plowman, Judy Jenkins, Nancy Gabin, Michael Hughes, Paula, Anqet, Susan Gunn, BJ Taylor, Russel Taulli, Pedro E., Robin Fuller, Kisa Niewenhuis, Jacob Schumacher and his family, Shirley Gordon, Bowen W., Vanessa Williams, Jim Burgess, Cindy, Jason and Jalen Castillo, Niesha Jones, Jerry, Marty, Pat, Kamilah Myrie, Tom and Dee Esquivel, Sammie A. Eppright, David Batty, Samuel Carothers, Anna Pecorino, John White, Brigitte Rhedin, Kirk Richter, Cecilia Harris, Lily Thomas, Sandra Gilkey, Leslie Rose, Sean Calloway, Miles Calloway, Carrie Eppright-Givens, Clayton Givens, Roland Brown, Joy Roswell, Gaye Evans, Rose Watley, Carolyn Caffrey, Joseph Naranjo, Margaret Ann Bledsoe, Mrs.

Lakeyshia Brown, Stephanie Smith, Elizabeth Sherar Gammon and Steven Sherar, Rebecca Kary, Sherry Ward, Carrie Schumacher, William Collier, Adrian Spears, Mark Werner, Myrna, Evelyn Marie Taylor, Nellie White, Gail Jackson, Richard Ezell, Edith Conde and family, Jacob Blake, John Paul Guajardo, Richard White, Andre Watkins, Jana Murphy, Justin Howell and his family, Bruce Blackwell, Doug Lawrie, Tara Turner, Gertrude Fowler, Claudette Milne, Frankie Scott, Kési Anderson, Rev. James Palmore, Cleo B. , Jason A., Reed B., Angelina, Mike C., Diane Hoffman, Brian M, Joyce, Ganelle, Noah, Thor, Troy, Allissa, Charlene Moore, Eugenia Hayes, Tim and Shalmah, Carol Daughtry, Rebekah, Diane Neill, Cecile, Mildred Grimble, Margie Lawson, Melvin Alfred, Natrice Harding, Anne Osbourne, Patricia Harding, Brandon Williams, Marvin Sykes, Max and his mother, Paul Gill, Samuel Kraemer-Dahlin, Jacquelyn Ferrell Mccadden, Ursula Ferrell Jackson, Ronnie Yarmuck, Bertha Malone, Samah Al Adawi, Hazel Livingston, Arthur Shelton; and for all who are incarcerated and for their families, and all the refugees throughout the world. God of hope, comfort and restore all who suffer in body, mind or spirit.

We pray for all who have died, including Virginia Paget. A Celebration of Life will be held at St. James' Episcopal Church on Saturday, September 12, at 1 pm, with a reception following in Founders Hall. Notes and letters of condolence for her family members will be collected by the St. James' office, so bring them by or send them to 1941 Webberville, Austin, TX 78721.

Announcements

Change in date: Frank Weir's Celebration of Life

Long-time St. Jamesian Frank Weir will be remembered in a Celebration of Life at Calvary Episcopal Church in Bastrop at 11 am on Saturday, August 29. This is a change from the originally published date of August 8.

We're getting ready for Back-to-School Sunday on August 16!

Mark your calendar, do the registration forms for your kids, and send us one of your favorite school photos! In the next couple of weeks, you can bring a photo to church, and we will scan it, or email office@stjamesaustin.org. On Back-to-School Sunday, bring your kids, your school friends of all ages, your teacher and admin friends, and all of the backpacks, messenger bags, etc.

August 11, 7-8, pm: Mueller Tuesdays begin again

Join us in the Cork Room at the Mueller Overture (4818 Berkman Dr, Austin, TX 78723) for Bible Study the 2nd and 4th Tuesdays of the month. If you would like more info about this group, contact Rob Corcoran at robcorc@gmail.com. He would be happy to add you to the communications list.

Thursday, August 13, 7 pm: Young Adults 20s and 30s Formation Night: Arts & Crafts

A creative evening focused on spiritual formation through art, creativity, and reflection. No artistic experience needed — just come ready for conversation, creativity, and community. Questions? Contact Rev. Addison at addison@stjamesaustin.org.

Saturday, August 22, 6- 9 pm: Walk in love with us at Austin Pride!

Episcopalians from across the Austin area will gather to celebrate our LGBTQ+ siblings on August 22.



Join us for Eucharist at St David's Church at 6:00pm and walk together in the parade afterward starting at 8pm. We need your help! Sign up by using the QR code to let the organizers know you're coming and if you'd like to help lead the worship service or with parade planning.

Explore the idea of participating in Sacred Journey this year

Sacred Journey is a four-year online program offered through St. James' Episcopal Church in Austin, to provide an avenue for in-depth spiritual formation. We are a community grounded in study, practice, reflection, meditation and prayer—sharing our responses and questions within the privacy of a group of seekers. The group meets on Monday nights, 6:30-9 pm. To learn more, use the QR code.



Thursday, September 17, 6-8 pm: Welcome Table UnGala

Mark your calendars! Welcome Table is hosting our annual UnGala at the Austin Public Library; Central Branch Terry P. Mitchell is our Keynote Speaker. An entrepreneur, strategist, and community leader, Mitchell serves as the visionary force behind Black Leaders Collective (social impact and DEI work) and E & Co Tech (software and mobile development). She's also a co-owner of Austin Woman Magazine, Co-Chair of The Black Fund of Central Texas, and Chief Development Officer for Creative Action. Mitchell's story is Austin's story. A native of the city — and a first-generation descendant of Trinidad & Tobago — she comes from a family of self-made risk-takers, advocates, and activists, and it shows in everything she's built since graduating from the University of Texas at Austin. Recruited early by Fortune 500 companies, she's since turned that expertise toward strategic planning, mentorship, and public affairs that lift up her own community.



Volunteer with Neighbor to Neighbor

Each first and third Tuesday of the month, we're serving more than 400 neighbors with our special brand of deep care and solidarity to cover basic needs like food and diapers, and to reconnect with the great gifts that each person brings. Come help us prove all the best sayings: many hands really do make light work, it's lots more fun with friends, and the sum is greater than its parts. Details, dates and sign up are available using the QR code or tiny.cc/welcometable.

