



St. James' Episcopal Church

May 17, 2026

10:30 am

Commemoration of Thurgood Marshall The Seventh Sunday of Easter

Wherever you are on your journey of faith, you are welcome at this table.

Please stand as you are able.

The right hand of God

LEVAS 61

1. The right hand of God is writ - ing in our land,
2. The right hand of God is point - ing in our land,
3. The right hand of God is strik - ing in our land,
4. The right hand of God is heal - ing in our land,
5. The right hand of God is plant - ing in our land,

1. Writ - ing with pow - er and with love,
2. Point - ing the way we must go.
3. Strik - ing out at en - vy, hate, and greed.
4. Heal - ing bro - ken bod - ies, minds, and souls.
5. Plant - ing seeds of free - dom, hope, and love.

1. Our con - flicts and our fears, our tri - umphs and our
2. So cloud - ed is the way, so eas - i - ly we
3. Our sel - fish - ness and lust, our pride and deeds un -
4. So won - drous is its touch with love that means so
5. In these united - lands, let His peo - ple all join

1. tears Are re - cord - ed by the right hand of God.
2. stray, But we're guid - ed by the right hand of God.
3. just Are de - stroyed by the right hand of God.
4. much, When we're healed by the right hand of God.
5. hands, And be one by the right hand of God.

The Word of God

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity

Celebrant Let us pray together.

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria

LEVAS 243

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —

The musical score is for a Gloria in B-flat major, 4/4 time. It consists of five systems of music. Each system includes a vocal line (soprano or tenor) and a piano accompaniment (grand staff). The first system begins with a vocal line that starts on a whole rest, followed by the lyrics 'Glo - ry,'. The piano accompaniment features a rhythmic pattern of eighth and sixteenth notes. The second system continues the vocal line with the lyrics 'Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,'. The piano accompaniment provides harmonic support with chords and moving lines. The third system repeats the vocal line with the lyrics 'Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —'. The piano accompaniment continues with similar rhythmic patterns. The fourth system begins with the vocal line and the lyrics '1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —'. The piano accompaniment features a more active rhythmic pattern with eighth notes. The score concludes with a final cadence in the piano part.

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, - we give you thanks, - we praise you for - your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, - Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For

you a - lone are the Ho - ly One, You a - lone are the Lord,

Unison

7. You a - lone_ are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

Descant

Lord, _____ Lord _____ we
 glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we

praise _____ you _____ Lord, _____ Lord _____ hal - le -
 praise your Ho - ly name, _____ Glo - ry, Glo - ry hal - le - lu - jah, Lord we

lu - jah.
Women
 Praise your Ho - ly name.

Men
 Praise your Ho - ly name.

A - - - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Eternal and ever-gracious God, you blessed your servant Thurgood Marshall with exceptional grace and courage to discern and speak the truth: Grant that, following his example, we may know you and recognize that we are all your children, brothers and sisters of Jesus Christ, who teaches us to love one another and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Reading

Amos 5:10-15

Lector A reading from Amos.

They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.
Therefore, because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.
For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.
Therefore the prudent will keep silent in such a time;
for it is an evil time.
Seek good and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
just as you have said.
Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm

Psalm 34:15-22

The eyes of the Lord are upon the righteous,
and his ears are open to their cry.

**The face of the Lord is against those who do evil,
to root out the remembrance of them from the earth.**

The righteous cry, and the Lord hears them
and delivers them from all their troubles.

**The Lord is near to the brokenhearted
and will save those whose spirits are crushed.**

Many are the troubles of the righteous,
but the Lord will deliver him out of them all.

**He will keep safe all his bones;
not one of them shall be broken.**

Evil shall slay the wicked,
and those who hate the righteous will be punished.

**The Lord ransoms the life of his servants,
and none will be punished who trust in him.**

The Second Reading

1 Corinthians 13: 1-13

Lector A reading from the First Letter of Paul to the Corinthians.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Lector The Word of the Lord.
People Thanks be to God.

The Lord is my light and my sal - va - tion, the Lord is my

This system contains the first two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has four flats (B-flat, E-flat, A-flat, D-flat) and the time signature is 4/4. The lyrics are: "The Lord is my light and my sal - va - tion, the Lord is my".

light and my sal - va - tion, the Lord is my light and

This system contains the next two staves of music. The lyrics are: "light and my sal - va - tion, the Lord is my light and".

my sal - va - tion; whom shall I ___ fear?

This system contains the next two staves of music. The lyrics are: "my sal - va - tion; whom shall I ___ fear?".

Whom shall I fear, whom shall I fear? ___

This system contains the next two staves of music. The lyrics are: "Whom shall I fear, whom shall I fear? ___".

The Lord is the strength of ___ my ___ life;

This system contains the next two staves of music. The lyrics are: "The Lord is the strength of ___ my ___ life;".

whom shall I fear? In the time ___ of trou - ble,

This system contains the final two staves of music on the page. The lyrics are: "whom shall I fear? In the time ___ of trou - ble,".

He shall hide me, O in the time of trou-ble,

He shall hide me, in the time of trou-ble,

He shall hide me; whom shall I fear?

The Gospel
Deacon
People

Matthew 23:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Then Jesus said to the crowds and to his disciples, “The scribes and the Pharisees sit on Moses’ seat; therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. They love to have the place of honour at banquets and the best seats in the synagogues, and to be greeted with respect in the market-places, and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all students. And call no one your father on earth, for you have one Father—the one in heaven. Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant. All who exalt themselves will be humbled, and all who humble themselves will be exalted.

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

Anthony Chapple

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Celebrant	Fulfill your dream of liberty for all people, Almighty One, as we come to you in hope, praying: Let your justice roll down like water, and righteousness like a mighty stream.
Intercessor	You have called your Church out of bondage into the blessed liberty of the gospel of Jesus Christ, O Holy One: Grant us courage to confront injustice with your disarming grace and to follow your commandment to love our enemies, do good, and lend, expecting nothing in return. Let your justice roll down like water,
People	and righteousness like a mighty stream.

Intercessor We know that injustice anywhere is a threat to justice everywhere: Inspire the leaders of the world to heed the call of the suffering and to resist oppression and exploitation, that we may all work together to make equality and justice a reality for all God's children.

Let your justice roll down like water,
People and righteousness like a mighty stream.

Intercessor Look upon your children who live with poverty, racism, violence, or abuse, and comfort them with champions of mercy, O Compassionate One, that all humanity may be inspired to do unto others as we would have them do unto us.

Let your justice roll down like water,
People and righteousness like a mighty stream.

Intercessor Fill this community with your love, O Gracious One, that we may walk in the light of Christ's self-giving and not in the darkness of destructive selfishness, sitting together with our neighbors at the table as the children of God.

Let your justice roll down like water,
People and righteousness like a mighty stream.

Intercessor We pray for all who need the comfort of your divine protection and healing presence, especially those we now name, either silently or aloud.

(Pause to hear the prayers of the community.)

We give you thanks for the goodness and blessing of life. For what shall we give thanks? *(Pause to hear the prayers of the community.)*

We remember those who have died in the struggle for justice, and all others whom we commend to your eternal arms. *(Pause to hear the prayers of the community.)*

Let your justice roll down like water,
People and righteousness like a mighty stream.

Celebrant We give you thanks, our God, for the witness of your servant Thurgood Marshall, and we commit ourselves to contend against evil and to make no peace with oppression. We ask that we may reverently use our freedom to build justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be mindful of each other's varied boundaries.

Announcements and Blessings

Birthday Prayer

People Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Anniversary Prayer

People Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, for which your Son gave his life, and surround this couple with your love. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their lives, through Jesus Christ our Lord. Amen.

Offertory



The plates will be passed during the offertory, but you may also make an offering through the Offering Box in the Narthex (lobby) or by using this QR code.

I Am No Longer My Own

Mary McDonald

I am no longer my own.
I am thine.
I may be strong or I may be weak.
I may be well or I may be ill.
I may do all or I may suffer all.
I will do all with joy as long as I do thy will.
I will give up all for thee.
I am no longer my own.
I am thine.
I shall have no other desire,
no desire but for thee.
For thee, my Lord, my love.
I am no longer my own.
I am thine.

The Doxology

H380

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer B BCP 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is arranged in four systems. Each system consists of a grand staff (treble and bass clefs) for piano accompaniment and a vocal line. The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts." The piano accompaniment features chords and moving lines in both hands, while the vocal line is a simple melody with lyrics underneath.

Heav-en and earth are filled with your glo -

The first system of the musical score consists of two vocal staves (treble and bass clef) and a piano accompaniment (grand staff). The lyrics are "Heav-en and earth are filled with your glo -". The music is in a minor key and features a steady accompaniment with some melodic lines in the vocal parts.

ry. Ho - san - na in the high - est.

The second system continues the musical score with two vocal staves and piano accompaniment. The lyrics are "ry. Ho - san - na in the high - est.". The piano accompaniment features a consistent rhythmic pattern of chords.

Bless-ed is He who comes in the name

The third system concludes the musical score with two vocal staves and piano accompaniment. The lyrics are "Bless-ed is He who comes in the name". The piano accompaniment continues with the same harmonic structure as the previous systems.

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Please remain standing as you are able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Memorial Acclamation

LEVAS 260

The musical score is written in 2/4 time with a key signature of one flat (B-flat). It consists of three systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are: "We re - mem - ber His death, We pro - claim His re - sur - rect - ion, We a - wait His com - ing in glo - ry. We re - glo - ry." The first system covers the first two phrases. The second system covers the next two phrases. The third system covers the final phrase and includes a first ending (marked '1.') and a second ending (marked '2.').

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James' and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen



Celebrant And now, as our Savior Christ has taught us, we are bold to pray,
People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
Wherever you are on your journey of faith,

People **You are welcome at this table.**

Please follow the guidance of the ushers to approach the altar to receive communion. Gluten-free wafers are available upon request.

One bread, one body

LEVAS 151

One bread, one bod-y,

The first system of music features a vocal line in G major and 4/4 time. It begins with a whole rest, followed by a quarter note G, a quarter note A, and a quarter note B. A repeat sign with first and second endings follows. The first ending leads to a quarter note G, a quarter note A, and a quarter note B. The second ending leads to a quarter note G, a quarter note A, and a quarter note B. The piano accompaniment consists of chords in the right hand and a bass line in the left hand.

one Lord of all, one cup of

The second system continues the vocal line with a quarter note G, a quarter note A, and a quarter note B. A repeat sign with first and second endings follows. The first ending leads to a quarter note G, a quarter note A, and a quarter note B. The second ending leads to a quarter note G, a quarter note A, and a quarter note B. The piano accompaniment continues with chords and a bass line.

bles - ing which we bless. And we, though

The third system continues the vocal line with a quarter note G, a quarter note A, and a quarter note B. A repeat sign with first and second endings follows. The first ending leads to a quarter note G, a quarter note A, and a quarter note B. The second ending leads to a quarter note G, a quarter note A, and a quarter note B. The piano accompaniment continues with chords and a bass line.

man - y, through-out the earth, We are one

The fourth system continues the vocal line with a quarter note G, a quarter note A, and a quarter note B. A repeat sign with first and second endings follows. The first ending leads to a quarter note G, a quarter note A, and a quarter note B. The second ending leads to a quarter note G, a quarter note A, and a quarter note B. The piano accompaniment continues with chords and a bass line.

Last time ⊕

bod - y in this one Lord.

Last time ⊕

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

D.S.

1. — no more. One
 2. — of all. One
 3. — for all. One

D.S.

⊕ CODA

Lord.

I love to tell the story

LEVAS 64

1. I love to tell the sto - ry Of un - seen things a - bove,
2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.
2. Seem hun - ger - ing and thirst - ing To hear it, like the rest.

1. I love to tell the sto - ry, Be - cause I know it's true;
2. And when, in scenes of glo - ry, I sing the new, new song,

1. It sat - is - fies my long - ings As noth - ing else would do.
2. 'Twill be the old, old sto - ry That I have loved so long.

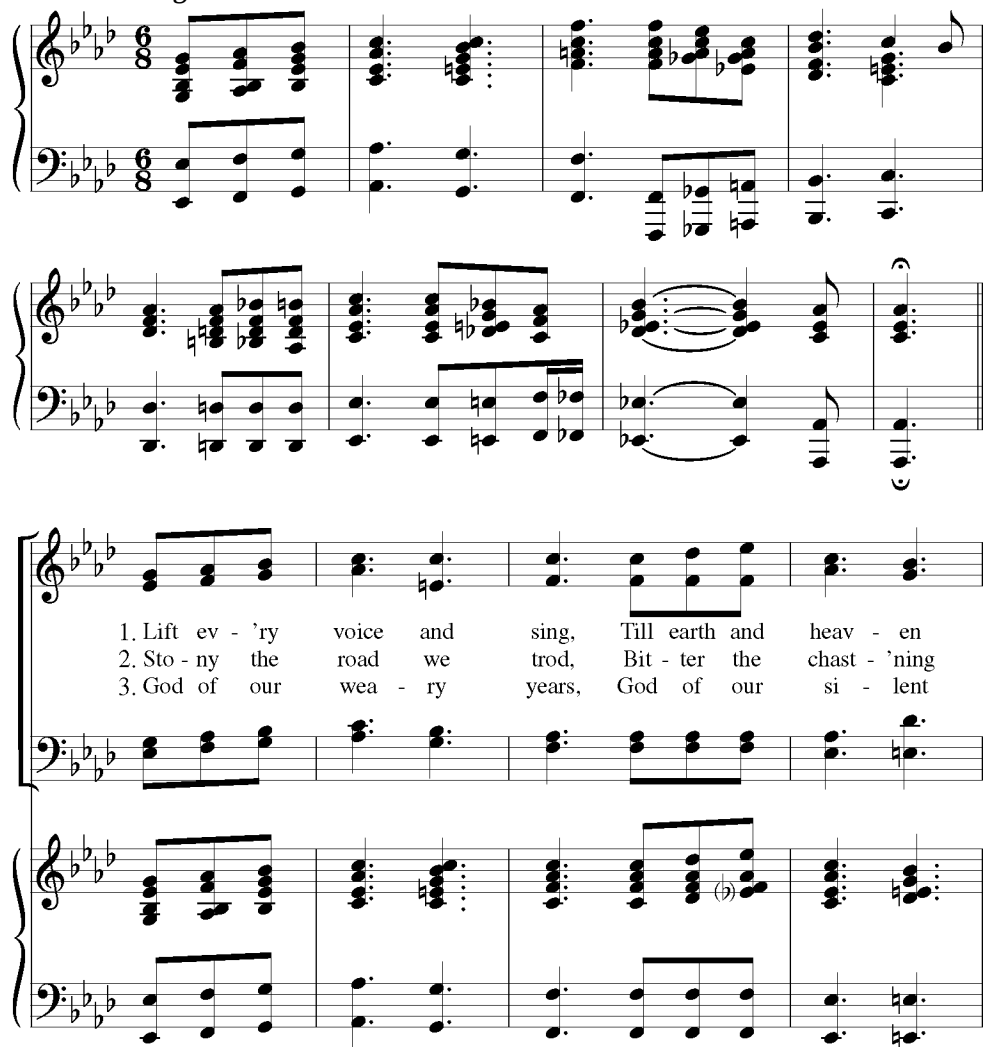


I love to tell the sto-ry; 'Twill be my theme in glo-ry.

To tell the old, old sto-ry Of Je-sus and His love.

Lift every voice and sing

LEVAS 1



1. Lift ev - 'ry voice and sing, Till earth and heav - en
 2. Sto - ny the road we trod, Bit - ter the chast - 'ning
 3. God of our wea - ry years, God of our si - lent

1. ring, Ring with the har - mo - nies of lib - er -
 2. rod, Felt in the days when hope un - born had
 3. tears, Thou who hast brought us thus far on the

1. ty; Let our re - joic - ing rise High as the list - 'ning
 2. died; Yet with a stead - y beat, Have not our wear - y
 3. way; Thou who hast by thy might, Led us in - to the

1. skies, Let it re - sound loud as the roll - ing sea.
 2. feet Come to the place for which our fa - thers sighed?
 3. light, Keep us for - ev - er in the path, we pray.

1. Sing a song full of the faith that the dark past has taught us;
 2. We have come o - ver a - way that with tears has been wa - tered;
 3. Lest our feet stray from the pla - ces, our God, where we met thee;

1. Sing a song full of the hope that the pres - ent has
 2. We have come, tread - ing our path through the blood of the
 3. Lest our hearts, drunk with the wine of the world, we for -

1. brought us; Fac - ing the ris - ing sun Of our new
 2. slough - tered; Out from the gloom - y past, Till now we
 3. get thee, Shad - owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry — is won.
 2. stand at — last Where the white gleam of our bright star — is cast.
 3. ev - er — stand, True to our God, true to our na - tive land.

The Post Communion Prayer

Celebrant Let us pray.

People Loving God, we give thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant God the Father, by whose love Christ was raised from the dead, open to you the gates of everlasting life. **Amen.**

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you now and remain with you always. **Amen.**

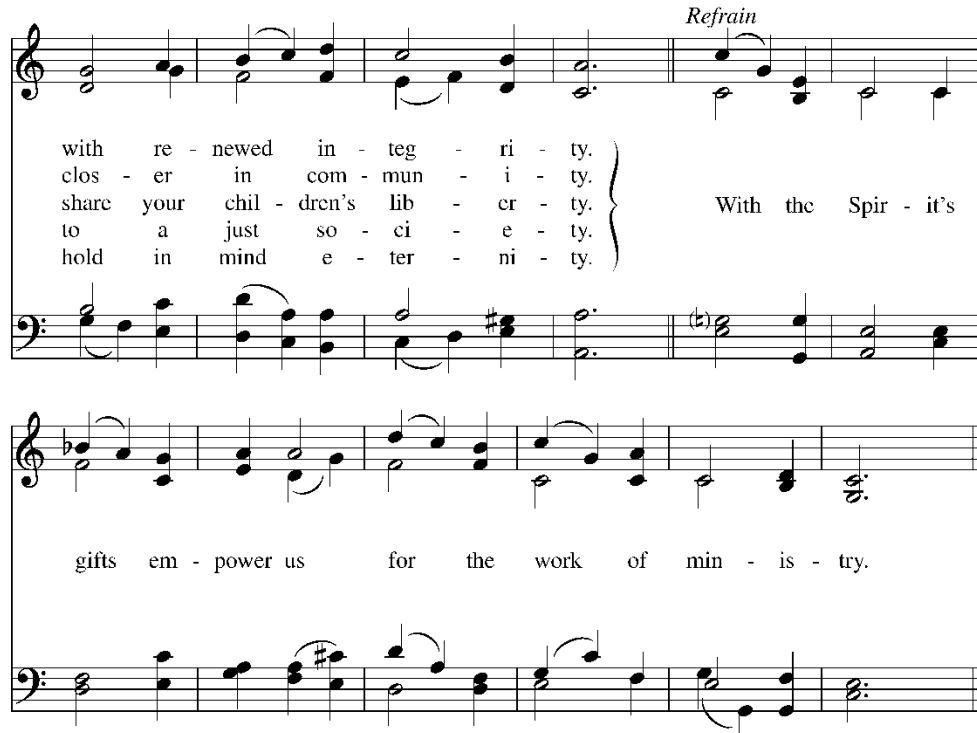
1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain



with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty.
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty.

With the Spir - it's
 gifts em - power us for the work of min - is - try.

The Dismissal of the Community

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!
 People Thanks be to God. Alleluia, alleluia!

Prayer List

The Prayer List is prayed on a regular basis by our Monday night Intercessory Prayer Group. We invite you to incorporate praying the list into your own prayer practices. To add a name to the prayer list, email prayerbox@stjamesaustin.org. Prayer requests from the website will be auto-forwarded to the pastoral care ministry and the office.

We pray for (3 weeks list): Kyra Kerr Fitzgerald, the Jenkins family, Paula, and Norma Torres Sola.

We also pray for those with long-term needs: Luis Fernando Cabrera and his family, Richelle Easley, Carolyn Cook, Jasmine Means, Eden Poon, Vicki Carruthers Hall, Dennis Neil Robertson, Tiffany, Brendolyn Bacy, Levi, Carrie, Brian Burns, Bill Graf, Patrick Bresette and his wife Debbie, their children and grandchildren, Cristela and her family, Shahin, Artemis, Elizabeth Spear, Kara Daniels, Mehdi Moradi, Glenda Leifeste, Juan Jones, Joe Tave, Gilbert and Susan Cuadra, Bill Newchurch, Arlene Williams, David Kent Pfahler, III and his family, Rachel Kraus, Cara Ann Cummins, and her partner Kenneth, Fletcher Michael Francis and his family, Scott Alfano and family, Rene Beteille, Arlene Youngblood, Emma McPherson, Joann Darr, the Rev. Dr. Sondra Coleman, Cliff Keeling, Geneva Elliott, Larry Schanki, Amy, Horace Bledsoe, Jeremy and Shelby, Jimmy Alexander, Mahealani, Robin Clough Powell, Melinda King, John Baxton, Michele Bondy, Jeremy Alexande, Donna Plowman, Judy Jenkins, Nancy Gabin, Michael Hughes, Paula, Anqet, Susan Gunn, BJ Taylor, Russel Taulli, Pedro E., Robin Fuller, Kisa Niewenhuis, Frank Weir and his family, Jacob Schumacher and his family, Shirley Gordon, Bowen W., Vanessa Williams, Jim Burgess, Cindy, Jason and Jalen Castillo, Niesha Jones, Jerry, Marty, Pat, Kamilah Myrie, Tom and Dee Esquivel, Sammie A. Eppright, David Batty, Samuel Carothers, Anna Pecorino, John White, Brigitte Rhedin, Kirk Richter, Cecilia Harris, Lily Thomas, Sandra Gilkey, Leslie

Rose, Sean Calloway, Miles Calloway, Carrie Eppright-Givens, Clayton Givens, Roland Brown, Joy Roswell, Gaye Evans, Rose Watley, Carolyn Caffrey, Joseph Naranjo, Margaret Ann Bledsoe, Mrs. Lakeyshia Brown, Stephanie Smith, Elizabeth Sherar Gammon and Steven Sherar, Rebecca Kary, Sherry Ward, Carrie Schumacher, William Collier, Adrian Spears, Mark Werner, Myrna, Evelyn Marie Taylor, Nellie White, Gail Jackson, Richard Ezell, Edith Conde and family, Jacob Blake, John Paul Guajardo, Richard White, Andre Watkins, Jana Murphy, Justin Howell and his family, Bruce Blackwell, Doug Lawrie, Tara Turner, Gertrude Fowler, Claudette Milne, Frankie Scott, Kési Anderson, Rev. James Palmore, Cleo B. , Jason A., Reed B., Angelina, Mike C., Diane Hoffman, Brian M, Joyce, Ganelle, Noah, Thor, Troy, Allissa, Charlene Moore, Eugenia Hayes, Tim and Shalmah, Carol Daughtry, Rebekah, Diane Neill, Cecile, Mildred Grimble, Margie Lawson, Melvin Alfred, Natrice Harding, Anne Osbourne, Patricia Harding, Brandon Williams, Marvin Sykes, Max and his mother, Paul Gill, Samuel Kraemer-Dahlin, Jacquelyn Ferrell Mccadden, Ursula Ferrell Jackson, Ronnie Yarmuck, Bertha Malone, Samah Al Adawi, Hazel Livingston, Arthur Shelton; and for all who are incarcerated and for their families, and all the refugees throughout the world. God of hope, comfort and restore all who suffer in body, mind or spirit.

We pray for all who have died.

Announcements

Graduation Season is upon us!

Commencement at Austin Presbyterian Seminary will take place on today, May 17 at 2:30 pm. Kennedy Thedford will be graduating!

The Commencement Exercises of Seminary of the Southwest for the Class of 2026, May 19-May 20 Tuesday, May 19

5:30 pm: **Holy Eucharist with the Presentation of Seminary Crosses**

Christ Chapel on the Campus of Seminary of the Southwest

Wednesday, May 20

10:00 am: **Commencement Exercises of Seminary of the Southwest**

The Episcopal Church of the Good Shepherd, 3201 Windsor Road, Austin, 78703

Ari Gandy and The Rev. Br. Angel Roque will be graduating!

Honorary doctorates will be presented to Clarke Heidrick and the Honorable Lora Livingston, both former Board of Trustee members from 2016-2025.

May 24 is Pentecost Sunday and Milestone Sunday

We will faithfully observe the great Feast of Pentecost! **Wear your red!** Bring foods from your cultural background for the reception from 12-1 pm. Get ready to hear the Word of God in the language of your heart.



Are you graduating, retiring, etc? Next Sunday we will have Milestone Sunday, when we honor all our graduates and those moving to a new stage of life. Send us a short description of your milestone along with a photo (if you have one) to office@stjamesaustin.org by May 21 or by using the QR code. We look forward to celebrating with you.

Monday, June 1, 11:30 am -1 pm: Seminary of the Southwest Monday Connection with Ora Houston

The Monday Connection Speakers emphasize the importance of applying what we learn in church on Sunday to our daily lives. The series includes three luncheons each year in January, June, and October, coinciding with student breaks, which allow use of the Howell Dining Hall. During these events, guest speakers share experiences of turning faith into action. Meet in Weeks Center. Lunch is provided. Please RSVP by May 26, 2026: <https://ssw.edu/event/monday-connection-with-ora-houston/>

Did you know that you can Text-to-Give to St. James'?

Just text the amount and the word "give" (e.g. 50give) to 512-692-4313 and follow the instructions. Text-to-Give works with our church management database. Once you have given by text once, you will not have to put in your information every time you feel inspired to give. Try it out! The St. James' community is grateful for your generosity.

Volunteer with Neighbor to Neighbor

The fun at Neighbor to Neighbor continues, and it would be even better with you there. Each first and third Tuesday of the month, we're serving more than 400 neighbors with our special brand of deep care and solidarity to cover basic needs like food and diapers, and to reconnect with the great gifts that each person brings. Come help us prove all the best sayings: many hands really do make light work, it's lots more fun with friends, and the sum is greater than its parts. Details, dates and sign up are available using the QR code or tiny.cc/welcometable.

