



St. James' Episcopal Church
July 19, 2026
10:30 am
Eighth Sunday after Pentecost

Wherever you are on your journey of faith, you are welcome at this table.

Please stand as you are able.

Praise to the living God! verses 1, 3-4

H372

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Praise, praise, honor and glory

LEVAS 246

1.

Praise, praise, hon - or and glo - ry, Praise, praise,

1. hon - or and glo - ry, 2. Hon - or and glo - ry to Christ, our King.

The musical score is written for two staves, Treble and Bass, in 3/4 time. The key signature has one flat (B-flat). The first system contains the first line of the melody and bass line, with the lyrics 'Praise, praise, hon - or and glo - ry, Praise, praise,'. The second system contains the second line of the melody and bass line, with the lyrics 'hon - or and glo - ry, Hon - or and glo - ry to Christ, our King.'.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated for the readings.

The First Reading

Wisdom of Solomon 12:13, 16-19

Lector A reading from the Wisdom of Solomon.

There is no god besides you, whose care is for all people,
to whom you should prove that you have not judged unjustly;
for your strength is the source of righteousness,
and your sovereignty over all causes you to spare all.

For you show your strength when people doubt the completeness of your power,
and you rebuke any insolence among those who know it.

Although you are sovereign in strength, you judge with mildness,
and with great forbearance you govern us;
for you have power to act whenever you choose.

Through such works you have taught your people
that the righteous must be kind,
and you have filled your children with good hope,
because you give repentance for sins.

Lector The Word of the Lord.
People **Thanks be to God.**

The Psalm

Psalm 86: 11-17

Teach me your way, O Lord,
and I will walk in your truth;
knit my heart to you that I may fear your Name.

**I will thank you, O Lord my God, with all my heart
and glorify your Name for evermore.**

For great is your love toward me;
you have delivered me from the nethermost Pit.

**The arrogant rise up against me, O God,
and a band of violent men seeks my life;
they have not set you before their eyes.**

But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.

**Turn to me and have mercy upon me;
give your strength to your servant;
and save the child of your handmaid.**

Show me a sign of your favor,
so that those who hate me may see it and be ashamed;
because you, O Lord, have helped me and comforted me.

The Second Reading

Romans 8:12-25

Lector A reading from the Letter of Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

Breathe on me, breath of God

H508

1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

The Gospel

Matthew 13:24-30, 36-43

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glorify to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Addison McMillan, Associate Rector

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

The Prayers of the People

Intercessor God of heaven and earth, refuge of the poor, you are near to us. Through Jesus Christ, you promise to hear us when we pray.
 Lord, hear our prayer,

People And let our cry come to you.

Intercessor We pray for one another, for our families and friends, through whom we learn to love and to be loved. We pray for all who feel alone or isolated. Give us grace to serve Christ by serving our neighbors and our community, loving others as he loves us.

Lord, hear our prayer,

People And let our cry come to you.

Intercessor We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble. Give them courage and hope in their distress and bless those who minister to them.
 For whom shall we pray?

(Pause to hear the prayers of others and to offer your own.)

Lord, hear our prayer,

People And let our cry come to you.

Intercessor We remember with gratitude your many gifts to us in creation and the rich heritage of these lands. Give us courage and wisdom, that we may care for your world and see every family, tribe, language, and people as an interconnected expression of your grace and glory.

Lord, hear our prayer,

People And let our cry come to you.

Intercessor Lord, you are our shepherd. Give wisdom to those in authority among us and to the leaders of nations, businesses, educational institutions, and communities.

Lord, hear our prayer,

People And let our cry come to you.

Intercessor We pray for your Church throughout the world, thanking you for all who serve Christ and his kingdom. By your Spirit, unite us in your truth and love, and strengthen your people for their work and witness in the world.

Lord, hear our prayer,

People And let our cry come to you.

Intercessor We remember with thanksgiving all who have died in Christ, and we pray for those who mourn. Through your love and mercy wipe away the tears from all faces.
 Whom shall we remember and not forget?

(Pause to hear the prayers of others and to offer your own.)

Lord, hear our prayer,

People And let our cry come to you.

Celebrant Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people. Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence.

People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be mindful of each other's varied boundaries.

Announcements and Blessings

Birthday Prayer

People Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

Anniversary Prayer

People Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, for which your Son gave his life, and surround this couple with your love. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their lives. **Amen.**

Offertory



Together as St. James', every gift - large or small-advances our ministry. You can make an offering through the Offering Box in the Narthex/lobby, the QR code or by text (Just text the amount and the word "give" (e.g. 50give) to 512-692-4313)



1. Spir - it of God, de - scend up - on my heart;
 2. I ask no dream, no proph - et ec - sta - sies,
 3. Teach me to feel that thou art al - ways nigh;
 4. Teach me to love thee as thine an - gels love.



1. Draw it from earth; through all its puls - es move;
 2. No sud - den rend - ing of the veil of clay,
 3. Teach me the strug - gles of the soul to bear,
 4. One ho - ly pas - sion fill - ing all my frame;



1. Stoop to my weak - ness, might - y as thou art,
 2. No an - gel vis - i - tant, no o - p'ning skies;
 3. To check the ris - ing doubt, the reb - el sigh;
 4. The kin - dling of the heav'n - de - scend - ed dove,



1. And make me love thee as I ought to love.
 2. But take the dim - ness of my soul a - way.
 3. Teach me the pa - tience of un - an - swered prayer.
 4. My heart an al - tar, and thy love the flame.

The Doxology

H 380

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A *BCP* 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

LEVAS 253

The musical score is written for piano and voice. It begins with a piano introduction in 6/8 time, featuring a key signature of one sharp (F#). The piano part consists of a treble and bass staff. The treble staff has a melodic line with a triplet of eighth notes in the second measure. The bass staff has a more rhythmic accompaniment, also featuring a triplet of eighth notes in the second measure. The vocal line enters in the third measure with the word "Ho". The piano accompaniment continues with a steady rhythm, featuring several triplet markings. The vocal line continues with "ly," and then "Lord,". The piano accompaniment features a variety of chords and melodic lines, including a triplet of eighth notes in the bass staff. The vocal line continues with "God of pow - er and might,". The piano accompaniment concludes with a final chord and a triplet of eighth notes in the bass staff.

ho - ly, ho - ly Lord, God of pow - er and might,

1. Heav-en and earth are full
2.,3. Bless-ed is he who comes

1. of your glo-ry.
2.,3. in the name of the Lord.

1.,2.
Ho-san-na! Ho-san-na!

na in the high

est. san na! Ho

na in the high est.

Please stand or kneel as you are able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith

Memorial Acclamation

LEVAS 258

The musical score is for a Memorial Acclamation in 4/4 time, key of B-flat major (three flats). It consists of two systems. The first system has three measures: the first measure has a whole rest in the vocal line and a piano accompaniment of two chords; the second measure has a half note 'Christ' and a half note 'died.' in the vocal line, with a piano accompaniment of a descending eighth-note scale; the third measure has a whole note 'Christ' and a whole note 'is' in the vocal line, with a piano accompaniment of two chords. The second system has four measures: the first measure has a half note 'ris - en.' and a half note 'Christ' in the vocal line, with a piano accompaniment of a descending eighth-note scale; the second measure has a half note 'will' and a half note 'come' in the vocal line, with a piano accompaniment of a descending eighth-note scale; the third measure has a half note 'a' and a half note 'gain.' in the vocal line, with a piano accompaniment of a descending eighth-note scale; the fourth measure has a whole rest in the vocal line and a piano accompaniment of two chords. The score ends with a double bar line.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

LEVAS 261

A - men, A - men,

A - men, A - men,

A - men, A - men, A - men.

Celebrant
People

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Wherever you are on your journey of faith,

People **You are welcome at this table.**

Please follow the guidance of the ushers to approach the altar to receive communion. Gluten free wafers are available.

Yahweh, I know you are near

LEVAS 16

The musical score is written for a voice and piano. It is in the key of D major (indicated by two sharps) and 4/4 time. The score consists of three systems, each with a vocal line and a piano accompaniment. The lyrics are: 'Yah-weh, I know You are near, stand-ing al-ways at my side. You guard me from the foe. And You lead me in'. The piano accompaniment features a steady bass line and a more melodic upper line, often using chords and arpeggios to support the vocal melody. The vocal line is written in a soprano or alto clef, with lyrics placed below the notes. The piano part is written in a grand staff (treble and bass clefs).

Fine

ways e - ver - last - ing.

1. Lord, — You have searched my heart, and You
 2. Where — can I run from Your love? If I
 3. You — know my heart and its ways, You who
 4. Mar - vel - ous to me are Your works; how pro -

1. know when I sit and when I stand. Your —
 2. climb to the heav - ens You are there; If I
 3. formed me be - fore — I was born, In the
 4. found are Your thoughts, — my — Lord. E - ven

1. hand is up - on me pro - tect - ing me from death,
 2. fly to the sun - rise or sail be - yond the sea,
 3. se - cret of dark - ness be - fore I saw the sun
 4. if I could count them, they num - ber as the stars,

D.C.

1. keep - ing me from harm.
 2. still I'd find You there.
 3. in my moth - er's womb.
 4. You would still be there.

Ev'ry time I feel the spirit

LEVAS 114

Harmony

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray.

Fine

unison

1. Up - on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

1. mouth came fire and smoke. All a - round me looked so
2. bod - y but not the soul. There ain't but one train runs this

D.C.

1. fine, asked my Lord if all was mine.
2. track, runs to heav - en and runs right back.

The Post Communion Prayer

Celebrant Let us pray.

People Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who walk this way with us. So, be swift to love and make haste to be kind; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Guide me, O thou great Jehovah!

H 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, feed me now and ev - er - more.
 thee, be thou still my strength and shield.
 I will ev - er give to thee.

The Dismissal of the Community

Deacon Let us go forth into the world rejoicing in the power of the Spirit.
 People Thanks be to God.

Prayer List

The Prayer List is prayed on a regular basis by our Monday night Intercessory Prayer Group. We invite you to incorporate praying the list into your own prayer practices. To add a name to the prayer list, email prayerbox@stjamesaustin.org. Prayer requests from the website will be auto-forwarded to the pastoral care ministry and the office.

We pray for (3 weeks list): Russell Lawson, Blanca Vargas, Maikel Castellon, Marie Miranda, Luz Minerva Apont, Betsy Pilkington, Lorenza and the Ramirez family.

We also pray for those with long-term needs: Dora Luz Reyes Franco, Monika Taylor, Pam Moses, Kyra Kerr-Fitzgerald, William Fitzgerald, Jean Germain, Luis Fernando Cabrera, Richelle Easley, Carolyn Cook, Jasmine Means, Eden Poon, Vicki Carruthers Hall, Dennis Neil Robertson, Tiffany, Brendolyn Bacy, Levi, Carrie, Brian Burns, Bill Graf, Patrick Bresette and his wife Debbie, their children and grandchildren, Cristela and her family, Shahin, Artemis, Elizabeth Spear, Kara Daniels, Mehdi Moradi, Glenda Leifeste, Juan Jones, Joe Tave, Gilbert and Susan Cuadra, Bill Newchurch, Arlene Williams, David Kent Pfahler, III and his family, Rachel Kraus, Cara Ann Cummins, and her partner Kenneth, Fletcher Michael Francis and his family, Scott Alfano and family, Rene Beteille, Arlene Youngblood, Emma McPherson, Joann Darr, the Rev. Dr. Sondra Coleman, Cliff Keeling, Geneva Elliott, Larry Schanki, Amy, Horace Bledsoe, Jeremy and Shelby, Jimmy Alexander, Mahealani, Robin Clough Powell, Melinda King, John Baxton, Michele Bondy, Jeremy Alexander, Donna Plowman, Judy Jenkins, Nancy Gabin, Michael Hughes, Paula, Anget, Susan Gunn, BJ Taylor, Russel Taulli, Pedro E., Robin Fuller, Kisa Niewenhuis, Shirley Gordon, Bowen W., Vanessa Williams, Jim Burgess, Cindy, Jason and Jalen Castillo, Niesha Jones, Jerry, Marty, Pat, Kamilah Myrie, Tom and Dee Esquivel, Sammie A. Eppright, David Batty, Samuel Carothers, Anna Pecorino, John White, Brigitte Rhedin, Kirk Richter, Cecilia Harris, Lily Thomas, Sandra Gilkey, Leslie Rose, Sean Calloway, Miles Calloway, Carrie Eppright-Givens, Clayton Givens, Roland Brown, Joy Roswell, Gaye Evans, Rose Watley, Carolyn Caffrey, Joseph Naranjo, Margaret Ann Bledsoe, Mrs. Lakeyshia Brown, Stephanie Smith, Elizabeth Sherar Gammon and Steven Sherar, Rebecca Kary, Sherry Ward, Carrie Schumacher, William Collier, Adrian Spears, Mark Werner, Myrna, Evelyn Marie Taylor, Nellie White, Gail Jackson, Richard Ezell, Edith Conde and family, Jacob Blake, John Paul Guajardo, Richard White, Andre Watkins, Jana Murphy, Justin Howell and his family, Bruce Blackwell, Doug Lawrie, Tara Turner, Gertrude Fowler, Claudette Milne, Frankie Scott, Kési Anderson, Rev. James Palmore, Cleo B., Jason A., Reed B., Angelina, Mike C., Diane Hoffman, Brian M, Joyce, Ganelle, Noah, Thor, Troy, Allissa, Charlene Moore, Eugenia Hayes, Tim and Shalmah, Carol Daughtry, Rebekah, Diane Neill, Cecile, Mildred Grimble, Margie Lawson, Melvin Alfred, Natrice Harding, Anne Osbourne, Patricia Harding, Brandon Williams, Marvin Sykes, Paul Gill, Samuel Kraemer-Dahlin, Jacquelyn Ferrell McCadden, Ursula Ferrell Jackson, Ronnie Yarmuck, Bertha Malone, Samah Al Adawi, Hazel Livingston, Arthur Shelton; and for all who are incarcerated and for their families, and all the refugees throughout the world. God of hope, comfort and restore all who suffer in body, mind or spirit.

We pray for all who have died, including Pam Beachley.

Announcements

Congratulations to Ellen Williams on the birth of her granddaughter, Milan Ellen, and to proud parents Dwayne and Raven.

Thursday, July 23, 7:00 pm: 20s & 30s Barton Springs Gathering

A summer fellowship outing at Barton Springs Pool. Come relax, swim, share conversation, and enjoy community together during one of Austin's classic summer evenings. Contact Rev. Addison at addison@stjamesaustin.org for more information.

Sunday, July 26: St. James' Day

Celebrate St. James' Day with us! We have combined services that day: 8 am Rite I; 10:30 am Bilingual (10:30 + 1 + 5 All together); 5 pm at Casa Marianella. The combined service at 10:30 am will be followed by the PARISH PHOTO, a picnic in Founders Hall, fiercely competitive BINGO, and water games for the kids. Kids are encouraged to bring a swimsuit, towel and change of clothes. To volunteer sign up in the narthex.

Sunday, August 2, 12-1 pm: Summer Hymn Sing

Join us in Founders Hall for an easy-going summer hymn sing after the 10:30 am service. Come call out your favorite hymns, share a bit of context or story, and sing together as a community. All voices and all ages are welcome.

Sunday, August 2: A Call to Feed the Hungry Sunday



The Call to Feed the Hungry is a non-partisan initiative to support SNAP spurred by the moral call of our faith traditions to "feed the hungry". We are seeking to sign up 20,000 voters in support of SNAP to let our elected officials know that there is broad support for this essential program. According to Feeding Texas, Texas has the highest rate of food insecurity in the nation for both children (22.5%) and seniors (13.6%). The

Supplemental Nutrition Assistance Program (SNAP) is the largest and most efficient program in the United States that exists to help with hunger, food insecurity – and economic stability. Whether individuals and families are food insecure because of job loss, medical issues, rising cost of living, disability, low income, emergencies, or more. 3.2 – 3.5 million people in Texas are aided by SNAP every month. Presently, religious and charitable organizations meet 10% of the needs of those seeking assistance with food in Texas. SNAP provides 90% of the total food assistance totaling \$6.97 billion in benefits and generating \$10.73 billion in economic activity. Sign up to the campaign anytime using the QR code.

Thursday, August 6, 6:30 pm: St. James' Restaurant Group

Restaurant group is an informal time to just get together with your St. James' friends and to make new ones. We will meet at La Mancha, 2203 Hancock Dr. It's helpful if you can email Teresa Chang at turner.teresa@gmail.com so we know how many seats to save.

Thursday, September 17: Welcome Table UnGala

On September 17th, 200 guests will gather at the Austin Public Library, Central Branch, for an evening of original art by Black East Austin artists displayed in a live gallery walk, food from some of the most celebrated local East Austin restaurants and caterers, and a keynote from Terry Mitchell. No tuxedos. No gowns. Just great food, great people, and an evening that will mean something long after it ends.



Help St. James' preserve its history.

This summer, we are working on digitizing and organizing some of our paper records. If you have time early in the week during office hours, to spend some time scanning and organizing documents, contact Rev. Eileen at rector@stjamesaustin.org know, and we will get you going. This is a big job and we want to make some headway on it this summer.

Volunteer with Neighbor to Neighbor

Each first and third Tuesday of the month, we're serving more than 400 neighbors with our special brand of deep care and solidarity to cover basic needs like food and diapers, and to reconnect with the great gifts that each person brings. Come help us prove all the best sayings: many hands really do make light work, it's lots more fun with friends, and the sum is greater than its parts. Details, dates and sign up are available using the QR code or tiny.cc/welcometable.



St. James' Day

Día de Santiago

July 26 - 26 de julio



Schedule:

8 am Rite I

10:30 am Combined Bilingual Service

12 pm Parish Photo!

12:15 and following: Lunch, BINGO, Water fun and games

5 pm Misa de Casa Marianella

