



St. James' Episcopal Church
July 19, 2026
5 pm
Eighth Sunday after Pentecost

Wherever you are on your journey of faith, you are welcome at this table.

The Gathering of the Community

Presider In the name of God: Creator, Redeemer, and Giver of life.

People **Amen.**

Presider Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

People **God is with us, here we find new life.**

I can do all things

LEVAS 186

I can do all things through Christ who strength-ens me. I can do all things through Christ who strength-ens me. I can do all things through Christ, I can do all things through Christ, I can do all things through Christ who strength-ens



Presider Let us give thanks for the coming of God's reign of justice and love.

People Jesus Christ is good news for the poor, release for the captives, recovery of sight for the blind and liberty for those who are oppressed.

Presider Let us praise God.

Praise, praise, honor and glory

LEVAS 246

1. Praise, praise, hon - or and glo - ry, Praise, praise, hon - or and glo - ry, Hon - or and glo - ry to Christ, our King.

2. Hon - or and glo - ry, Hon - or and glo - ry to Christ, our King.

The Collect of the Day

Presider May God be with you.

People And also with you.

Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Wisdom of Solomon 12:13,16-19

Lector A reading from the Wisdom of Solomon.

There is no god besides you, whose care is for all people,
to whom you should prove that you have not judged unjustly;
for your strength is the source of righteousness,
and your sovereignty over all causes you to spare all.
For you show your strength when people doubt the completeness of your power,
and you rebuke any insolence among those who know it.
Although you are sovereign in strength, you judge with mildness,
and with great forbearance you govern us;
for you have power to act whenever you choose.

Through such works you have taught your people
that the righteous must be kind,
and you have filled your children with good hope,
because you give repentance for sins.

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God.

The Psalm

Psalm 86:11-17

Teach me your way, O Lord,
and I will walk in your truth;
knit my heart to you that I may fear your Name.

**I will thank you, O Lord my God, with all my heart
and glorify your Name for evermore.**

For great is your love toward me;
you have delivered me from the nethermost Pit.

**The arrogant rise up against me, O God,
and a band of violent men seeks my life;
they have not set you before their eyes.**
But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.

**Turn to me and have mercy upon me;
give your strength to your servant;
and save the child of your handmaid.**

Show me a sign of your favor,
so that those who hate me may see it and be ashamed;
because you, O Lord, have helped me and comforted me.

The Second Reading

Romans 8:12-25

Lector A reading from the Letter of Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Seek ye first

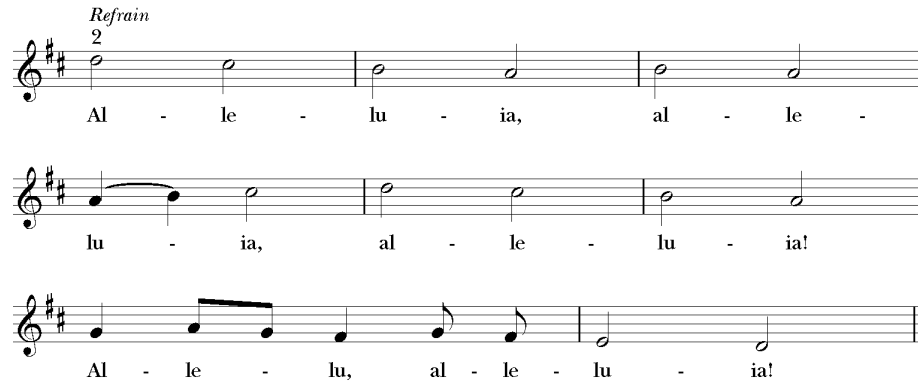
H 711

1

Seek ye first the king - dom of God
Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!



The Gospel

Deacon
People

Matthew 13:24-30, 36-43

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Praise and Glory to God.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Deacon
People

The Gospel of the Lord.
Praise to Christ the Word.

The Sermon

The Rev. Addison McMillan, Associate Rector

Please stand as you are able.

An Affirmation of Faith

People **You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous, good beyond all measure.
You came to us before we came to you.
You have revealed and proved your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God.
We worship you.**

The Prayers of the People

Intercessor God of heaven and earth, refuge of the poor, you are near to us. Through Jesus Christ, you promise to hear us when we pray.

People Lord, hear our prayer,
And let our cry come to you.

Intercessor We pray for one another, for our families and friends, through whom we learn to love and to be loved. We pray for all who feel alone or isolated. Give us grace to serve Christ by serving our neighbors and our community, loving others as he loves us.

People Lord, hear our prayer,
And let our cry come to you.

Intercessor We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble. Give them courage and hope in their distress and bless those who minister to them.

For whom shall we pray?
(Pause to hear the prayers of others and to offer your own.)

People Lord, hear our prayer,
And let our cry come to you.

Intercessor We remember with gratitude your many gifts to us in creation and the rich heritage of these lands. Give us courage and wisdom, that we may care for your world and see every family, tribe, language, and people as an interconnected expression of your grace and glory.

People Lord, hear our prayer,
And let our cry come to you.

Intercessor Lord, you are our shepherd. Give wisdom to those in authority among us and to the leaders of nations, businesses, educational institutions, and communities.
Lord, hear our prayer,

People And let our cry come to you.

Intercessor We pray for your Church throughout the world, thanking you for all who serve Christ and his kingdom. By your Spirit, unite us in your truth and love, and strengthen your people for their work and witness in the world.
Lord, hear our prayer,

People And let our cry come to you.

Intercessor We remember with thanksgiving all who have died in Christ, and we pray for those who mourn. Through your love and mercy wipe away the tears from all faces.
Whom shall we remember and not forget?
(Pause to hear the prayers of others and to offer your own.)
Lord, hear our prayer,

People And let our cry come to you.

Presider Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people. Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Presider Let us confess our sin against God and our neighbors.
In the silence, we are invited to examine the brokenness in our own lives and in the world and to pray that, with God's merciful help, we might set our feet upon paths of repentance.

**People God of all mercy, we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other, in ourselves, and in the world, you have created.
We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider Blessed be Christ the Prince of Peace.
People Who breaks down the walls that divide
Presider The peace of God be always with you.
People Praise to Christ who unites us in peace.
Please be mindful of each other's varied boundaries, while passing the peace.

Announcements and Blessings

Offertory



Together as St. James', every gift - large or small-advances our ministry. You can make an offering through the Offering Box in the Narthex/lobby, the QR code or by text (Just text the amount and the word "give" (e.g. 50give) to 512-692-4313)

Please stand as you are able.

Holy Communion

The Great Thanksgiving

Presider The Lord is here.

People God's Spirit is with us.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to offer thanks and praise.

Presider In the power of endless life Christ is risen from the grave. His death has broken death and opened for us the new and living way. Christ is now our peace, our freedom and our joy.

Therefore with people of every nation, tribe and language, joyfully we give you thanks and say:

**People Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

As you are able, please remain standing or kneel.

Presider All glory and honor to you, God of grace, for you gave your only Son Jesus Christ once for all on the cross to be the one perfect sacrifice for the sin of the world, that all who believe in him might have eternal life.

The night before he died he took bread, and when he had given you thanks, he broke it, gave it to his friends and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup, and when he had given thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith.

Memorial Acclamation

LEVAS 258

Christ has died. Christ is

ris - en. — Christ will come a - gain.

Presider

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them. As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with heavenly food, renew us in your service, unite us with Christ, and bring us to your everlasting kingdom.

O the depths and the riches of your wisdom, O God: how unsearchable are your judgments and untraceable your ways.

People

From you, and through you, and for you are all things. To you be the glory forever.

The Great Amen

LEVAS 261

A - men, A - men,

A - men, A - men,



Presider As Christ has taught us, we are bold to pray:

People Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread



Presider Bread and wine; the gifts of God for the people of God.

People May we who share these gifts be found in Christ and Christ in us.

Presider Wherever you are on your journey of faith,

People You are welcome at this table.

Please follow the guidance of the ushers to approach the altar to receive communion. Gluten free wafers are available.

One bread, one bod-y, one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through-out the earth, We are one

man - y, through-out the earth, We are one

Last time ⊕
bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or
2. Man - y or the gifts, man - y or the
3. Grain for the fields, scat - tered and

1. free, wom - an or man,
2. works, one in the Lord
3. grown, gath - ered to one

D.S.

1. — no more. — One
 2. — of all. — One
 3. — for all. — One

D.S.

⊕ CODA

Lord. —

Please stand as you are able.

Prayer after Communion

Presider	Blessed be God who calls us together.
People	Praise to God who makes us one people.
Presider	Blessed be God who has forgiven our sin.
People	Praise to God who gives hope and freedom.
Presider	Blessed be God whose Word is proclaimed.
People	Praise to God who is revealed as love.
Presider	Blessed be God who alone has called us.
People	Therefore we offer all that we are and all that we shall become.
Presider	Accept, O God, our sacrifice of praise.
People	Amen. Accept our thanks for all you have done. Our hands were empty, and you filled them.

The Blessing

Presider	Life is short, and we do not have much time to gladden the hearts of those who walk this way with us. So, be swift to love and make haste to be kind; and the blessing of God, Creator, Redeemer, and Giver of Life, be among you, and remain with you always. Amen.
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Piano introduction in 4/4 time, key of B-flat major. The music features a melody in the right hand and a bass line in the left hand, both using eighth and quarter notes. A repeat sign is at the end of the first measure.

Vocal line 1 in 4/4 time, key of B-flat major. The melody is in the right hand, and the bass line is in the left hand. The lyrics are: "God has smiled on me, — He has set — me free. —". A repeat sign is at the end of the first measure.

Piano accompaniment 1 in 4/4 time, key of B-flat major. The music features a melody in the right hand and a bass line in the left hand, both using eighth and quarter notes. A repeat sign is at the end of the first measure.

Vocal line 2 in 4/4 time, key of B-flat major. The melody is in the right hand, and the bass line is in the left hand. The lyrics are: "— God has smiled on me, — He's been good — to me. —". A repeat sign is at the end of the first measure.

Piano accompaniment 2 in 4/4 time, key of B-flat major. The music features a melody in the right hand and a bass line in the left hand, both using eighth and quarter notes. A repeat sign is at the end of the first measure.

1. 2. **Fine**

1. He is _____ the source _____ of all _____
 2. A light _____ un - to _____ my path _____

1. 2. **Fine**

1. _____ my joy, He fills _____ me with _____ His love _____ The grace _____
 2. _____ is He, my strength _____ when I _____ would fall _____ He guides _____

D.S.

1. _____ that I _____ em-ploy, _____ He sends: down from _____ a - bove, _____
 2. _____ each day _____ for me, _____ God is my all _____ in all. _____

Deacon Go now to love and serve the Lord. Go in peace.
 People **Amen. We go in the name of Christ.**

Prayer List

The Prayer List is prayed on a regular basis by our Monday night Intercessory Prayer Group. We invite you to incorporate praying the list into your own prayer practices. To add a name or remove a name from the prayer list, email prayerbox@stjamesaustin.org. Prayer requests from the website will be auto-forwarded to the pastoral care ministry and the office.

We pray for (3 weeks list): We pray for (3 weeks list Blanca Vargas, Russell Lawson, Maikel Castellon, Marie Miranda, Luz Minerva Apont, Betsy Pilkington, Erich Pelletier, Lorenza and the Ramirez family.

We also pray for those with long-term needs: Monika Taylor, Pam Moses, Kyra Kerr-Fitzgerald, William Fitzgerald, Jean Germain, Luis Fernando Cabrera, Richelle Easley, Carolyn Cook, Jasmine Means, Eden Poon, Vicki Carruthers Hall, Dennis Neil Robertson, Tiffany, Brendolyn Bacy, Levi, Carrie, Brian Burns, Bill Graf, Patrick Bresette and his wife Debbie, their children and grandchildren, Cristela and her family, Shahin, Artemis, Elizabeth Spear, Kara Daniels, Mehdi Moradi, Glenda Leifeste, Juan Jones, Joe Tave, Gilbert and Susan Cuadra, Bill Newchurch, Arlene Williams, David Kent Pfahler, III and his family, Rachel Kraus, Cara Ann Cummins, and her partner Kenneth, Fletcher Michael Francis and his family, Scott Alfano and family, Rene Beteille, Arlene Youngblood, Emma McPherson, Joann Darr, the Rev. Dr. Sondra Coleman, Cliff Keeling, Geneva Elliott, Larry Schanki, Amy, Horace Bledsoe, Jeremy and Shelby, Jimmy Alexander, Mahealani, Robin Clough Powell, Melinda King, John Baxton, Michele Bondy, Jeremy Alexande, Donna Plowman, Judy Jenkins, Nancy Gabin, Michael Hughes, Paula, Anqet, Susan Gunn, BJ Taylor, Russel Taulli, Pedro E., Robin Fuller, Kisa Niewenhuis, Jacob Schumacher and his family, Shirley Gordon, Bowen W., Vanessa Williams, Jim Burgess, Cindy, Jason and Jalen Castillo, Niesha Jones, Jerry, Marty, Pat, Kamilah Myrie, Tom and Dee Esquivel, Sammie A. Eppright, David Batty, Samuel Carothers, Anna Pecorino, John White, Brigitte Rhedin, Kirk Richter, Cecilia Harris, Lily Thomas, Sandra Gilkey, Leslie Rose, Sean Calloway, Miles Calloway, Carrie Eppright-Givens, Clayton Givens, Roland Brown, Joy Roswell, Gaye Evans, Rose Watley, Carolyn Caffrey, Joseph Naranjo, Margaret Ann Bledsoe, Mrs. Lakeyshia Brown, Stephanie Smith, Elizabeth Sherar Gammon and Steven Sherar, Rebecca Kary, Sherry Ward, Carrie Schumacher, William Collier, Adrian Spears, Mark Werner, Myrna, Evelyn Marie Taylor, Nellie White, Gail Jackson, Richard Ezell, Edith Conde and family, Jacob Blake, John Paul Guajardo, Richard White, Andre Watkins, Jana Murphy, Justin Howell and his family, Bruce Blackwell, Doug Lawrie, Tara Turner, Gertrude Fowler, Claudette Milne, Frankie Scott, Kési Anderson, Rev. James Palmore, Cleo B., Jason A., Reed B., Angelina, Mike C., Diane Hoffman, Brian M, Joyce, Ganelle, Noah, Thor, Troy, Allissa, Charlene Moore, Eugenia Hayes, Tim and Shalmah, Carol Daughtry, Rebekah, Diane Neill, Cecile, Mildred Grimble, Margie Lawson, Melvin Alfred, Natrice Harding, Anne Osbourne, Patricia Harding, Brandon Williams, Marvin Sykes, Max and his mother, Paul Gill, Samuel Kraemer-Dahlin, Jacquelyn Ferrell Mccadden, Ursula Ferrell Jackson, Ronnie Yarmuck, Bertha Malone, Samah Al Adawi, Hazel Livingston, Arthur Shelton; and for all who are incarcerated and for their families, and all the refugees throughout the world. God of hope, comfort and restore all who suffer in body, mind or spirit.

We pray for all who have died, including Pam Beachley.

Announcements

Congratulations to Ellen Williams on the birth of her granddaughter, Milan Ellen, and to proud parents Dwayne and Raven.

Thursday, July 23, 7:00 pm: 20s & 30s Barton Springs Gathering

A summer fellowship outing at Barton Springs Pool. Come relax, swim, share conversation, and enjoy community together during one of Austin's classic summer evenings. Contact Rev. Addison at addison@stjamesaustin.org for more information.

Sunday, July 26: St. James' Day

Celebrate St. James' Day with us! We have combined services that day: 8 am Rite I; 10:30 am Bilingual (10:30 + 1 + 5 All together); 5 pm at Casa Marianella. The combined service at 10:30 am will be followed by the PARISH PHOTO, a picnic in Founders Hall, fiercely competitive BINGO, and water games for the kids. Kids are encouraged to bring a swimsuit, towel and change of clothes. To volunteer sign up in the narthex.

Sunday, August 2, 12-1 pm: Summer Hymn Sing

Join us in Founders Hall for an easy-going summer hymn sing after the 10:30 am service. Come call out your favorite hymns, share a bit of context or story, and sing together as a community. All voices and all ages are welcome.

Sunday, August 2: A Call to Feed the Hungry Sunday



The Call to Feed the Hungry is a non-partisan initiative to support SNAP spurred by the moral call of our faith traditions to "feed the hungry". We are seeking to sign up 20,000 voters in support of SNAP to let our elected officials know that there is broad support for this essential program. According to Feeding Texas, Texas has the highest rate of food insecurity in the nation for both children (22.5%) and seniors (13.6%).

The Supplemental Nutrition Assistance Program (SNAP) is the largest and most efficient program in the United States that exists to help with hunger, food insecurity – and economic stability. Whether individuals and families are food insecure because of job loss, medical issues, rising cost of living, disability, low income, emergencies, or more. 3.2 – 3.5 million people in Texas are aided by SNAP every month. Presently, religious and charitable organizations meet 10% of the needs of those seeking assistance with food in Texas. SNAP provides 90% of the total food assistance totaling \$6.97 billion in benefits and generating \$10.73 billion in economic activity. Sign up to the campaign anytime using the QR code.

Thursday, August 6, 6:30 pm: St. James' Restaurant Group

Restaurant group is an informal time to just get together with your St. James' friends and to make new ones. We will meet at La Mancha, 2203 Hancock Dr. It's helpful if you can email Teresa Chang at turner.teresa@gmail.com so we know how many seats to save.

Thursday, September 17: Welcome Table UnGala

On September 17th, 200 guests will gather at the Austin Public Library, Central Branch, for an evening of original art by Black East Austin artists displayed in a live gallery walk, food from some of the most celebrated local East Austin restaurants and caterers, and a keynote from Terry Mitchell. No tuxedos. No gowns. Just great food, great people, and an evening that will mean something long after it ends.



Help St. James' preserve its history.

This summer, we are working on digitizing and organizing some of our paper records. If you have time early in the week during office hours, to spend some time scanning and organizing documents, contact Rev. Eileen at rector@stjamesaustin.org know, and we will get you going. This is a big job and we want to make some headway on it this summer.

Volunteer with Neighbor to Neighbor

Each first and third Tuesday of the month, we're serving more than 400 neighbors with our special brand of deep care and solidarity to cover basic needs like food and diapers, and to reconnect with the great gifts that each person brings. Come help us prove all the best sayings: many hands really do make light work, it's lots more fun with friends, and the sum is greater than its parts. Details, dates and sign up are available using the QR code or tiny.cc/welcometable.



St. James' Day

Día de Santiago

July 26 - 26 de julio



Schedule:

8 am Rite I

10:30 am Combined Bilingual Service

12 pm Parish Photo!

12:15 and following: Lunch, BINGO, Water fun and games

5 pm Misa de Casa Marianella

