



## St. James' Episcopal Church

April 13, 2025

10:30 am

Palm Sunday

The Sunday of the Passion

*Wherever you are on your journey of faith, you are welcome at this table.*

*This liturgy begins outside with a procession. Please join us as you are able or remain in the sanctuary awaiting the processional hymn. All glory, laud, and honor.*

### The Liturgy of the Palms

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Deacon A reading from the Gospel according to Luke.

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!

Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

*The celebrant blesses the palms with holy water.*

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

**People Hosanna in the highest.**

## The Procession

Deacon Let us go forth in peace.

**People In the name of Christ. Amen.**

*The people process to the doors of the sanctuary following the cross and the singing:*

*Hosanna*

Come Celebrate 141

The image displays a musical score for the Hosanna procession, consisting of two systems of music. Each system features a treble and bass staff joined by a brace. The music is written in 4/4 time. The first system includes two first endings (marked '1.' and '2.') and a final measure with a fermata. The second system also includes two first endings (marked '1.' and '2.') and a final measure with a fermata. The lyrics are written below the notes: 'San-na, san-na-ni-na, san-na, san-na, san-na.' for the first system and 'na, san-na, san-na, sa-na-ni-na, san-na, san-na, san-na.' for the second system. The final measure of the second system is labeled 'San'.

*At the outer doors of the church, the procession pauses, singing until all arrive.*

**Celebrant** Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain,  
and entered not into glory before he was crucified: Mercifully grant that we, walking  
in the way of the cross, may find it none other than the way of life and peace;  
through Jesus Christ our Lord. **Amen.**

*The people enter the sanctuary going to their seats. Remain standing.*

*All glory, laud, and honor* verses 1-4

H154

*Refrain*

The musical score for the refrain consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The melody is simple, with a range of one octave. The lyrics are written below the staves.

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

## The Liturgy of the Word

**Celebrant** Bless the Lord who forgives all our sins.

**People** His mercy endures forever.

## The Collect of the Day

Celebrant      The Lord be with you.

**People**        **And also with you.**

Celebrant      Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

## The Reading

Isaiah 50:4-9a

Lector          A reading from the Book of Isaiah.

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he awakens--  
awakens my ear  
to listen as those who are taught.  
The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord God who helps me;  
who will declare me guilty?

Lector          The Word of the Lord.

**People**        **Thanks be to God.**

## The Gospel

Luke 22:14-23:56

*Please be seated as we begin the Passion reading and stand at the appropriate time (where marked).*

- Narrator The Passion of our Lord Jesus Christ according to Luke.
- Narrator When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,
- Jesus I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.
- Narrator Then he took a cup, and after giving thanks he said,
- Jesus Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.
- Narrator Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,
- Jesus This is my body, which is given for you. Do this in remembrance of me.
- Narrator He did the same with the cup after supper, saying,
- Jesus This cup that is poured out for you is the new covenant in my blood.  
But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!
- Narrator Then they began to ask one another, which one of them it could be who would do this.  
A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,
- Jesus The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But it not most so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.  
You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.  
Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.
- Narrator Peter protested,
- Peter Lord, I am ready to go with you to prison and to death!
- Jesus I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.
- Narrator He said to the disciples,
- Jesus When I sent you out without a purse, bag, or sandals, did you lack anything?

Disciple 1	Nothing
Disciple 2	Not a thing.
Narrator	He said to them,
Jesus	Now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.
Disciple 1	Lord, look, here are two swords.
Jesus	It is enough.
Narrator	He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,
Jesus	Pray that you may not come into the time of trial.
Narrator	Then he withdrew from them about a stone's throw, knelt down, and prayed,
Jesus	Father, if you are willing, remove this cup from me; yet, not my will but yours be done.
Narrator	Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,
Jesus	Why are you sleeping? Get up and pray that you may not come into the time of trial.
Narrator	While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,
Jesus	Judas, is it with a kiss that you are betraying the Son of Man?
Narrator	When those who were around him saw what was coming, they asked,
Disciples	Lord, should we strike with the sword?
Narrator	Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,
Jesus	No more of this!
Narrator	And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,
Jesus	Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

Narrator They seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant 1 This man also was with him.

Narrator But he denied it, saying,  
Peter Woman, I do not know him.

Narrator A little later someone else, on seeing him, said,  
Accuser 1 You also are one of them.

Narrator But Peter said,  
Peter Man, I am not!

Narrator Then about an hour later still another kept insisting,  
Accuser 2 Surely this man also was with him; for he is a Galilean.

Narrator But Peter said,  
Peter Man, I do not know what you are talking about!

Narrator At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Soldier 1 Prophecy! Prophecy to us!  
Soldier 2 Who is it that struck you?

Narrator They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

**Assembly If you are the Messiah, tell us.**

Narrator He replied,  
Jesus If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Narrator All of them asked,  
**Assembly Are you the Son of God?**

Narrator He said to them,  
Jesus You say that I am.

Narrator Then they said,  
Chief Priest What further testimony do we need? We have heard it ourselves from his own lips!

Narrator Then the assembly rose as a body and brought Jesus before Pilate. *(All stand.)*  
They began to accuse him, saying,

**Assembly We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.**

Narrator Then Pilate asked him,

Pilate Are you the king of the Jews?

Narrator He answered,

Jesus You say so.

Narrator Then Pilate said to the chief priests and the crowds,

Pilate I find no basis for an accusation against this man.

Narrator But they were insistent and said,

**Assembly He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.**

Narrator When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator Then they all shouted out together,

**Assembly Away with this fellow! Release Barabbas for us!**

Narrator (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

**Assembly Crucify him! Crucify him!**

Narrator A third time he said to them,

Pilate Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

**Assembly Crucify him! Crucify him!**

Narrator They kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.  
(*Please be seated.*)

Narrator As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?

(*At the mention of the place called the Skull, all should stand, as able.*)

Narrator Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, (*please stand*) they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus Father, forgive them; for they do not know what they are doing.

Narrator And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Chief Priest He saved others; let him save himself if he is the Messiah of God, his chosen one!

Narrator The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers If you are the King of the Jews, save yourself!

Narrator There was also an inscription over him, "This is the King of the Jews."  
One of the criminals who were hanged there kept deriding him and saying,

Criminal 1 Are you not the Messiah? Save yourself and us!

Narrator But the other rebuked him, saying,

Criminal 2 Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Narrator Then he said,

Criminal 2 Jesus, remember me when you come into your kingdom.

Narrator He replied,

Jesus Truly I tell you, today you will be with me in Paradise.

Narrator It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus Father, into your hands I commend my spirit.

Narrator Having said this, he breathed his last.

*(Silence)*

Narrator When the centurion saw what had taken place, he praised God and said,

Centurion Certainly this man was innocent.

Narrator And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Narrator Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

## The Sermon

The Rev. Addison McMillan, Curate

*Please kneel or stand.*

## The Prayers of the People

Intercessor Let us incline our hearts to the Lord as we pray for the Church and the world. For forgiveness for the many times we have denied Jesus, let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For grace to seek out those habits of sin which harm and destroy, and by prayer and self discipline to overcome them, let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For the People of God, that they may grow together in union with Christ, let us pray to the Lord.

**People Lord, have mercy.**

Intercessor	For those who make laws, interpret them, and administer them, that our common life may be ordered in justice and mercy, let us pray to the Lord.
<b>People</b>	<b>Lord, have mercy.</b>
Intercessor	For those who suffer the horrors of war and oppression in any place, let us pray to the Lord.
<b>People</b>	<b>Lord, have mercy.</b>
Intercessor	For those who have the courage and honesty to work openly for justice and peace, let us pray to the Lord.
<b>People</b>	<b>Lord, have mercy.</b>
Intercessor	For those in the darkness and agony of isolation, that they may find support and encouragement, let us pray to the Lord.
<b>People</b>	<b>Lord, have mercy.</b>
Intercessor	For those who, weighed down with hardship, failure, or sorrow, feel that God is far from them, let us pray to the Lord.
<b>People</b>	<b>Lord, have mercy.</b>
Intercessor	For those who are tempted to give up the way of the cross for paths of worldly glory, let us pray to the Lord.
<b>People</b>	<b>Lord, have mercy.</b>
Intercessor	That we, with those who have died in faith, may find mercy in the day of Christ, let us pray to the Lord.
<b>People</b>	<b>Lord, have mercy.</b>
Celebrant	O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. <b>Amen.</b>
Celebrant	Let us humbly confess our sins unto Almighty God.

*Please kneel as you are able.*

*In the silence, we are invited to examine the brokenness in our own lives and in the world and to pray that, with God's merciful help, we might set our feet upon paths of repentance.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*Please be mindful of each other's varied boundaries while greeting during the peace.*

### **Announcements and Blessings**

#### **Birthday Prayer**

**People** Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

#### **Anniversary Prayer**

**People** Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, for which your Son gave his life, and surround this couple with your love. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their lives, through Jesus Christ our Lord. **Amen.**

### **Offertory**

*Ave Verum Corpus*

*Mozart*

*Ave verum corpus, natum de Maria Virgine,  
Hail, true Body, born of the Virgin Mary,*

*vere passum, immolatum in cruce pro homine  
truly suffered, sacrificed on the cross for mankind,*

*cuius latus perforatum fluxit aqua et sanguine:  
from whose pierced side flowed water and blood:*

*esto nobis prægustatum in mortis examine.  
Be for us a foretaste [of the Heavenly banquet] in the trial of death!*



*The plates will be passed during the offertory, but you may also make an offering through the Offering Box in the Narthex (lobby) or by using this QR code.*

## The Doxology

H 380

Please stand for the doxology.

\*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Holy Communion The Great Thanksgiving

*Eucharistic Prayer A, BCP 361*

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

**Celebrant** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus*

S130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Please kneel as you are able or remain standing.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

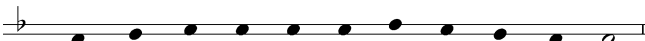
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**People**      **Our Father, who art in heaven**  
                 **hallowed be thy Name,**  
                 **thy kingdom come,**  
                 **thy will be done**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
                 **as we forgive those**  
                 **who trespass against us.**  
**And lead us not into temptation,**  
                 **but deliver us from evil.**  
**For thine is the kingdom,**  
                 **and the power, and the glory,**  
                 **for ever and ever. Amen.**

### **The Breaking of the Bread**

**Celebrant**        
Christ our Pass - o - ver is sac - ri - ficed for us;

**People**        
There-fore let us keep the feast.

The musical score is for a piece titled "Agnus Dei" (LEVAS 270). It is written in E major (indicated by four sharps: F#, C#, G#, D#) and 2/2 time. The score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment (grand staff with treble and bass clefs).  
The first system shows the vocal line starting with a whole rest, followed by a half note G4. The piano accompaniment begins with a half note chord of E4 and G4 in the right hand, and a half note chord of E3 and G3 in the left hand.  
The second system contains the lyrics: "God, you take a - way the sins of the". The vocal line has a half note G4, a half note A4, a half note B4, a half note A4, a half note G4, a half note F#4, a half note E4, and a half note D4. The piano accompaniment provides harmonic support with chords and moving lines in both hands.  
The third system contains the lyrics: "world: have mer - cy on us. Lamb of". The vocal line has a half note G4, a half note A4, a half note B4, a half note A4, a half note G4, a half note F#4, a half note E4, and a half note D4. The piano accompaniment continues with harmonic support, including a long melodic line in the right hand that spans across the system.

God, you take a - way the sins of the

world: have mer - cy on us. Lamb of

God, you take a - way the sins of the

world: grant us peace.



**Celebrant** The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.  
Wherever you are on your journey of faith,

**People** **You are welcome at this table.**

*Please follow the guidance of the ushers to approach the altar to receive communion. Gluten free wafers are available.*

*In remembrance of me*

LEVAS 149

1. In re - mem - brance of me,  
2. (In re - ) mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -  
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is  
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re - in, Let him in. 2.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod-y and pre - cious blood shed for

you, shed for you. In re - mem-brance of me

search for truth. In re - mem-brance of me al-ways love. In re -

mem-brance of me, don't look a - bove, but in your heart

— look for God. — Do this in re - mem-brance of me. —

*Lead me to Calvary*

LEVAS 31

1. King of my life I crown thee now, Thine shall the glo - ry be;  
 2. Show me the tomb where thou wast laid, Ten - der - ly mourned and wept;  
 3. Let me, like Ma - ry, through the gloom, Come with a gift to thee;  
 4. May I be will - ing, Lord, to bear Dai - ly my cross for thee;

1. Lest I for - get thy thorn-crowned brow, Lead me to Cal - va - ry.  
 2. An - gels in robes of light ar - rayed Guard - ed thee whilst Thou slept.  
 3. Show to me now the emp - ty tomb, - Lead me to Cal - va - ry.  
 4. E - ven thy cup of grief to share - Thou hast borne all for me.

Lest I for-get Geth - sem - a - ne, Lest I for-get thine ag - o - ny,

Lest I for-get thy love for me, Lead me to Cal - va - ry.

## Post Communion Prayer

Celebrant Let us pray.

**People** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Solemn Prayer over the People

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

*I have decided to follow Jesus*

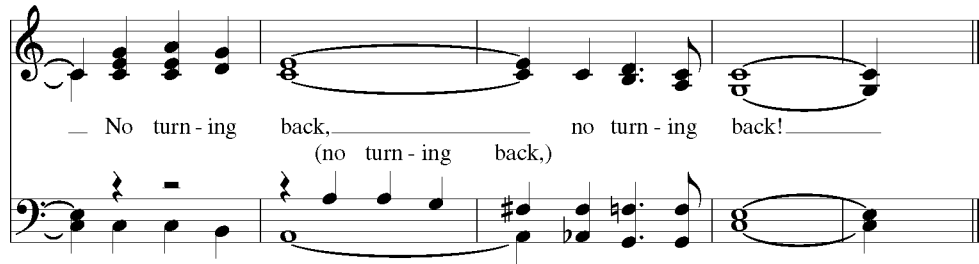
L136

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) and piano accompaniment. It is in 3/4 time and G major. The melody is simple and hymn-like, with the piano accompaniment providing harmonic support. The lyrics are repeated three times, each time with a different vocal entry.

1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. \_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. \_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. \_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. \_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_



## The Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

## Prayer List

The Prayer List is prayed on a regular basis by our Monday night Intercessory Prayer Group. We invite you to incorporate praying the list into your own prayer practices. To add a name to the prayer list, email [prayerbox@stjamesaustin.org](mailto:prayerbox@stjamesaustin.org). Prayer requests from the website will be auto-forwarded to the pastoral care ministry and the office.

**We pray for (3 weeks list):** Ken Dawson, Susan McQueen and family, and Alton Reaves and family.

**We also pray for those with long-term needs:** Andrea Richardson and family, Eden Poon, Cara Ann Cummins, and her partner Kenneth, Fletcher Michael Francis and his family, Joel, Kurt, Sandy and the Armstrong family, Scott Alfano and family, Rene Beteille, Arlene Youngblood, Emma McPherson, Joann Darr, Kevin Reed, Amy Weir, the Rev. Dr. Sondra Coleman, Cliff Keeling, Geneva Elliott, Larry Schanki, Amy, Horace Bledsoe, Jeremy and Shelby, Jimmy Alexander, Mahealani, Robin Clough Powell, Melinda King, John Baxton, Mary Ellen, Curt Jones, James Gibson, Michele Bondy, Jeremy Alexande, Donna Plowman, Johann and Susanna, Judy Jenkins, Nancy Gabin, Wiley Williams, Michael Hughes, Anqet, Susan Gunn, BJ Taylor, Russel Taulli, Pedro E., Robin Fuller, Kisa Niewenhuis, Frank Weir and his family, Candice Brown, Jacob Schumacher and his family, Shirley Gordon, Bowen W., Vanessa Williams, Jim Burgess, Cindy, Jason and Jalen Castillo, Niesha Jones, Truitt Ray, Jerry, Marty, Pat, Kamilah Myrie, Tom and Dee Esquivel, Sammie A. Eppright, David Batty, Samuel Carothers, Anna Pecorino, Philip and family, John White, Brigitte Rhedin, Dan Shaw, Kirk Richter, Raymond Coleman, Cecilia Harris, Lily Thomas, Sandra Gilkey, Leslie Rose, Sean Calloway, Miles Calloway, Carrie Eppright-Givens, Clayton Givens, Roland Brown, Joy Roswell, Gaye Evans, Rose Watley, Carolyn Caffrey, Joseph Naranjo, Margaret Ann Bledsoe, Brandy, Andrea, Vanessa, Lorenza, Mrs. Lakeyshia Brown, Pam Beachley, Stephanie Smith, Elizabeth Sherar Gammon and Steven Sherar, Rebecca Kary, Sherry Ward, Carrie Schumacher, William Collier, Adrian Spears, Mark Werner, Myrna, Evelyn Marie Taylor, Nellie White, Gail Jackson, Richard Ezell, Edith Conde and family, Jacob Blake, John Paul Guajardo, Richard White, Andre Watkins, Jana Murphy, Justin Howell and his family, Bruce Blackwell, Doug Lawrie, Tara Turner, Gertrude Fowler, Claudette Milne, Frankie Scott, Mark McCrary, Kési Anderson, Rev. James Palmore, Cleo B., Jason A., Reed B., Angelina, Mike C., Diane Hoffman, Brian M, Joyce, Ganelle, Noah, Thor, Troy, Allissa, Charlene Moore, Eugenia Hayes, Tim and Shalmah, Carol Daughtry, Rachel and Daniel, Rebekah, Diane Neill, Cecile, Mildred Grimble, Margie Lawson, Melvin Alfred, Natrice Harding, Anne Osbourne, Richelle Easley, Patricia Harding, Brandon Williams, Joey Ramirez, Marvin Sykes, Max and his mother, Paul Gill, Samuel Kraemer-Dahlin, Jacquelyn Ferrell Mccadden, Ursula Ferrell Jackson, Ronnie Yarmuck, Bertha Malone, Samah Al Adawi, Hazel Livingston, Arthur Shelton; and for all who are incarcerated and for their

families, and all the refugees throughout the world. God of hope, comfort and restore all who suffer in body, mind or spirit.

**We pray for all who have died including** Tom Spencer and the Rev. Dr. B.J.E. (Johnie) McQueen.

### **Announcements**

#### **Bring Easter Eggs for the kids!**

It is that time of year again. We really need your support in providing eggs for our Easter egg hunt. Please provide a dozen plastic Easter eggs filled with individually wrapped candies, stickers, small toys, etc. Please bring your eggs to the narthex by April 13th.



#### **Easter Lilies Orders and Dedications**

Lilies beautify the church at Easter. These flowers can be given in memory, honor, or thanksgiving this Easter. The cost of the lilies is \$25 per plant. Orders may be placed by using the QR code, or by contacting [office@stjamesaustin.org](mailto:office@stjamesaustin.org). Please submit orders by Tuesday, April 15.

#### **Sunday, April 20, 2-4 pm, Volunteer at Trinity Center**

It's a big Sunday but we hope you can join us at Trinity Center. We gather in the basement of St. David's Church downtown. Park in the surface lot (8th and San Jacinto) or the parking garage (8th and Trinity, entrance on Trinity), enter St. David's from the door from the surface parking lot and make your way down the hallway, down the elevator to the basement. Email Will Clark at [will.clark.jr@gmail.com](mailto:will.clark.jr@gmail.com).

#### **Saturday, April 26, 9 -12 am, Brush busters**

Brush busters help care for the plants, trees and other green things on our campus grounds. Bring shovels, wheelbarrow, gloves, tools and your knowledge. For more information, contact Jill LaCour, Junior Warden at [jilllacour@yahoo.com](mailto:jilllacour@yahoo.com).

#### **Join the Neighbor to Neighbor (N2N) packing team!**



N2N has many regular volunteers from around Austin, but our shifts are often not full, especially during the first months of the year. With the packing team, small groups pack pantry staples, fresh produce, and diapers and then set up for afternoon service to our neighbors. It's meaningful and it's fun! Shifts are from 9-11am or from 11am 1pm on the 1st and 3<sup>rd</sup> Tuesday of the month. Use the QR code to sign up.

#### **Serve the Immigrant Community**

We are in great need of volunteers to help with our Power of Attorney workshops for parents facing possible deportation. The POA gives custody to a family member or friend for kids whose parents are suddenly taken from them. This unfortunately happens more than you would want to believe. The volunteers help parents fill out the forms. It's easy work, and no experience needed. Our team works with you and provides guidance. We have a series of these workshops in various Austin locations throughout March. Notaries are also needed. We have served 37 families this month through the help of volunteers. Please help us pass the word to others who might be interested in this Gospel call. Contact the Rev. Jim Harrington at [jim@stjamesaustin.org](mailto:jim@stjamesaustin.org) for more information.

## Holy Week Schedule



### **Palm Sunday**

**April 13**

Services at 8:00 am,  
10:30 am, 1:00 pm,  
and 5:00 pm.



### **Maundy**

**Thursday**

**April 17**

Bilingual Service  
starting at 7 pm



### **Good Friday**

**April 18**

Noonday Service  
3:00 pm Via Crucis  
at Casa Marianella  
8:00 pm Good Friday  
Project



### **Easter Vigil**

**April 19**

8:00 pm

### **Easter Day**

**April 20**

Services at 8:00 am,  
10:30 am, 1:00 pm and  
5:00 pm