



## St. James' Episcopal Church

April 13, 2025

5 pm

Palm Sunday

The Sunday of the Passion

*Wherever you are on your journey of faith, you are welcome at this table.*

### The Liturgy of the Palms

Presider Blessed is the King who comes in the name of the Lord.

**People Peace in heaven and glory in the highest.**

Presider Let us pray.

Assist us mercifully, Lord God of our salvation, to contemplate those mighty acts by which you have given us life and immortality, through Jesus Christ our Lord. **Amen.**

Reader A reading from the Gospel according to Luke.

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!

Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Presider The Lord be with you.

**People And also with you.**

Presider Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

Presider Let us pray.  
 It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

*The Presider blesses the palms and those who carry them with holy water.*

Presider Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Presider Blessed is he who comes in the name of the Lord.  
**People Hosanna in the highest.**

## The Procession

Deacon Let us go forth in peace.  
**People In the name of Christ. Amen.**

*Hosanna*

Come Celebrate 141

San-na, san-na-ni-na, san-na, san-na, san-na. 1. 2. san-

na, san-na, san-na, sa-na-ni-na, san-na, san-na, san-na. 1. 2. San

The musical score is for a Hosanna hymn. It consists of two systems of music. The first system has a treble and bass staff. The treble staff has a key signature of one flat (Bb) and a 4/4 time signature. The bass staff has a key signature of one flat (Bb) and a 4/4 time signature. The melody is in the treble staff, and the lyrics are written below it. The second system also has a treble and bass staff. The treble staff has a key signature of one flat (Bb) and a 4/4 time signature. The bass staff has a key signature of one flat (Bb) and a 4/4 time signature. The melody is in the treble staff, and the lyrics are written below it. The score includes first and second endings for both systems.

*The procession enters the sanctuary singing. The people go to the pews but remain standing.*

*Ride on, King Jesus*

LEVAS 97

Ride on, King- Je - sus, No man can-a hin-der me.

The musical score is for the hymn "Ride on, King Jesus". It consists of a single system of music. The treble staff has a key signature of one flat (Bb) and a 4/4 time signature. The bass staff has a key signature of one flat (Bb) and a 4/4 time signature. The melody is in the treble staff, and the lyrics are written below it.

Je-sus, ride on, no man— can-a 1.

Ride on, King— Je - sus, ride on, no man can-a hin-der me.

2. **Fine**

hin-der me. 1. King Je - sus rides a milk-white horse, No man works like  
2. I know that my re - deem - er lives,

Him, 1. De riv - er Jor - d'n He did cross no man works like Him. Oh  
2. And of His bless-ing free - ly gives,

*D.C.*

## The Collect of the Day

Presider May God be with you.

**People And also with you.**

Presider True and humble king, hailed by the crowd as Messiah: grant us the faith to know you and love you, that we may be found beside you on the way of the cross, which is the path of glory. **Amen.**

## The Reading

Isaiah 50:4-9a

*Please be seated for the readings.*

Lector A reading from the Book of Isaiah.

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord God has opened my ear,  
 and I was not rebellious,  
 I did not turn backward.  
 I gave my back to those who struck me,  
 and my cheeks to those who pulled out the beard;  
 I did not hide my face  
 from insult and spitting.  
 The Lord God helps me;  
 therefore I have not been disgraced;  
 therefore I have set my face like flint,  
 and I know that I shall not be put to shame;  
 he who vindicates me is near.  
 Who will contend with me?  
 Let us stand up together.  
 Who are my adversaries?  
 Let them confront me.  
 It is the Lord God who helps me;  
 who will declare me guilty?

Lector Hear what the Spirit is saying to the Church.  
 People **Thanks be to God.**

*O sacred head, sore wounded, v1-4*

H168

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
 3 In thy most bit - ter pas - sion my heart to share doth cry,  
 \*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 \*5 My days are few, O fail not, with thine im - mor - tal power,

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.  
 5 to me thine arms ex - tend - ed up - on the cross of life.

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
 2 Ah me! for whom thou di - est, hide not so far thy grace:  
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
 4 Oh, make me thine for - ev - er! and should I faint - ing be,  
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.  
 5 to me thine arms ex - tend - ed up - on the cross of life.

## The Gospel

Luke 22:14-23:56

*Please be seated as we begin the Passion reading and stand at the appropriate time (where marked).*

- Narrator The Passion of our Lord Jesus Christ according to Luke.
- Narrator When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,
- Jesus I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.
- Narrator Then he took a cup, and after giving thanks he said,
- Jesus Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.
- Narrator Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,
- Jesus This is my body, which is given for you. Do this in remembrance of me.
- Narrator He did the same with the cup after supper, saying,
- Jesus This cup that is poured out for you is the new covenant in my blood.
- But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Narrator      Then they began to ask one another, which one of them it could be who would do this.

                    A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus            The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But it not most so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

                    You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

                    Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Narrator        Peter protested,

Peter            Lord, I am ready to go with you to prison and to death!

Jesus            I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

Narrator        He said to the disciples,

Jesus            When I sent you out without a purse, bag, or sandals, did you lack anything?

Disciple 1      Nothing

Disciple 2      Not a thing.

Narrator        He said to them,

Jesus            Now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.

Disciple 1      Lord, look, here are two swords.

Jesus            It is enough.

Narrator        He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus            Pray that you may not come into the time of trial.

Narrator        Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus            Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

Narrator Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus Why are you sleeping? Get up and pray that you may not come into the time of trial.

Narrator While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus Judas, is it with a kiss that you are betraying the Son of Man?

Narrator When those who were around him saw what was coming, they asked,

Disciples Lord, should we strike with the sword?

Narrator Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus No more of this!

Narrator And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

Narrator Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant 1 This man also was with him.

Narrator But he denied it, saying,

Peter Woman, I do not know him.

Narrator A little later someone else, on seeing him, said,

Accuser 1 You also are one of them.

Narrator But Peter said,

Peter Man, I am not!

Narrator Then about an hour later still another kept insisting,

Accuser 2 Surely this man also was with him; for he is a Galilean.

Narrator But Peter said,

Peter Man, I do not know what you are talking about!

Narrator At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Narrator Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Soldier 1 Prophecy! Prophecy to us!

Soldier 2 Who is it that struck you?

Narrator They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

**Assembly If you are the Messiah, tell us.**

Narrator He replied,

Jesus If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Narrator All of them asked,

**Assembly Are you the Son of God?**

Narrator He said to them,

Jesus You say that I am.

Narrator Then they said,

Chief Priest What further testimony do we need? We have heard it ourselves from his own lips!

Narrator Then the assembly rose as a body and brought Jesus before Pilate. *(All stand.)* They began to accuse him, saying,

**Assembly We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.**

Narrator Then Pilate asked him,

Pilate Are you the king of the Jews?

Narrator He answered,

Jesus You say so.

Narrator Then Pilate said to the chief priests and the crowds,

Pilate I find no basis for an accusation against this man.

Narrator But they were insistent and said,

**Assembly He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.**

Narrator When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him



back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate        You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator     Then they all shouted out together,

**Assembly    Away with this fellow! Release Barabbas for us!**

Narrator     (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

**Assembly    Crucify him! Crucify him!**

Narrator     A third time he said to them,

Pilate        Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

**Assembly    Crucify him! Crucify him!**

Narrator     They kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. *(Please be seated.)*

Narrator     As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus        Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?

*(At the mention of the place called the Skull, all should stand, as able.)*

Narrator     Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, *(please stand)* they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus        Father, forgive them; for they do not know what they are doing.

Narrator And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Chief Priest He saved others; let him save himself if he is the Messiah of God, his chosen one!

Narrator The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers If you are the King of the Jews, save yourself!

Narrator There was also an inscription over him, "This is the King of the Jews."  
One of the criminals who were hanged there kept deriding him and saying,

Criminal 1 Are you not the Messiah? Save yourself and us!

Narrator But the other rebuked him, saying,

Criminal 2 Do you not fear God, since you are under the same sentence of condemnation?  
And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Narrator Then he said,

Criminal 2 Jesus, remember me when you come into your kingdom.

Narrator He replied,

Jesus Truly I tell you, today you will be with me in Paradise.

Narrator It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus Father, into your hands I commend my spirit.

Narrator Having said this, he breathed his last.  
*(Silence)*

Narrator When the centurion saw what had taken place, he praised God and said,

Centurion Certainly this man was innocent.

Narrator And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Narrator Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.  
On the sabbath they rested according to the commandment.

*Were you there when they crucified my Lord?*

verses 1-3

LEVAS 37

1. Were you there when they cru - ci - fied my Lord? \_\_\_\_\_ Were you  
 2. Were you there when they nailed Him to the tree? \_\_\_\_\_ Were you  
 3. Were you there when they laid Him in the tomb? \_\_\_\_\_ Were you  
 4. Were you there when He rose up from the grave? \_\_\_\_\_ Were you

1. there when they cru - ci - fied my Lord?  
 2. there when they nailed Him to the tree?  
 3. there when they laid Him in the tomb?  
 4. there when He rose up from the grave?

O! \_\_\_\_\_

Some-times it caus-es me to trem-ble, trem-ble, trem-ble. \_\_\_\_\_

1. Were you there when they cru - ci - fied my Lord? \_\_\_\_\_  
 2. Were you there when they nailed Him to the tree? \_\_\_\_\_  
 3. Were you there when they laid Him in the tomb? \_\_\_\_\_  
 4. Were you there when He rose up from the grave? \_\_\_\_\_

**The Sermon**

The Rev. Addison McMillan, Curate

*Please kneel or stand.*

### **The Prayers of the People**

Intercessor Let us incline our hearts to the Lord as we pray for the Church and the world. For forgiveness for the many times we have denied Jesus, let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For grace to seek out those habits of sin which harm and destroy, and by prayer and self discipline to overcome them,  
let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For the People of God, that they may grow together in union with Christ,  
let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For those who make laws, interpret them, and administer them, that our common life may be ordered in justice and mercy,  
let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For those who suffer the horrors of war and oppression in any place,  
let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For those who have the courage and honesty to work openly for justice and peace,  
let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For those in the darkness and agony of isolation, that they may find support and encouragement,  
let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For those who, weighed down with hardship, failure, or sorrow, feel that God is far from them,  
let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For those who are tempted to give up the way of the cross for paths of worldly glory,  
let us pray to the Lord.

**People Lord, have mercy.**

Intercessor That we, with those who have died in faith, may find mercy in the day of Christ,  
let us pray to the Lord.

**People Lord, have mercy.**

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

### **Confession of Sin**

Presider Let us confess our sin against God and our neighbor.

*In the silence, we are invited to examine the brokenness in our own lives and in the world and to pray that, with God's merciful help, we might set our feet upon paths of repentance.*

**People** God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other, in ourselves,  
and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. **Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

Presider Blessed be Christ the Prince of Peace.

**People** Who breaks down the walls that divide.

Presider The peace of God be always with you.

**People** Praise to Christ who unites us in peace.

*Please be mindful of each other's varied boundaries while greeting during the peace.*

### **Announcements and Blessings**

#### **Offertory**

*We offer our gifts to God: our lives, our abilities, our resources.*



*Instead of passing the plates during the offertory, we invite you to make an offering through the Offering Box in the Narthex/lobby or by using the QR code.*

### **Holy Communion**

*Please stand as you are able.*

Presider The Lord is here.

**People** God's Spirit is with us.

Presider Lift up your hearts.

**People** We lift them to the Lord.

Presider  
People

Let us give thanks to the Lord our God.  
**It is right to offer thanks and praise.**

Presider

In your Son you suffered with us and for us, offering us the healing riches of salvation and calling us to freedom and holiness.

Therefore with people of every nation, tribe and language, joyfully we give you thanks and sing.

*Sanctus*

LEVAS 256

The musical score is for a Sanctus, featuring a Leader and a piano accompaniment. The music is in 6/8 time and B-flat major. The Leader's part is written in a single melodic line, while the piano accompaniment is written in two staves (treble and bass clef). The lyrics are written below the notes.

*Leader*  
(piano) Ho - ly,  
Ho - ly, ho - ly, ho - ly Lord, God of  
pow'r and might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Please kneel or stand.*

**Presider** All glory and honor to you, God of grace, for you gave your only Son Jesus Christ once for all on the cross to be the one perfect sacrifice for the sin of the world, that all who believe in him might have eternal life.

The night before he died he took bread, and when he had given you thanks, he broke it, gave it to his friends and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup, and when he had given thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore, loving God, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

### **Memorial Acclamation**

LEVAS 258

Christ has died. Christ is

ris - en. — Christ will come a - gain.

**Presider** Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them. As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with heavenly food, renew us in your service, unite us with Christ, and bring us to your everlasting kingdom. O the depths and the riches of your wisdom, O God: how unsearchable are your judgments and untraceable your ways.

**People** From you, and through you, and for you are all things. To you be the glory forever.

## LEVAS 261

The image displays a musical score for the hymn 'Amen' in 4/4 time. The score is arranged in three systems, each with a vocal line (soprano) and a piano accompaniment (grand staff). The key signature is one flat (B-flat major or D minor). The vocal line consists of a simple melody with lyrics 'A - men, A - men, A - men, A - men.' The piano accompaniment features a steady bass line and a more active treble line with chords and moving lines. The first system shows the beginning of the piece, the second system continues the melody and accompaniment, and the third system concludes the piece with a final 'Amen' and a double bar line.

Presider            As Christ has taught us,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**



**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

**Presider** The gifts of God for the people of God.

**People** **May we who share these gifts be found in Christ and Christ in us.**

**Presider** Wherever you are on your journey of faith,

**People** **You are welcome at this table.**

*Please follow the guidance of the ushers to approach the altar to receive communion. Gluten free wafers are available upon request.*

### *Fairest Lord Jesus*

H383

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of  
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the  
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
bloom - ing garb of spring: Je - sus is fair - er,  
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
Je - sus is pur - er, who makes the woe - ful heart to sing.  
Je - sus shines pur - er, than all the an - gels heaven can boast.

*Please stand as you are able.*

### **Prayer after Communion**

**People** Jesus, Son of God, our true and only Savior: you died on the cross; you are God who forgives. Help us to forgive as you have forgiven us. Help us to trust you, even when hope is failing. Help us, if we are called to suffer, to take up our cross and to follow you in your redeeming work. **Amen.**

## Solemn Prayer of the People

Presider Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

*He never said a mumbalin' word*

LEVAS 33

1. They cru - ci - fied my Lord, and He nev - er said a mum-ba-lin'  
2. They nailed Him to a tree, and He nev - er said a mum-ba-lin'

1. word; They cru - ci - fied my Lord, and He nev - er said a mum-ba-lin'  
2. word; They nailed Him to a tree, and He nev - er said a mum-ba-lin'

1. word. Not a word, not a word, not a word.  
2. word; Not a word, not a word, not a word.

3. They pierced Him in the side.  
4. The blood came streamin' down.  
5. He hung His head and died.

## The Dismissal of the Community

Presider Go now to love and serve the Lord. Go in peace.

People **Amen. We go in the name of Christ.**

## Prayer List

The Prayer List is prayed on a regular basis by our Monday night Intercessory Prayer Group. We invite you to incorporate praying the list into your own prayer practices. To add a name to the prayer list, email [prayerbox@stjamesaustin.org](mailto:prayerbox@stjamesaustin.org). Prayer requests from the website will be auto-forwarded to the pastoral care ministry and the office.

**We pray for (3 weeks list):** Ken Dawson and Alton Reaves and his family.

**We also pray for those with long-term needs:** Andrea Richardson and family, Eden Poon, Cara Ann Cummins, and her partner Kenneth, Fletcher Michael Francis and his family, Joel, Kurt, Sandy and the Armstrong family, Scott Alfano and family, Rene Beteille, Arlene Youngblood, Emma McPherson, Joann Darr, Kevin Reed, Amy Weir, the Rev. Dr. Sondra Coleman, Cliff Keeling, Geneva Elliott, Larry Schanki, Amy, Horace Bledsoe, Jeremy and Shelby, Jimmy Alexander, Mahealani, Robin Clough Powell, Melinda King, John Baxton, Mary Ellen, Curt Jones, James Gibson, Michele Bondy, Jeremy Alexande, Donna Plowman, Johann and Susanna, Judy Jenkins, Nancy Gabin, Wiley Williams, Michael Hughes, Anqet, Susan Gunn, BJ Taylor, Russel Taulli, Pedro E., Robin Fuller, Kisa Niewenhuis, Frank Weir and his family, Candice Brown, Jacob Schumacher and his family, Shirley Gordon, Bowen W., Vanessa Williams, Jim Burgess, Cindy, Jason and Jalen Castillo, Niesha Jones, Truitt Ray, Jerry, Marty, Pat, Kamilah Myrie, Tom and Dee Esquivel, Sammie A. Eppright, David Batty, Samuel Carothers, Anna Pecorino, Philip and family, John White, Brigitte Rhedin, Dan Shaw, Kirk Richter, Raymond Coleman, Cecilia Harris, Lily Thomas, Sandra Gilkey, Leslie Rose, Sean Calloway, Miles Calloway, Carrie Eppright-Givens, Clayton Givens, Roland Brown, Joy Roswell, Gaye Evans, Rose Watley, Carolyn Caffrey, Joseph Naranjo, Margaret Ann Bledsoe, Brandy, Andrea, Vanessa, Lorenza, Mrs. Lakeysha Brown, Pam Beachley, Stephanie Smith, Elizabeth Sherar Gammon and Steven Sherar, Rebecca Kary, Sherry Ward, Carrie Schumacher, William Collier, Adrian Spears, Mark Werner, Myrna, Evelyn Marie Taylor, Nellie White, Gail Jackson, Richard Ezell, Edith Conde and family, Jacob Blake, John Paul Guajardo, Richard White, Andre Watkins, Jana Murphy, Justin Howell and his family, Bruce Blackwell, Doug Lawrie, Tara Turner, Gertrude Fowler, Claudette Milne, Frankie Scott, Mark McCrary, Kési Anderson, Rev. James Palmore, Cleo B., Jason A., Reed B., Angelina, Mike C., Diane Hoffman, Brian M, Joyce, Ganelle, Noah, Thor, Troy, Allissa, Charlene Moore, Eugenia Hayes, Tim and Shalmah, Carol Daughtry, Rachel and Daniel, Rebekah, Diane Neill, Cecile, Mildred Grimble, Margie Lawson, Melvin Alfred, Natrice Harding, Anne Osbourne, Richelle Easley, Patricia Harding, Brandon Williams, Joey Ramirez, Marvin Sykes, Max and his mother, Paul Gill, Samuel Kraemer-Dahlin, Jacquelyn Ferrell Mccadden, Ursula Ferrell Jackson, Ronnie Yarmuck, Bertha Malone, Samah Al Adawi, Hazel Livingston, Arthur Shelton; and for all who are incarcerated and for their families, and all the refugees throughout the world. God of hope, comfort and restore all who suffer in body, mind or spirit.

**We pray for all who have died including** Tom Spencer and the Rev. Dr. B.J.E. (Johnie) McQueen.

## Announcements



### Easter Lilies Orders and Dedications

Lilies beautify the church at Easter. These flowers can be given in memory, honor, or thanksgiving this Easter. The cost of the lilies is \$25 per plant. Orders may be placed by using the QR code, or by contacting [office@stjamesaustin.org](mailto:office@stjamesaustin.org). Please submit orders by Tuesday, April 15.

### **Saturday, April 26, 9 -12 am, Brush busters**

Brush busters help care for the plants, trees and other green things on our campus grounds. Bring shovels, wheelbarrow, gloves, tools and your knowledge. For more information, contact Jill LaCour, Junior Warden at [jilllacour@yahoo.com](mailto:jilllacour@yahoo.com).

### **Join the Neighbor to Neighbor (N2N) packing team!**



N2N has many regular volunteers from around Austin, but our shifts are often not full, especially during the first months of the year. With the packing team, small groups pack pantry staples, fresh produce, and diapers and then set up for afternoon service to our neighbors. It's meaningful and it's fun! Shifts are from 9-11am or from 11am 1pm on the 1st and 3<sup>rd</sup> Tuesday of the month. Use the QR code to sign up.

### **Serve the Immigrant Community**

We are in great need of volunteers to help with our Power of Attorney workshops for parents facing possible deportation. The POA gives custody to a family member or friend for kids whose parents are suddenly taken from them. This unfortunately happens more than you would want to believe. The volunteers help parents fill out the forms. It's easy work, and no experience needed. Our team works with you and provides guidance. We have a series of these workshops in various Austin locations throughout March. Notaries are also needed. Please help us pass the word to others who might be interested in this Gospel call. Contact the Rev. Jim Harrington at [jim@stjamesaustin.org](mailto:jim@stjamesaustin.org) for more information.

## **Holy Week Schedule**



### **Palm Sunday April 13**

Services at 8:00 am,  
10:30 am, 1:00 pm,  
and 5:00 pm.



### **Maundy Thursday April 17**

Bilingual Service  
starting at 7 pm



### **Good Friday April 18**

Noonday Service  
3:00 pm Via Crucis  
at Casa Marianella  
8:00 pm Good Friday  
Project



### **Easter Vigil April 19**

8:00 pm

### **Easter Day April 20**

Services at 8:00 am,  
10:30 am, 1:00 pm and  
5:00 pm