



St. James' Episcopal Church

May 31, 2026

10:30 am

Trinity Sunday

Wherever you are on your journey of faith, you are welcome at this table.

Holy, holy, holy

H362

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant Let us pray.

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

S236

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di-ance of your ho - ly Name; we will
praise you and high-ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!

high - ly ex - alt you for ev - er.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Reading

Genesis 1:1-2: 4a

Lector A reading from Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus, the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 8

O Lord our Governor,
how exalted is your Name in all the world!

**Out of the mouths of infants and children
your majesty is praised above the heavens.**

You have set up a stronghold against your adversaries,
to quell the enemy and the avenger.

**When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,**

What is man that you should be mindful of him?
the son of man that you should seek him out?

**You have made him but little lower than the angels;
you adorn him with glory and honor;**

You give him mastery over the works of your hands;
you put all things under his feet:

**All sheep and oxen,
even the wild beasts of the field,**

The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.

**O Lord our Governor,
how exalted is your Name in all the world!**

Bless the Lord, O my soul

LEVAS 65

The musical score is written in G major (one flat) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Bless the Lord, O my soul: and all that is with- in me, Bless His ho - ly name. He has done great things, He has done great things, He has done great things, Bless His ho - ly name!" The score includes dynamic markings such as *Fine* and *D.C.* (Da Capo).

The Gospel

Matthew 28:16-20

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Intercessor Eternal God, a perfect unity of love, you have created us, redeemed us, and you sustain us even now. We come to you with confidence and trust. Hear our prayers and thanksgivings.

You are worthy of praise:

People **Glory to you, O Lord.**

Intercessor Eternal God, you are with us always, even to the end of the age. Bless the Church and this community of St. James'. Draw us more deeply into the mystery of your love, so that we may draw others to you.

You are worthy of praise:

People **Glory to you, O Lord.**

Intercessor Eternal God, in the beginning, you spoke the world into being. Continue to keep it under your care. Make us stewards of the earth, accepting creation as your wondrous gift and working to preserve its beauty.

You are worthy of praise:

People **Glory to you, O Lord.**

Intercessor Eternal God, heaven and earth are full of your glory. Empower our elected leaders and all who hold worldly power to nurture the well-being, health, and dignity of all people.

You are worthy of praise:

People **Glory to you, O Lord.**

Intercessor Eternal God, in you we live and move and have our being. Help those who are sick, suffering, or in any need. Grant them endurance and hope, finding their comfort in you.

You are worthy of praise:

People **Glory to you, O Lord.**

Intercessor Eternal God, you alone are the source of life and health. Give your power of healing to those who minister to the sick and the injured. Protect those who supply us with food, medicine, and the other necessities of life. Grant that your spirit of dedication and perseverance made manifest in them will ever inspire compassion and change in the world.

You are worthy of praise:

People **Glory to you, O Lord.**

Intercessor God is an ever-present help in time of trouble. For whom shall we pray?

(Pause to hear the prayers of others and to offer your own.)

You are worthy of praise:

People **Glory to you, O Lord.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be mindful of each other's varied boundaries.

Announcements and Blessings

Birthday Prayer

People Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

Anniversary Prayer

People Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, for which your Son gave his life, and surround this couple with your love. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their lives. **Amen.**

Offertory



Together as St. James', every gift - large or small- advances our ministry. You can make an offering through the Offering Box in the Narthex/lobby, or QR code (debit/credit/checking accepted).

I Sing Because I'm Happy

arr. Kenneth Padden
adapt. Rollo Dilworth

The Doxology

H 380

*3 Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A *BCP* 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

LEVAS 255

Piano introduction in 4/4 time, B-flat major. The right hand plays chords and the left hand plays a simple bass line.

Vocal line with lyrics: Ho - ly, ho - ly, ho - ly, ho - ly. The melody is simple and hymn-like.

Piano accompaniment for the first vocal line, featuring chords and a steady bass line.

Vocal line with lyrics: ho - ly Lord God of hosts. The melody continues with a slight rise.

Piano accompaniment for the second vocal line, providing harmonic support.

Heav-en and earth are filled with your glo-

ry. Ho-san-na in the high-est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

The image shows a musical score for a hymn. It consists of three systems of staves. Each system includes a vocal line (Soprano and Bass clefs) and a piano accompaniment (Treble and Bass clefs). The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est". The music is in a key with one flat (B-flat major or D minor) and a common time signature. The vocal line features a simple melody with some grace notes and slurs. The piano accompaniment provides harmonic support with chords and moving bass lines.

Please stand or kneel as you are able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died.**

Christ is risen,

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

LEVAS 261

The musical score for 'The Great Amen' is written in 4/4 time and consists of three systems. Each system includes a vocal line and a piano accompaniment. The piano accompaniment features a steady bass line and chords in the right hand. The lyrics are: 'A - men, A - men, A - men, A - men, A - men, A - men.' The score concludes with a double bar line and repeat signs.

est. san - na! Ho -

san - na in the high est.

Please stand or kneel as you are able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died.**

Christ is risen,

Christ will come again.

Celebrant
People

And now, as our Savior Christ has taught us, we are bold to pray,
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant
People

Alleluia, Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Celebrant

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
Wherever you are on your journey of faith,

People

You are welcome at this table.

Please follow the guidance of the ushers to approach the altar to receive communion. Gluten free wafers are available.

Holy, holy

Reverently
Unison

C Em/B Dm/A G7 *opt. obbligato* C Em7/B Am7 C/G

melody
(Unison) 1. Ho-ly, ho - ly, ho - ly,
(2.) Fa - ther, gra - cious
(3.) Je - sus, pre - cious
(4.) Spir - it, Ho - ly
(5.) lu - jah, hal - le -

Dm7 G Dm7 G7

ho - ly, Ho - ly, ho - ly, Lord God Al -
Fa - ther, We're so glad to be your chil - dren, gra - cious
Je - sus, We're so glad that you've redeemed us, pre - cious
Spir - it, Come and fill our hearts a - new, Ho - ly
lu - jah, hal - le - lu - jah, hal - le -

C C7 *melody* F F/E Dm7 D#dim7

might - y; And we lift our hearts be - fore you as a
Fa - ther; And we lift our heads be - fore you as a
Je - sus, And we lift our hands be - fore you as a
Spir - it, And we lift our voice be - fore you as a
lu - jah, And we lift our hearts be - fore you as a

C/E Em7 Am Dm7 G7

melody
tok - en of our love, Ho - ly, ho - ly, ho - ly,
tok - en of our love, Gra - cious Fa - ther, gra - cious
tok - en of our love, Pre - cious Je - sus, pre - cious
tok - en of our love, Ho - ly Spir - it, Ho - ly
tok - en of our love, Hal - le - lu - jah, hal - le -

1.-4. C Dm7 G7 5. C *rit.* C

ho - ly. lu jah.
Fa - ther. 2. Gra - cious
Je - sus. 3. Pre - cious
Spir - it. 4. Ho - ly
5. Hal - le -

Reverently

Unison

C Em/B Dm/A G7 *opt. obbligato* C Em7/B Am7 C/G

melody

(Unison) 1. Ho-ly, ho - ly, ho - ly,
 (2.) Fa - ther, gra - cious
 (3.) Je - sus, pre - cious
 (4.) Spir - it, Ho - ly
 (5.) lu - jah, hal - le -

Dm7 G Dm7 G7

ho - ly, Ho - ly, ho - ly, Lord God Al -
 Fa - ther, We're so glad to be your chil - dren, gra - cious
 Je - sus, We're so glad that you've redeemed us, pre - cious
 Spir - it, Come and fill our hearts a - new, Ho - ly
 lu - jah, hal - le - lu - jah, hal - le -

C C7 *melody* F F/E Dm7 D#dim7

might - y; And we lift our hearts be - fore you as a
 Fa - ther; And we lift our heads be - fore you as a
 Je - sus, And we lift our hands be - fore you as a
 Spir - it, And we lift our voice be - fore you as a
 lu - jah, And we lift our hearts be - fore you as a

C/E Em7 Am Dm7 G7

tok - en of our *melody* love, Ho - ly, ho - ly, ho - ly,
 tok - en of our love, Gra - cious Fa - ther, gra - cious
 tok - en of our love, Pre - cious Je - sus, pre - cious
 tok - en of our love, Ho - ly Spir - it, Ho - ly
 tok - en of our love, Hal - le - lu - jah, hal - le -

1.-4. Dm7 G7 5. C *rit.* C

ho - ly. 2. Gra - cious lu - jah.
 Fa - ther. 3. Pre - cious
 Je - sus. 4. Ho - ly
 Spir - it. 5. Hal - le -

Come by here Lord

LEVAS 162

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line and a piano accompaniment. The piano accompaniment features a steady bass line and chords in the right hand. The lyrics are: 'Come by here— Lord, come by here,—' (first system), 'Come by here— Lord, come by here,— Come by here— Lord,' (second system), and 'come by here,— O Lord, come by here.—' (third system).

The Post Communion Prayer

Celebrant Let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who walk this way with us. So, be swift to love and make haste to be kind; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

We are one in the Spirit

Scholtes

1. We are one in the Spi - rit, We are one in the Lord, We are
 2. We will walk with each o - ther, we will walk hand in hand, We will
 3. We will work with each o - ther, we will work side by side, We will
 4. All___ praise to the Fa - ther, from___ Whom all things come, And all

5
 one in the Spi - rit, We are one in the Lord. And we
 walk with each o - ther, We will walk hand in hand, And to -
 work with each o - ther, We will work side by side, And we'll
 praise to Christ Je - sus, His___ on - ly___ Son, And all

9
 pray that all u - ni - ty may one day be re - stored.
 ge - ther we'll spread the news that God is in our land.
 guard each one's dig - ni - ty and save___ each one's pride.
 praise to the Spi - rit, Who___ makes___ us___ one.

13 REFRAIN C E_M A_M
 And they'll know we are Chris - tians by our love, by our love, Yes they'll

18 E_M A_M E_M
 know___ we are Chris - tians by our love___

The Dismissal of the Community

Deacon Let us go forth into the world rejoicing in the power of the Spirit.
 People **Thanks be to God.**

E_m

1. We are one in the Spi - rit, We are one in the Lord, We are
 2. We will walk with each o - ther, we will walk hand in hand, We will
 3. We will work with each o - ther, we will work side by side, We will
 4. All___ praise to the Fa - ther, from___ Whom all things come, And all

5 **A_m** **E_m**

one in the Spi - rit, We are one in the Lord. And we
 walk with each o - ther, We will walk hand in hand, And to -
 work with each o - ther, We will work side by side, And we'll
 praise to Christ Je - sus, His___ on - ly___ Son, And all

9 **A_m** **E_m**

pray that all u - ni - ty may one day be re - stored.
 ge - ther we'll spread the news that God is in our land.
 guard each one's dig - ni - ty and save___ each one's pride.
 praise to the Spi - rit, Who___ makes___ us___ one.

13 **REFRAIN** **C** **E_m** **A_m**

And they'll know we are Chris-tians by our love, by our love, Yes they'll

18 **E_m** **A_m** **E_m**

know___ we are Chris - tians by our love___

The Dismissal of the Community

Deacon Let us go forth into the world rejoicing in the power of the Spirit.
 People Thanks be to God.

Come by here— Lord, come by here,—

Come by here— Lord, come by here,— Come by here— Lord,

come by here,— O Lord, come by here.—

The Post Communion Prayer

Celebrant Let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who walk this way with us. So, be swift to love and make haste to be kind; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Prayer List

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Announcements

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Today, May 31: Unsung, Unforgotten: Black Women Composers in Focus Concert
At Ebenezer Baptist Church , 1010 E. 10th Street, 5pm. Led by Dr. Gloria Quinlan

Monday, June 1, 11:30 am -1 pm: Seminary of the Southwest Monday Connection with Ora Houston
The Monday Connection Speakers emphasize the importance of applying what we learn in church on Sunday to our daily lives. The series includes three luncheons each year in January, June, and October, coinciding with student breaks, which allow use of the Howell Dining Hall. During these events, guest speakers share experiences of turning faith into action. Meet in Weeks Center. Lunch is provided. Please RSVP by May 26, 2026: <https://ssw.edu/event/monday-connection-with-ora-houston/>

Sunday, June 7 at the 10:30 am, we will celebrate the graduates of our Sacred Journey Program (formerly known as EFM). Over the last 4 or sometimes 5 years, Sacred Journey participants have dedicated themselves to weekly studies of scripture and commentary, church history, and theology. Let's celebrate their work together!

Sunday, June 7, Dinner after the Late Service
If you have never been to dinner after the Late Service or you have and you love it, join us on June 7 at 6ish pm in Founders Hall. This is an opportunity to do life together. No topic in particular, just community.

Saturday, June 13, 10 am: St. James' 20s & 30s Community Festival at Forest Beach Garden
Join us for a volunteer day at the Forest Beach Food Forest and community garden. This is a great opportunity to serve, learn sustainable gardening practices, and spend time in community together outdoors. Email addison@stjamesaustin.org for more information.

Sunday, June 14, Freedom Schools Commissioning at the 10:30 service
CDF Freedom Schools is a program of our 501(c)3, [Welcome Table](#). This year-round culturally responsive family support network that culminates in a free six-week literacy and STEAM education program for elementary school scholars. This summer, we have expanded our program by another classroom, and we look forward to welcoming 70 scholars.

Sunday, June 14, 2-4 pm: Serve at Trinity Center
Meet in the Trinity Center at 2pm to prepare the meal and the service. Trinity Center is in the basement of St. David's Church downtown. Questions? Contact Will Clark at will.clark.jr@gmail.com.

Friday, June 19, Juneteenth Celebration and Remembrance, Round Rock Slave Cemetery
1400 Sam Bass Rd • Round Rock, TX
Juneteenth is more than a celebration — it is a sacred remembrance of those who endured, sacrificed, and paved the way for generations to come.
St. James' and the Myra McDaniel Chapter of the Union of Black Episcopalians have been invited to join the Thomas H. Keithley Lodge No. 45 as we honor those laid to rest at the Round Rock Slave Cemetery and reflect on the enduring legacy of freedom, resilience, and hope.

Did you know that you can Text-to-Give to St. James'?
Just text the amount and the word "give" (e.g. 50give) to 512-692-4313 and follow the instructions. Text-to-Give works with our church management database. Once you have given by text once, you will not have to put in your information every time you feel inspired to give. Try it out! The St. James' community is grateful for your generosity.

Thursday, September 17: Welcome Table UnGala
On September 17th, 200 guests will gather at the Austin Public Library, Central Branch, for an evening of original art by Black East Austin artists displayed in a live gallery walk, food from some of the most celebrated local East Austin restaurants and caterers, and a keynote from Terry Mitchell. No tuxedos. No gowns. Just great food, great people, and an evening that will mean something long after it ends.



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