



St. James' Episcopal Church

June 28, 2026

10:30 am

The Feast of Pauli Murray

Wherever you are on your journey of faith, you are welcome at this table.

Please stand as you are able.

Joyful, joyful

H376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

The Word of God

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Celebrant Let us pray together.

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria

LEVAS 243

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God in the high-est, and peace to His peo - ple on earth...

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Unison
3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For

you a - lone_ are the Ho - ly One, You a - lone are_ the Lord,

Unison

7. You a - lone_ are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

Descant

Lord, _____ Lord _____ we

glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we

praise _____ you _____ Lord, _____ Lord _____ hal - le -

praise your Ho - ly name, _____ Glo - ry, Glo - ry hal - le - lu - jah, Lord we

Descant

lu - jah.
Women
 Praise your Ho - ly name.

Men
 Praise your Ho - ly name.

A - - - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Liberating God, we thank you for the steadfast courage of your servant Pauli Murray, who fought long and well: Unshackle us from bonds of prejudice and fear so that we show forth your reconciling love and true freedom, which you revealed through your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Isaiah 55:10-13

Lector A reading from Isaiah.

As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.
For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalms 119:17-24

Deal bountifully with your servant,
that I may live and keep your word.

**Open my eyes, that I may see
the wonders of your law.**

I am a stranger here on earth;
do not hide your commandments from me.

**My soul is consumed at all times
with longing for your judgments.**

You have rebuked the insolent;
cursed are they who stray from your commandments!

**Turn from me shame and rebuke,
for I have kept your decrees.**

Even though rulers sit and plot against me,
I will meditate on your statutes.

**For your decrees are my delight,
and they are my counselors.**

The Second Reading

Galatians 3:23-29

Lector A reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector The Word of the Lord.
People **Thanks be to God.**

In Christ there is no East or West

LEVAS 62

1. In Christ there is no East or West, In
2. In Him shall true hearts ev - ery - where Their
3. Join hands, dis - ci - ples of the faith, What
4. In Christ now meet both East and West, In

1. Him no South or North; But one great fel - low -
2. high com - mu - nion find; His ser - vice is the
3. e'er your race may be! Who serves my Fa - ther
4. Him meet South and North; All Christ - ly souls are

1. ship of love Through - out the whole wide earth.
2. gold - en cord Close - bind - ing hu - man kind.
3. as a son Is sure - ly kin to me.
4. one in him Through - out the whole wide earth.

The Gospel

Mark 12:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus began to speak to the chief priests, the scribes, and the elders in parables. "A man planted a vineyard, put a fence around it, dug a pit for the wine press, and built a watchtower; then he leased it to tenants and went to another country. When the season came, he sent a slave to the tenants to collect from them his share of the produce of the vineyard. But they seized him, and beat him, and sent him away empty-handed. And again he sent another slave to them; this one they beat over the head and insulted. Then he sent another, and that one they killed. And so it was with many others; some they beat, and others they killed. He had still one other, a beloved son. Finally he sent him to them, saying, 'They will respect my son.' But those tenants said to one another, 'This is the heir; come, let us kill him, and the inheritance will be ours.' So they seized him, killed him, and threw him out of the vineyard. What then will the owner of the vineyard do? He will come and destroy the tenants and give the vineyard to others. Have you not read this scripture:

"The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes?"

When they realized that he had told this parable against them, they wanted to arrest him, but they feared the crowd. So they left him and went away.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Ari Gandy
Lower School Chaplain,
St. Andrews Episcopal School

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
he came down from heaven:'
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor Gracious God, you fill us with faith and courage to carry your liberating love and a song of hope to all the world. Hear us as we pray, saying:
 Lord, hear our prayer;

People and let our cry come to you.

Intercessor Raise up the prophetic voice of the Church to call the world to strive for God's dream of freedom.
 Lord, hear our prayer;

People and let our cry come to you.

Intercessor Direct the counsel and knowledge of all leaders, Almighty One, that they may confront injustice and discrimination with words and acts of wisdom and compassion.
 Lord, hear our prayer;

People and let our cry come to you.

Intercessor Revive our souls, O Gracious One, and fill our communities with perseverance and enduring faith. When we encounter defeat, may we live on to see new creation rising up.
 Lord, hear our prayer;

People and let our cry come to you.

Intercessor Loving God, help us to know ourselves to be held in the gaze of your love and not the clutches of our own vanity, that we might learn to love and embrace all of creation.
 Lord, hear our prayer;

People and let our cry come to you.

Intercessor Into your abundant heart, O God, we offer the cares and thanksgivings of our hearts. For what shall we give thanks today? (*Pause to rejoice in thanksgiving with the community.*)

For whom shall we pray? (*Pause to hear the prayers of others and to offer your own.*)
Whom shall we remember and not forget? (*Pause to hear the prayers of others and to offer your own.*)

Lord, hear our prayer;

People and let our cry come to you.

Celebrant Loving and gracious God, you called Pauli Murray and all your faithful servants to bring leadership and hope to your Church: Hear our prayer, and let our cry come to you, that we may persevere in hope, building institutions and relationships of justice, truth, and reconciling peace, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, one God, forever and ever. **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

In the silence, we are invited to examine the brokenness in our own lives and in the world and to pray that, with God's merciful help, we might set our feet upon paths of repentance.

**All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be mindful of each other's varied boundaries.

Announcements and Blessings

Birthday Prayer

People Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Anniversary Prayer

People Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, for which your Son gave his life, and surround this couple with your love. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their lives, through Jesus Christ our Lord. Amen.

Offertory



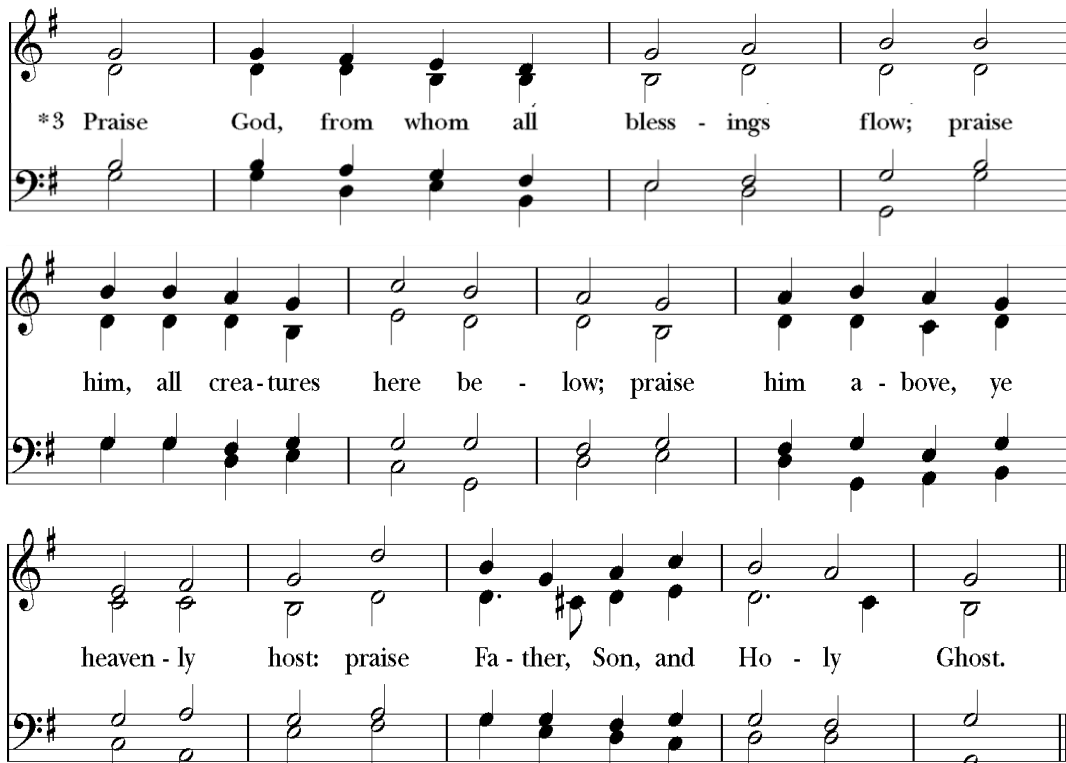
We encourage donations to the Pauli Murray Scholarship Program. Please be generous! You can make an offering through the Offering Box in the Narthex/lobby, through the plates as they are passed, or by using the QR code.

Praise His Holy Name

Keith Hampton

The Doxology

H380



*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Holy Communion
The Great Thanksgiving

Eucharistic Prayer B BCP 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. for the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

LEVAS 253



The musical score for the Sanctus is presented in three systems. Each system consists of a piano accompaniment (left hand and right hand) and a vocal line (right hand). The piano accompaniment features a steady bass line and a more active treble line with frequent triplets. The vocal line is a simple melody with lyrics: "Ho - ly, ho - ly, ho - ly, Lord,_"

God of pow - er and might,

1. Heav - en and earth are full
 2.,3. Bless - ed is he who comes

1. of your glo - ry.
 2.,3. in the name of the Lord.

1.,2.
 Ho - san - na! Ho - san -

na in the high

est. san na! Ho

san na in the high est.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Memorial Acclamation

LEVAS 258

Christ has died. Christ is

ris - en. — Christ will come a - gain.

Celebrant

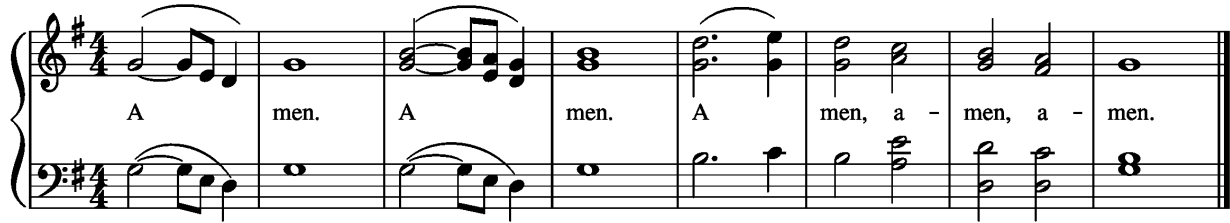
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James' and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen



Celebrant And now, as our Savior Christ has taught us, we are bold to pray,
People **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Wherever you are on your journey of faith,

People **You are welcome at this table.**

Please follow the guidance of the ushers to approach the altar to receive communion. Gluten-free wafers are available upon request.

Spirit of the Living God

LEVAS 115

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of music is in 4/4 time with a key signature of one flat (Bb). The melody is written in the treble clef and the bass line in the bass clef. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me,"

Spir - it of the Liv - ing God, Fall fresh on me.

The second system of music continues the melody and bass line from the first system. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me."

Melt me, mold me, Fill me, use me.

The third system of music continues the melody and bass line. The lyrics are: "Melt me, mold me, Fill me, use me."

Spir - it of the Liv - ing God, Fall fresh on me.

The fourth system of music concludes the piece with a double bar line. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me."

1. You have longed for sweet peace and for faith to in -
 2. Would you walk with the Lord in the light of His
 3. O we nev - er can know what the Lord will be -
 4. Who can tell all the love He will send from a -

1. cease, And have ear - nest - ly, fer - vent - ly prayed; _____
 2. word, And have peace and con - tent - ment al - way? _____
 3. stow Of the bless - ings for which we have prayed _____
 4. bove, And how hap - py our hearts will be made; _____

1. But you can - not have rest or be per - fect - ly blest
 2. You must do His sweet will to be free from all ill,
 3. Till our bod - y and soul He doth ful - ly con - trol,
 4. Of the char - i - ty sweet we shall share at His feet

1. Un - til all on the al - tar is laid. _____
 2. On the al - tar your all you must lay. _____
 3. And our all on the al - tar is laid. _____
 4. When our all on the al - tar is laid. _____

Is your all on the al - tar of sac - ri - fice laid?

Your heart does the Spir - it con - trol?

You can on - ly be blest and have peace and sweet rest

As you yield Him your bod - y and soul.

I'm going to sit at the welcome table

The musical score is written for piano and voice. It consists of four systems of music, each with a vocal line and a piano accompaniment. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The lyrics are: "I'm going to sit at the welcome table; Yes... I'm going to sit at the welcome table one of these days... days, Oh, Lord, yes I'm going to sit at the welcome table, I'm going to sit at the welcome table one of these days. (one of these days.)"

- 2. I'm going to feast on milk and honey.
- 3. I'm going to eat and never get hungry.
- 4. I'm going to drink and never get thirsty.

The Post Communion Prayer

Celebrant Let us pray.

People Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant Do not be daunted by the enormity of the world's grief. Do justly now. Love mercy now. Walk humbly now. You are not obligated to complete the work, but neither are you free to abandon it and may the blessing of God Almighty, the Father, Son, and Holy Spirit be with you now and remain with you always. **Amen.**

I have decided to follow Jesus

LEVAS 136

1. I have de - cid - ed _____ to fol - low Je - sus, _____
2. Though no one join me, _____ still I will fol - low, _____
3. The world be - hind me, _____ the cross be - fore me, _____

1. _ I have de - cid - ed _____ to fol - low Je - sus, _____
2. _ Though no one join me, _____ still I will fol - low, _____
3. _ The world be - hind me, _____ the cross be - fore me, _____

1. _ I have de - cid - ed _____ to fol - low Je - sus, _____
2. _ Though no one join me, _____ still I will fol - low, _____
3. _ The world be - hind me, _____ the cross be - fore me, _____

— No turn - ing back, _____ no turn - ing back! _____
(no turn - ing back,)

The Dismissal of the Community

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Prayer List

The Prayer List is prayed on a regular basis by our Monday night Intercessory Prayer Group. We invite you to incorporate praying the list into your own prayer practices. To add a name to the prayer list, email prayerbox@stjamesaustin.org. Prayer requests from the website will be auto-forwarded to the pastoral care ministry and the office.

We pray for (3 weeks list): Diane Weir and family, BJ Taylor and family, Erich Pelletier, Betsy Pilkington, Lorenza and the Ramirez family.

We also pray for those with long-term needs: Pam Moses, Kyra Kerr-Fitzgerald, William Fitzgerald, Jean Germain, Luis Fernando Cabrera, Richelle Easley, Carolyn Cook, Jasmine Means, Eden Poon, Vicki Carruthers Hall, Dennis Neil Robertson, Tiffany, Brendolyn Bacy, Levi, Carrie, Brian Burns, Bill Graf, Patrick Bresette and his wife Debbie, their children and grandchildren, Cristela and her family, Shahin, Artemis, Elizabeth Spear, Kara Daniels, Mehdi Moradi, Glenda Leifeste, Juan Jones, Joe Tave, Gilbert and Susan Cuadra, Bill Newchurch, Arlene Williams, David Kent Pfahler, III and his family, Rachel Kraus, Cara Ann Cummins, and her partner Kenneth, Fletcher Michael Francis and his family, Scott Alfano and family, Rene Beteille, Arlene Youngblood, Emma McPherson, Joann Darr, the Rev. Dr. Sondra Coleman, Cliff Keeling, Geneva Elliott, Larry Schanki, Amy, Horace Bledsoe, Jeremy and Shelby, Jimmy Alexander, Mahealani, Robin Clough Powell, Melinda King, John Baxton, Michele Bondy, Jeremy Alexande, Donna Plowman, Judy Jenkins, Nancy Gabin, Michael Hughes, Paula, Anqet, Susan Gunn, BJ Taylor, Russel Taulli, Pedro E., Robin Fuller, Kisa Niewenhuis, Jacob Schumacher and his family, Shirley Gordon, Bowen W., Vanessa Williams, Jim Burgess, Cindy, Jason and Jalen Castillo, Niesha Jones, Jerry, Marty, Pat, Kamilah Myrie, Tom and Dee Esquivel, Sammie A. Eppright, David Batty, Samuel Carothers, Anna Pecorino, John White, Brigitte Rhedin, Kirk Richter, Cecilia Harris, Lily Thomas, Sandra Gilkey, Leslie Rose, Sean Calloway, Miles Calloway, Carrie Eppright-Givens, Clayton Givens, Roland Brown, Joy Roswell, Gaye Evans, Rose Watley, Carolyn Caffrey, Joseph Naranjo, Margaret Ann Bledsoe, Mrs. Lakeysha Brown, Stephanie Smith, Elizabeth Sherar Gammon and Steven Sherar, Rebecca Kary, Sherry Ward, Carrie Schumacher, William Collier, Adrian Spears, Mark Werner, Myrna, Evelyn Marie Taylor, Nellie White, Gail Jackson, Richard Ezell, Edith Conde and family, Jacob Blake, John Paul Guajardo, Richard White, Andre Watkins, Jana Murphy, Justin Howell and his family, Bruce Blackwell, Doug Lawrie, Tara Turner, Gertrude Fowler, Claudette Milne, Frankie Scott, Kési Anderson, Rev. James Palmore, Cleo B., Jason A., Reed B., Angelina, Mike C., Diane Hoffman, Brian M, Joyce, Ganelle, Noah, Thor, Troy, Allissa, Charlene Moore, Eugenia Hayes, Tim and Shalmah, Carol Daughtry, Rebekah, Diane Neill, Cecile, Mildred Grimble, Margie Lawson, Melvin Alfred, Natrice Harding, Anne Osbourne, Patricia Harding, Brandon Williams, Marvin Sykes, Max and his mother, Paul Gill, Samuel Kraemer-Dahlin, Jacquelyn Ferrell Mccadden, Ursula Ferrell Jackson, Ronnie Yarmuck, Bertha Malone, Samah Al Adawi, Hazel Livingston, Arthur Shelton; and for all who are incarcerated and for their families, and all the refugees throughout the world. God of hope, comfort and restore all who suffer in body, mind or spirit.

We pray for all who have died including Frank Weir. Notes of condolence may be sent to Diane Weir and family at 1301 Hill Street, Bastrop, TX 78602.

Announcements

Thursday, July 2, 6:30 pm: St. James' Restaurant Group

Restaurant group is an informal time to just get together with your St. James' friends and to make new ones. We will meet at Torchy's at Mueller, 1801 E. 51 St. It's helpful if you can email Teresa Chang at turner.teresa@gmail.com so we know how many seats to save.

Sunday, July 5: Dinner after the Late Service, 6:15-7 pm

Hungry? Want some quality time with other St. Jamesians? Join us for Dinner after the Late Service on First Sundays.

Thursday, July 9, 7 pm: Young Adults (20s and 30s) Gathering: Diet and Spirituality

Join the 20s and 30s for an evening conversation with Montsho Jerreau on the spiritual dimensions of food, health, nutrition, and care for the body. We will reflect on how practices of eating and wellness connect with faith, discipline, justice, and holistic living. Questions? Contact Rev. Addison at addison@stjamesaustin.org.

Saturday, July 18, 10:30 am: Celebration of the Life of Pam Beachley

Join us for the Celebration of Life of our friend, Pam Beachley. This date right before St. James' day feels particularly fitting because Pam loved St. James' Day. She loved the big family fun of that day, and she was passionate about how it brought the whole community together for the sake of joy.

Sunday, July 26: St. James' Day

Celebrate St. James' Day with us We have combined services that day: 8 am Rite I; 10:30 am Bilingual (10:30 + 1 + 5 All together); 5 pm at Casa Marianella. The combined service at 10:30 am will be followed by the PARISH PHOTO, a picnic in Founders Hall, fiercely competitive BINGO, and water games for the kids. Kids are encouraged to bring a swimsuit, towel and change of clothes.

Thursday, September 17: Welcome Table UnGala

On September 17th, 200 guests will gather at the Austin Public Library, Central Branch, for an evening of original art by Black East Austin artists displayed in a live gallery walk, food from some of the most celebrated local East Austin restaurants and caterers, and a keynote from Terry Mitchell. No tuxedos. No gowns. Just great food, great people, and an evening that will mean something long after it ends.



Volunteer with Neighbor to Neighbor

The fun at Neighbor to Neighbor continues, and it would be even better with you there. Each first and third Tuesday of the month, we're serving more than 400 neighbors with our special brand of deep care and solidarity to cover basic needs like food and diapers, and to reconnect with the great gifts that each person brings. Come help us prove all the best sayings: many hands really do make light work, it's lots more fun with friends, and the sum is greater than its parts. Details, dates and sign up are available using the QR code or tiny.cc/welcometable



Emergency Pastoral Care Line • 512•677•7991

Anna Pauline “Pauli” Murray (November 20, 1910 – July 1, 1985) was an American civil rights activist, women’s rights activist, lawyer, and author. Drawn to the ministry, in 1977, Murray became the first black woman to be ordained as an Episcopal priest among the first group of women to become priests in this church.

Born in Baltimore, Maryland, Murray was raised mostly by her maternal grandparents in Durham, North Carolina. At the age of sixteen, she moved to New York to attend Hunter College, graduating with a Bachelor of Arts degree in English in 1933. In 1940, Murray sat in the whites-only section of a Virginia bus with a friend, and they were arrested for violating state segregation laws. This incident, and her subsequent involvement with the socialist Workers’ Defense League, led to a career goal as a civil rights lawyer. She enrolled in the law school of Howard University, where she graduated first in her class, but was denied the chance to do post-graduate work at Harvard University because of her gender. She earned a Master’s in law at University of California, Berkeley, and in 1965, she became the first African American to receive a Doctor of Juridical Science degree from Yale Law School.

As a lawyer, Murray argued for civil rights and women’s rights. National Association for the Advancement of Colored People (NAACP) Chief Counsel Thurgood Marshall called Murray’s 1950 book *States’ Laws on Race and Color* the “bible” of the civil rights movement. Murray served on the 1961 Presidential Commission on the Status of Women and in 1966 was a co-founder of the National Organization for Women. Murray held faculty or administrative positions at the Ghana School of Law, Benedict College, and Brandeis University.

In 1973, Murray left academia for the Episcopal Church, becoming an ordained priest on January 8, 1977, among the first generation of women priests.

Pauli has inspired countless activists and civil rights workers, but her story also reminds us that part of our gospel call is to make a way for each of the baptized, regardless of age or gender or ethnic identity, to live into their vocation, their sacred call from God to become an agent of new creation in the world. At St. James’, we seek to build such a community as a witness to a world which reduces and commodifies human life. May Pauli Murray’s life instruct us in our striving, and may God’s Spirit embolden us to do this work together.