



St. James' Episcopal Church

May 31, 2026

5 pm

Trinity Sunday

Wherever you are on your journey of faith, you are welcome at this table.

The Gathering of the Community

Presider Alleluia! Christ is risen from the dead.

People Alleluia! Love is come again!

Holy, holy, holy

H362

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Presider

Let us give thanks for the coming of God's reign of justice and love.

People

Jesus Christ is good news for the poor, release for the captives, recovery of sight for the blind and liberty for those who are oppressed.

Presider

Let us praise God.

Gloria

LEVAS 243

Glo - ry,
 Glo - ry,
 Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,
 Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God— in the high-est, and peace to His peo - ple on earth—

2. Lord God, heav-en - ly King, al - might - y God and Fa - ther, we

wor - ship you, — we give you thanks, — we praise you for — your glo - ry.

Unison

3. Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of God, Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive_ our_ prayer. 6. For

you a - lone are the Ho - ly One, You a - lone are the Lord,

Unison

7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

Descant

Lord, Lord we
glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we

praise you Lord, Lord hal - le -
praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Descant

lu - jah.
Women
Praise your Ho - ly name.
Men
Praise your Ho - ly name.

A - - - - - men.

The Collect of the Day

Presider May God be with you.

People And also with you.

Presider Let us pray.

God, glorious in Trinity, no dimensions can define you or thoughts contain you: beyond stretch of time and space you embrace and enliven the cosmos; from the rising of the sun, to its setting, blessed are you, trinity in unity; through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.

The Reading

Genesis 1:1-2: 4a

Lector A reading from Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus, the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 8

O Lord our Governor,
how exalted is your Name in all the world!

**Out of the mouths of infants and children
your majesty is praised above the heavens.**

You have set up a stronghold against your adversaries,
to quell the enemy and the avenger.

**When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,**

What is man that you should be mindful of him?
the son of man that you should seek him out?

**You have made him but little lower than the angels;
you adorn him with glory and honor;**

You give him mastery over the works of your hands;
 you put all things under his feet:

**All sheep and oxen,
 even the wild beasts of the field,**

The birds of the air, the fish of the sea,
 and whatsoever walks in the paths of the sea.

**O Lord our Governor,
 how exalted is your Name in all the world!**

Lord, I want to be a Christian

LEVAS 138

1. Lord, I want to be a Chris-tian In my heart, In my heart;—
 2. Lord, I want to be more lov-ing In my heart, In my heart;—
 3. Lord, I want to be more ho-ly In my heart, In my heart;—
 4. I don't want to be like Ju-das In my heart, In my heart;—
 5. Lord, I want to be like Je-sus In my heart, In my heart;—

1. Lord, I want to be a Chris-tian In my heart, _____
 2. Lord, I want to be more lov-ing In my heart, _____
 3. Lord, I want to be more ho-ly In my heart, _____
 4. I don't want to be like Ju-das In my heart, _____
 5. Lord, I want to be like Je-sus In my heart, _____

In my heart, _____ In my heart, _____
 In my heart, _____ In my heart, _____

1. Lord, I want to be a Chris-tian In my heart. _____
 2. Lord, I want to be more lov-ing In my heart. _____
 3. Lord, I want to be more ho-ly In my heart. _____
 4. I don't want to be like Ju-das In my heart. _____
 5. Lord, I want to be like Je-sus In my heart. _____

The Gospel

Matthew 28:16-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Praise and Glory to God.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon The Gospel of the Lord.

People Praise to Christ, the Word.

The Sermon

The Rev. Robby Vickey, Assisting Clergy

Please stand as you are able.

An Affirmation of Faith

**People You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous, good beyond all measure.
You came to us before we came to you.
You have revealed and proved your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God.
We worship you.**

The Prayers of the People

Intercessor Eternal God, a perfect unity of love, you have created us, redeemed us, and you sustain us even now. We come to you with confidence and trust. Hear our prayers and thanksgivings. You are worthy of praise:

People **Glory to you, O Lord.**

Intercessor Eternal God, you are with us always, even to the end of the age. Bless the Church and this community of St. James'. Draw us more deeply into the mystery of your love, so that we may draw others to you.

You are worthy of praise:

People **Glory to you, O Lord.**

Intercessor Eternal God, in the beginning, you spoke the world into being. Continue to keep it under your care. Make us stewards of the earth, accepting creation as your wondrous gift and working to preserve its beauty.

You are worthy of praise:

People **Glory to you, O Lord.**

Intercessor Eternal God, heaven and earth are full of your glory. Empower our elected leaders and all who hold worldly power to nurture the well-being, health, and dignity of all people.

You are worthy of praise:

People **Glory to you, O Lord.**

Intercessor Eternal God, in you we live and move and have our being. Help those who are sick, suffering, or in any need. Grant them endurance and hope, finding their comfort in you.

You are worthy of praise:

People **Glory to you, O Lord.**

Intercessor Eternal God, you alone are the source of life and health. Give your power of healing to those who minister to the sick and the injured. Protect those who supply us with food, medicine, and the other necessities of life. Grant that your spirit of dedication and perseverance made manifest in them will ever inspire compassion and change in the world.

You are worthy of praise:

People **Glory to you, O Lord.**

Intercessor God is an ever-present help in time of trouble. For whom shall we pray?

(Pause to hear the prayers of others and to offer your own.)

You are worthy of praise:

People **Glory to you, O Lord.**

Confession of Sin

Presider Let us confess our sin against God and our neighbors.

In the silence, we are invited to examine the brokenness in our own lives and in the world and to pray that, with God's merciful help, we might set our feet upon paths of repentance.

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives.**

We have denied your goodness in each other, in ourselves, and in the world, you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through the grace of Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider Blessed be Christ the Prince of Peace.

People Who breaks down the walls that divide.

Presider The peace of God be always with you.

People Praise to Christ who unites us in peace.

Please be mindful of each other's varied boundaries, while passing the peace

Announcements and Blessings

Offertory *We offer our gifts to God: our lives, our abilities, our resources.*



The plates will be passed during the offertory, but you may also make an offering through the Offering Box in the Narthex (lobby) or by using this QR code.

Please stand as you are able.

Holy Communion

The Great Thanksgiving

Presider The Lord is here.

People God's Spirit is with us.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to offer thanks and praise.

Presider In your Son you suffered with us and for us, offering us the healing riches of salvation and calling us to freedom and holiness.

You raised him to life triumphant over death; you exalted him in glory. By his victory over death, the reign of sin is ended, a new age has dawned, a broken world is restored and we are made whole once more.

Therefore, with people of every nation, tribe, and language, joyfully we give you thanks and sing:

Piano introduction in 6/8 time. The right hand features a series of chords and a triplet of eighth notes. The left hand has a simple bass line with a triplet of eighth notes.

Piano accompaniment for the first vocal line. The right hand has a triplet of eighth notes. The left hand has a simple bass line with a triplet of eighth notes. The lyrics "Ho - ly," are written below the vocal line.

Piano accompaniment for the second vocal line. The right hand has a triplet of eighth notes. The left hand has a simple bass line with a triplet of eighth notes. The lyrics "ho - ly, ho - ly Lord," are written below the vocal line.

Piano accompaniment for the third vocal line. The right hand has a triplet of eighth notes. The left hand has a simple bass line with a triplet of eighth notes. The lyrics "God of pow - er and might," are written below the vocal line.

1. Heav-en and earth are full
 2.,3. Bless-ed is he who comes

The first system of the score consists of a vocal line and piano accompaniment. The vocal line is in treble clef with a key signature of one flat (B-flat) and a 3/4 time signature. It begins with a repeat sign. The lyrics are: "1. Heav-en and earth are full" and "2.,3. Bless-ed is he who comes". The piano accompaniment is in grand staff (treble and bass clefs) and features a steady bass line and chords in the right hand.

1. of your glo-ry.
 2.,3. in the name of the Lord.

The second system continues the vocal line and piano accompaniment. The vocal line has a slur over the first two measures and a fermata over the second measure. The lyrics are: "1. of your glo-ry." and "2.,3. in the name of the Lord.". The piano accompaniment includes a triplet of eighth notes in the bass line in the second measure.

1.,2.
 Ho-san-na! Ho-san-

The third system begins with a first ending bracket labeled "1.,2.". The vocal line has a slur over the first two measures. The lyrics are: "Ho-san-na! Ho-san-". The piano accompaniment features a triplet of eighth notes in the bass line in the second measure.

na in the high

The fourth system continues the vocal line and piano accompaniment. The vocal line has a slur over the first two measures. The lyrics are: "na in the high". The piano accompaniment features a triplet of eighth notes in the bass line in the first measure.

As you are able, please remain standing.

Presider All glory and honor to you, God of grace, for you gave your only Son Jesus Christ once for all on the cross to be the one perfect sacrifice for the sin of the world, that all who believe in him might have eternal life.

The night before he died he took bread, and when he had given you thanks, he broke it, gave it to his friends and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup, and when he had given thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith.

Memorial Acclamation

LEVAS 258

ris - en. — Christ will come a - gain.

Presider Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them. As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with heavenly food, renew us in your service, unite us with Christ, and bring us to your everlasting kingdom.

O the depths and the riches of your wisdom, O God: how unsearchable are your judgments and untraceable your ways.

People From you, and through you, and for you are all things. To you be the glory forever.

The Great Amen

LEVAS 261

A - men, A - men,

A - men, A - men,

A - men, A - men, A - men.

This musical score consists of two staves. The upper staff is a vocal line in G major (one sharp) and 4/4 time, featuring a simple melody with a final fermata. The lower staff is a piano accompaniment, providing harmonic support with chords and a steady bass line.

President As Christ has taught us to pray, we are bold to sing:

D D A D
Our Fa - ther in hea - ven,

5 D C D G
Hal - low - ed be Your Name. Your king - dom come, Your

8 D C D
will be done on earth as in hea - ven

12 D A D D G D
Give us to - day our dai - ly bread. For - give us our sins as we for -

16 G D C D
give those who sin a - gainst us. Save us from the time of trial

19 D C D
and de - li - ver us from e - vil. For the

This musical score is for a vocal line in G major (one sharp) and 4/4 time. It includes guitar chord diagrams above the notes. The lyrics are the Lord's Prayer. The score is divided into measures, with measure numbers 5, 8, 12, 16, and 19 indicated at the start of their respective lines.

21 C G D

king dom, the pow - er, and the glo - ry, are

23 C D

Yours now and for - e - ver. A - men, A - men.

The Breaking of the Bread

Celebrant

We break this bread to share in the bo - dy of Christ.

3 *People*

We who are ma - ny are one bo - dy for we all share the one bread.

Presider Bread and wine; the gifts of God for the people of God.

People **May we who share these gifts be found in Christ and Christ in us.**

Presider Wherever you are on your journey of faith,

People **You are welcome at this table.**

Please follow the guidance of the ushers to approach the altar to receive communion. Gluten free wafers are available.

Glorify Your Name

Come Celebrate 167

1. Fa - ther,
2. Je - sus, we love you, we praise you, we a - dore you.
3. Spi - rit,

Glo - ri - fy Your Name in all the earth

9

Glo - ri - fy Your Name, Glo - ri - fy Your Name, Glo - ri - fy Your Name, Glo - ri - fy Your Name,

13

Glo - ri - fy Your Name in all the earth, Glo - ri - fy Your Name in all the earth, Glo - ri - fy Your Name in all the earth.

Please stand as you are able.

Prayer after Communion

Presider Blessed be God who calls us together.

People Praise to God who makes us one people.

Presider Blessed be God who has forgiven our sin.

People Praise to God who gives hope and freedom.

Presider Blessed be God whose Word is proclaimed.

People Praise to God who is revealed as love.

Presider Blessed be God who alone has called us.

People Therefore we offer all that we are and all that we shall become.

Presider Accept, O God, our sacrifice of praise.

People Amen. Accept our thanks for all you have done. Our hands were empty, and you filled them.

The Blessing

Presider Do not be daunted by the enormity of the world's grief. Do justly now. Love mercy now. Walk humbly now. You are not obligated to complete the work, but neither are you free to abandon it and may the blessing of God, Creator, Redeemer, and Giver of Life, be with you now and remain with you always. **Amen.**

God _____ be with you, _____ God _____ be

with you, _____ God _____ be with you, _____ un - til we

meet _____ a - gain. _____ God _____ be with you, _____

God _____ be with you, _____ God _____ be

with you, _____ un - til we meet a - gain. _____

Deacon
People

Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

Prayer List

The Prayer List is prayed on a regular basis by our Monday night Intercessory Prayer Group. We invite you to incorporate praying the list into your own prayer practices. To add or remove a name to the prayer list, email prayerbox@stjamesaustin.org. Prayer requests from the website will be auto-forwarded to the pastoral care ministry and the office.

We pray for (3 weeks list): Kyra Kerr Fitzgerald, William Fitzgerald, and Paula.

We also pray for those with long-term needs: Luis Fernando Cabrera and his family, Richelle Easley, Carolyn Cook, Jasmine Means, Eden Poon, Vicki Carruthers Hall, Dennis Neil Robertson, Tiffany, Brendolyn Bacy, Levi, Carrie, Brian Burns, Bill Graf, Patrick Bresette and his wife Debbie, their children and grandchildren, Cristela and her family, Shahin, Artemis, Elizabeth Spear, Kara Daniels, Mehdi Moradi, Glenda Leifeste, Juan Jones, Joe Tave, Gilbert and Susan Cuadra, Bill Newchurch, Arlene Williams, David Kent Pfahler, III and his family, Rachel Kraus, Cara Ann Cummins, and her partner Kenneth, Fletcher Michael Francis and his family, Scott Alfano and family, Rene Beteille, Arlene Youngblood, Emma McPherson, Joann Darr, the Rev. Dr. Sondra Coleman, Cliff Keeling, Geneva Elliott, Larry Schanki, Amy, Horace Bledsoe, Jeremy and Shelby, Jimmy Alexander, Mahealani, Robin Clough Powell, Melinda King, John Baxton, Michele Bondy, Jeremy Alexande, Donna Plowman, Judy Jenkins, Nancy Gabin, Michael Hughes, Paula, Anqet, Susan Gunn, BJ Taylor, Russel Taulli, Pedro E., Robin Fuller, Kisa Niewenhuis, Frank Weir and his family, Jacob Schumacher and his family, Shirley Gordon, Bowen W., Vanessa Williams, Jim Burgess, Cindy, Jason and Jalen Castillo, Niesha Jones, Jerry, Marty, Pat, Kamilah Myrie, Tom and Dee Esquivel, Sammie A. Eppright, David Batty, Samuel Carothers, Anna Pecorino, John White, Brigitte Rhedin, Kirk Richter, Cecilia Harris, Lily Thomas, Sandra Gilkey, Leslie Rose, Sean Calloway, Miles Calloway, Carrie Eppright-Givens, Clayton Givens, Roland Brown, Joy Roswell, Gaye Evans, Rose Watley, Carolyn Caffrey, Joseph Naranjo, Margaret Ann Bledsoe, Mrs. Lakeyshia Brown, Stephanie Smith, Elizabeth Sherar Gammon and Steven Sherar, Rebecca Kary, Sherry Ward, Carrie Schumacher, William Collier, Adrian Spears, Mark Werner, Myrna, Evelyn Marie Taylor, Nellie White, Gail Jackson, Richard Ezell, Edith Conde and family, Jacob Blake, John Paul Guajardo, Richard White, Andre Watkins, Jana Murphy, Justin Howell and his family, Bruce Blackwell, Doug Lawrie, Tara Turner, Gertrude Fowler, Claudette Milne, Frankie Scott, Kési Anderson, Rev. James Palmore, Cleo B., Jason A., Reed B., Angelina, Mike C., Diane Hoffman, Brian M, Joyce, Ganelle, Noah, Thor, Troy, Allissa, Charlene Moore, Eugenia Hayes, Tim and Shalmah, Carol Daughtry, Rebekah, Diane Neill, Cecile, Mildred Grimble, Margie Lawson, Melvin Alfred, Natrice Harding, Anne Osbourne, Patricia Harding, Brandon Williams, Marvin Sykes, Max and his mother, Paul Gill, Samuel Kraemer-Dahlin, Jacquelyn Ferrell Mccadden, Ursula Ferrell Jackson, Ronnie Yarmuck, Bertha Malone, Samah Al Adawi, Hazel Livingston, Arthur Shelton; and for all who are incarcerated and for their families, and all the refugees throughout the world. God of hope, comfort and restore all who suffer in body, mind or spirit.

We pray for all who have died, including Norma Torres- Solá.

Announcements

Monday, June 1, 11:30 am -1 pm: Seminary of the Southwest Monday Connection with Ora Houston

The Monday Connection Speakers emphasize the importance of applying what we learn in church on Sunday to our daily lives. The series includes three luncheons each year in January, June, and October, coinciding with student breaks, which allow use of the Howell Dining Hall. During these events, guest speakers share experiences of turning faith into action. Meet in Weeks Center. Lunch is provided. Please RSVP by May 26, 2026: <https://ssw.edu/event/monday-connection-with-ora-houston/>

Sunday, June 14, 2-4 pm: Serve at Trinity Center

Meet in the Trinity Center at 2pm to prepare the meal and the service. Trinity Center is in the basement of St. David's Church downtown. Questions? Contact Will Clark at will.clark.jr@gmail.com.

Thursday, June 18, 4-8 pm: Freedom Schools Celebration and Welcome Table Fundraiser

Join us at Nando’s, 1825 McBee St., Ste. 110, Austin, to dine and give back. Your meal makes a real difference and benefits Welcome Table’s Freedom Schools and Neighbor to Neighbor. To learn more, pick up a flyer in the narthex. Spread the word.

Thursday, September 17: Welcome Table Ungala

On September 17th, 200 guests will gather at the Austin Public Library, Central Branch, for an evening of original art by Black East Austin artists displayed in a live gallery walk, food from some of the most celebrated local East Austin restaurants and caterers, and a keynote from Terry Mitchell. No tuxedos. No gowns. Just great food, great people, and an evening that will mean something long after it ends. For more information, contact April Richard at april@welcometableaustin.org.

Did you know that you can Text-to-Give to St. James'?

Just text the amount and the word "give" (e.g. 50give) to 512-692-4313 and follow the instructions. Text-to-Give works with our church management database. Once you have given by text once, you will not have to put in your information every time you feel inspired to give. Try it out! The St. James' community is grateful for your generosity.

Volunteer with Neighbor to Neighbor

The fun at Neighbor to Neighbor continues, and it would be even better with you there. Each first and third Tuesday of the month, we're serving more than 400 neighbors with our special brand of deep care and solidarity to cover basic needs like food and diapers, and to reconnect with the great gifts that each person brings. Come help us prove all the best sayings: many hands really do make light work, it's lots more fun with friends, and the sum is greater than its parts. Details, dates and sign up are available using the QR code or tiny.cc/welcometable.

