



St. James' Episcopal Church

April 28, 2024

5 pm

The Fifth Sunday of Easter

Wherever you are on your journey of faith, you are welcome at this table.

The Gathering of the Community

Presider Alleluia! Christ is risen from the dead.

People Alleluia! Love is come again!

Baptized in the water

LEVAS 121

1. Bap - tized in wa - ter, sealed by the Spi - rit, Cleansed by the
2. Bap - tized in wa - ter, sealed by the Spi - rit, Dead in the
3. Bap - tized in wa - ter, sealed by the Spi - rit, Marked with the

1. blood of Christ our King: Heirs of sal - va - tion,
2. tomb with Christ our King: One with his ris - ing,
3. sign of Christ our King: Born of one Fa - ther,

1. trust - ing his prom - ise, Faith - ful - ly now God's praise we sing.
2. freed and for - giv - en, Thank - ful - ly now God's praise we sing.
3. we are his child - ren, Joy - ful - ly now God's praise we sing.

Presider

Let us give thanks for the coming of God's reign of justice and love.

People

Jesus Christ is good news for the poor, release for the captives, recovery of sight for the blind and liberty for those who are oppressed.

Presider

Let us praise God.

Gloria

LEVAS 243

The musical score is written in 4/4 time and consists of three systems. Each system includes a vocal line (treble clef) and a piano accompaniment (grand staff). The key signature has one flat (B-flat). The lyrics are: "Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry, Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. —". The piano accompaniment features a steady bass line and chords in the right hand, with some melodic movement in the upper register.

1. Glo-ry to God in the high-est, and peace to His peo - ple on earth.

The first system consists of four staves. The top two staves are for the vocal line, with a treble clef on the first and a bass clef on the second. The bottom two staves are for the piano accompaniment, with a treble clef on the third and a bass clef on the fourth. The music is in a key with one flat (B-flat) and a common time signature. The lyrics are: "1. Glo-ry to God in the high-est, and peace to His peo - ple on earth."

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

The second system consists of four staves. The top two staves are for the vocal line, with a treble clef on the first and a bass clef on the second. The bottom two staves are for the piano accompaniment, with a treble clef on the third and a bass clef on the fourth. The music is in a key with one flat (B-flat) and a common time signature. The lyrics are: "2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we"

wor-ship you, we give you thanks, we praise you for your glo-ry.

The third system consists of four staves. The top two staves are for the vocal line, with a treble clef on the first and a bass clef on the second. The bottom two staves are for the piano accompaniment, with a treble clef on the third and a bass clef on the fourth. The music is in a key with one flat (B-flat) and a common time signature. The lyrics are: "wor-ship you, we give you thanks, we praise you for your glo-ry."

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

This system contains the first two staves of music. The top staff is a vocal line in G major (one flat) with a unison instruction. The bottom staff is a piano accompaniment with treble and bass clefs. The lyrics are: "3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,"

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

This system contains the third and fourth staves of music. The lyrics are: "Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,"

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You

This system contains the fifth and sixth staves of music. The lyrics are: "Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

This system contains the seventh and eighth staves of music. The lyrics are: "take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive_ our_ prayer. 6. For

you a - lone_ are the Ho - ly One, You a - lone_ are_ the Lord,

Unison

7. You a - lone_ are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

Descant

Lord, _____ Lord_ we
 glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we

praise you Lord, Lord hal - le -
praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Descant

lu - jah.
Women
Praise your Ho - ly name.
Men
Praise your Ho - ly name.

A - - - men.

The Collect of the Day

Presider May God be with you.

People And also with you.

Presider Let us pray.

Risen Christ, your wounds declare your love for the world and the wonder of your risen life: give us compassion and courage to risk ourselves for those we serve, to the glory of God the Father. **Amen.**

Please be seated for the readings.

The First Reading

Acts 8:26-40

Lector A reading from the Book of Acts.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God.

Psalm

Psalm 22:24-30

My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.

**The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:**

"May your heart live for ever!"
All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.

**For kingship belongs to the Lord;
he rules over the nations.**

To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.

**My soul shall live for him;
my descendants shall serve him;
they shall be known as the Lord's for ever.**

They shall come and make known to a people yet unborn
the saving deeds that he has done.

The Second Reading

1 John 4:7-21

Lector A reading from the First Letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears

has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector Hear what the Spirit is saying to the Church.
 People **Thanks be to God.**

Seek ye first

H711

1

Seek ye first the king - dom of God
 Ask, and it shall be giv - en un - to you,
 and its right - eous - ness, and all these things shall be
 seek, and ye shall find, knock, and the door shall be
 add - ed un - to you; Al - le - lu, al - le - lu - ia!
 o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain

2

Al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia!
 Al - le - lu, al - le - lu - ia!

The Gospel

John 15:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
 People **Praise and Glory to God.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear

fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

Celebrant The Gospel of the Lord.

People Praise to Christ the Word.

The Sermon

Teri Calinao, Seminarian

Please stand as you are able.

An Affirmation of Faith

**People You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous, good beyond all measure.
You came to us before we came to you.
You have revealed and proved your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God.
We worship you.**

The Prayers of the People

Intercessor We pray to Jesus who is present with us, now and always.
Jesus, light of the world, bring the light and peace of your gospel to the nations.
Jesus, Lord of life,

People in your mercy, hear us.

Intercessor Jesus, bread of life, give food to the hungry and nourish us all with your word.

People Jesus, Lord of life,
in your mercy, hear us.

Intercessor Jesus, our way, our truth, our life, be with us and all who follow you in the way.
Deepen our appreciation of your truth and fill us with your life.
We give you thanks for the blessings of this life.
(Pause to hear the thanksgivings of the community.)
We confess those things done and left undone that draw us from you and wound
your beloved community.
(Silence)

People Jesus, Lord of life,
in your mercy, hear us.

Intercessor Jesus, the Good Shepherd who gave your life for the sheep, recover the straggler,
bind up the injured, strengthen the sick, and lead all to new pastures.
We pray for those in sickness and struggle. For whom shall we pray?
(Pause to hear the prayers of the community.)

People Jesus, Lord of life,
in your mercy, hear us.

Intercessor Jesus, the resurrection and the life, we give you thanks for all who have lived
trusting in your love and mercy.
We pray for those who have died.
(Pause to hear the prayers of the community.)

Raise us with them to eternal life.
Jesus, Lord of life,
People in your mercy, hear us, accept our prayers, and be with us always. Amen.

The Peace

Presider Blessed be Christ the Prince of Peace.
People Who breaks down the walls that divide.

Presider The peace of God be always with you.

People Praise to Christ who unites us in peace.

Please be mindful of each other's varied boundaries, while passing the peace.

Announcements and Blessings

Birthday Prayer

People Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Anniversary Prayer

People Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, for which your Son gave his life, and surround this couple with your love. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their lives, through Jesus Christ our Lord. Amen.

Offertory

We offer our gifts to God: our lives, our abilities, our resources.



Instead of passing the plates during the offertory, we invite you to make an offering through Offering Box in the Narthex/lobby or by using the QR code

Please stand as you are able.

Holy Communion

The Great Thanksgiving

Presider The Lord is here.

People **God's Spirit is with us.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to offer thanks and praise.**

Presider In your Son you suffered with us and for us, offering us the healing riches of salvation and calling us to freedom and holiness.

You raised him to life triumphant over death; you exalted him in glory. By his victory over death, the reign of sin is ended, a new age has dawned, a broken world is restored and we are made whole once more.

Piano introduction in 6/8 time. The right hand features a melodic line with a trill and a triplet of eighth notes. The left hand provides a steady accompaniment with a triplet of eighth notes.

Vocal entry with the lyrics "Ho - ly,". The piano accompaniment features a triplet of eighth notes in the right hand and a steady bass line in the left hand.

Vocal entry with the lyrics "ho - ly, ho - ly Lord,". The piano accompaniment continues with a triplet of eighth notes in the right hand and a steady bass line in the left hand.

Vocal entry with the lyrics "God of pow - er and might,". The piano accompaniment features a triplet of eighth notes in the right hand and a steady bass line in the left hand.

1. Heav-en and earth are full
 2.,3. Bless-ed is he who comes

The first system of the musical score consists of a vocal line and piano accompaniment. The vocal line is written in a treble clef with a key signature of one sharp (F#) and a common time signature. It begins with a quarter rest, followed by a quarter note G4, a quarter note A4, and a quarter note B4. The piano accompaniment is written in a grand staff (treble and bass clefs) and features a steady eighth-note accompaniment in the bass and chords in the treble.

1. of your glo-ry.
 2.,3. in the name of the Lord.

The second system continues the vocal line and piano accompaniment. The vocal line has a dotted quarter note G4, a quarter note A4, and a quarter note B4. The piano accompaniment includes a triplet of eighth notes in the bass line. A dashed line above the vocal line indicates a slur over the notes G4, A4, and B4.

1.,2.
 Ho-san-na! Ho-san-

The third system begins with a first ending bracket labeled "1.,2." above the vocal line. The vocal line has a dotted quarter note G4, a quarter note A4, and a quarter note B4. The piano accompaniment features a triplet of eighth notes in the bass line.

na in the high

The fourth system continues the vocal line and piano accompaniment. The vocal line has a dotted quarter note G4, a quarter note A4, and a quarter note B4. The piano accompaniment includes a triplet of eighth notes in the bass line.

As you are able, please remain standing.

Presider All glory and honor to you, God of grace, for you gave your only Son Jesus Christ once for all on the cross to be the one perfect sacrifice for the sin of the world, that all who believe in him might have eternal life.
 The night before he died he took bread, and when he had given you thanks, he broke it, gave it to his friends and said: Take, eat, this is my body which is given for you; do this to remember me.
 After supper he took the cup, and when he had given thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.
 Therefore heavenly Father, in this sacrament of suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith.

Memorial Acclamation

LEVAS 260

ion, We a - wait His com - ing in

glo - ry. We re - glo - ry.

Presider Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them. As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with heavenly food, renew us in your service, unite us with Christ, and bring us to your everlasting kingdom. O the depths and the riches of your wisdom, O God: how unsearchable are your judgments and untraceable your ways.

People From you, and through you, and for you are all things. To you be the glory forever.

The Great Amen

LEVAS 261

A - men, A - men,

A - men, A - men,

A - men, A - men, A - men.

This musical score consists of a vocal line and a piano accompaniment. The vocal line is written in a single treble clef with a key signature of one flat (Bb) and a common time signature. The lyrics are 'A - men, A - men, A - men.' The piano accompaniment is written in grand staff (treble and bass clefs) with the same key signature and time signature. The piano part features a steady accompaniment with chords and moving lines in both hands.

Presider As Christ teaches us, we are bold to sing,

Our Fa - ther in hea - ven,
Hal - low - ed be Your Name. Your king - dom come, Your
will be done one earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins as we for -
give those who sin a - gainst us. Save us from the time of trial
and de - li - ver us from e - vil. For the
king dom, the pow - er, and the glo - ry, are

This musical score is for the Lord's Prayer, written in a single treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are: 'Our Fa - ther in hea - ven, Hal - low - ed be Your Name. Your king - dom come, Your will be done one earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial and de - li - ver us from e - vil. For the king dom, the pow - er, and the glo - ry, are'. Above the notes, guitar chords are indicated: D, D, A, D, D, C, D, G, D, G, D, C, D, C, G, D.

Yours now and for - e - ver. A - men, A - men.

The Breaking of the Bread

Celebrant

We break this bread to share in the bo - dy of Christ.

3 *People*

We who are ma - ny are one - bo - dy for we all share the one bread.

Presider Bread and wine; the gifts of God for the people of God.

People **May we who share these gifts be found in Christ and Christ in us.**

Presider Wherever you are on your journey of faith,

People **You are welcome at this table.**

Please follow the guidance of the ushers to approach the altar to receive communion. Gluten free wafers are available.

Spirit Song

LEVAS 118

1. Oh, let the Son of God en - fold you, with His
2. Oh, come and sing this song with glad - ness, as your

1. Spir - it and His love, Let Him fill your heart and
2. hearts are filled with joy, Lift your hands in sweet sur -

1. sat - is - fy your soul. Oh, let Him
2. ren - der to His name. Oh, give Him

1. have the things that hold you, and His Spir - it like a
2. all your tears and sad - ness, give Him all your years of

1. dove, Will de - scend up - on your life, and make you
2. pain, And you'll en - ter in - to life in Je - sus'

1. whole. Je - sus. Oh,
2. name.

Je - sus, come and

fill your lambs. Je - sus. Oh, Je - sus, come and fill your lambs.

Please stand as you are able.

Prayer after Communion

Presider Blessed be God who calls us together.

People Praise to God who makes us one people.

Presider Blessed be God who has forgiven our sin.

People Praise to God who gives hope and freedom.

Presider Blessed be God whose Word is proclaimed.

People Praise to God who is revealed as love.

Presider Blessed be God who alone has called us.

People Therefore we offer all that we are and all that we shall become.

Presider Accept, O God, our sacrifice of praise.

People Amen. Accept our thanks for all you have done. Our hands were empty, and you filled them.

The Blessing

Celebrant God the Creator, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life. **Amen.**

God the Redeemer, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**

God the Giver of Life, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace. **Amen.**

And the blessing of God, Creator, Redeemer, and Giver of Life. be with you now and remain with you always. **Amen.**

1. I was sink - ing deep in sin, Far from the peace - ful shore,____
 2. All my heart to Him I give, Ev - er to Him I'll cling,____
 3. Souls in dan - ger, look a - bove, Je - sus com - plete - ly saves;____

1. Ver - y deep - ly stained with - in, Sink - ing to rise no more;____
 2. In His bless - ed pres - ence live, Ev - er His prais - es sing.____
 3. He will lift you by His love Out of the an - gry waves.____

1. But the mas - ter of the sea Heard my de - spair - ing cry,____
 2. Love so might - y and so true Mer - its my soul's best songs;____
 3. He's the mas - ter of the sea, Bil - lows His will o - bey;____

1. From the wa - ters lift - ed me- Now safe am I.____
 2. Faith - ful, lov - ing ser - vice, too, To Him be - longs.____
 3. He your sav - ior wants to be- Be saved to - day.____

Love lift - ed me,____ Love lift - ed me,____
 Love lift - ed e - ven me, Love lift - ed e ven me, When noth - ing

else could help, Love lift-ed me; _____ Love lift-ed me. _____

The Dismissal

Celebrant Go now to love and serve the Lord. Go in peace. Alleluia, Alleluia!

People Amen. We go in the name of Christ. Alleluia, Alleluia!

Prayer List

The Prayer List is prayed on a regular basis by our Monday night Intercessory Prayer Group. We invite you to incorporate praying the list into your own prayer practices. To add a name to the prayer list, email prayerbox@stjamesaustin.org. Prayer requests from the website will be auto-forwarded to the pastoral care ministry and the office.

We pray for (3 weeks list): The White family

We also pray for those with long-term needs: Jeremy Alexander, Johann and Susanna, Judy Jenkins, Nancy Gabin, Wiley Williams, Michael Hughes, Anqet, Marcia Ellison, Susan Gunn, BJ Taylor, Russel Taulli, Pedro E., Robin Fuller, Kisa Niewenhuis, Frank Weir and his family, Candice Brown, Jacob Schumacher and his family, Shirley Gordon, Bowen W., Vanessa Williams, Jim Burgess, Cindy, Jason and Jalen Castillo, Niesha Jones, Truitt Ray, Jerry, Marty, Emma McPherson, Pat, Kamilah Myrie, Tom and Dee Esquivel, Sammie A. Eppright, David Batty, Samuel Carothers, Anna Pecorino, Philip and family, John White, Brigitte Rhedin, Dan Shaw, Kirk Richter, Raymond Coleman, Cecilia Harris, Lily Thomas, Sandra Gilkey, Leslie Rose, Sean Calloway, Miles Calloway, Carrie Eppright-Givens, Clayton Givens, Roland Brown, Joy Roswell, Gaye Evans, Rose Watley, Carolyn Caffrey, Joseph Naranjo, Margaret Ann Bledsoe, Brandy, Andrea, Vanessa, Lorenza, Mrs. Lakeyshia Brown, Pam Beachley, Stephanie Smith, Elizabeth Sherar Gammon and Steven Sherar, Rebecca Kary, Sherry Ward, Carrie Schumacher, William Collier, Adrian Spears, Mark Werner, Myrna, Evelyn Marie Taylor, Nellie White, Gail Jackson, James Gibson, Richard Ezell, Mary Glennie, Edith Conde and family, Jacob Blake, John Paul Guajardo, Richard White, Andre Watkins, Jana Murphy, Justin Howell and his family, Bruce Blackwell, Doug Lawrie, Tara Turner, Gertrude Fowler, Claudette Milne, Frankie Scott, Mark McCrary, Kési Anderson, Rev. James Palmore, Cleo B., Jason A., Reed B., Angelina, Mike C., Diane Hoffman, Brian M, Joyce, Ganelle, Noah, Thor, Troy, Allissa, Charlene Moore, Eugenia Hayes, Tim and Shalmah, Carol Daughtry, Rachel and Daniel, Rebekah, Diane Neill, Cecile, Mildred Grimble, Margie Lawson, Melvin Alfred, Natrice Harding, Anne Osbourne, Richelle Easley, Patricia Harding, Brandon Williams, Joey Ramirez, Marvin Sykes, Max and his mother, Paul Gill, Samuel Kraemer-Dahlin, Jacquelyn Ferrell Mccadden, Ursula Ferrell Jackson, Ronnie Yarmuck, Bertha Malone, Samah Al Adawi, Hazel Livingston, Arthur Shelton, Caren Bradshaw; and for all who

are incarcerated and for their families, and all the refugees throughout the world. God of hope, comfort and restore all who suffer in body, mind or spirit.

We pray for all who have died, including Dorothy Ruhl, and Ann Hardy, wife of John White. Notes of condolence may be sent to the White Family at 2600 Stratford Drive, Austin, Texas 78746.

Announcements

May 2, 6:30-7:30 pm: Join Restaurant Group! Our next meeting will be on May 2 at 6:30 pm at The Brewtorium near Lamar and Koenig. Let Teresa Chang know if you are coming so we know how many seats we need to save. See you there!

May 11, 9-11:30 am: St. James' will be hosting a first aid training. Participants will receive a first aid certification certificate upon completion of the course. Things to note:

1. You must be present for the entire course.
2. St James is covering the cost. If you later realize you cannot attend, please contact office@stjamesaustin.org asap so we can fill your spot.
3. Limited spots available
4. This training focuses on First Aid only, not CPR or AED.

May 12: Thurgood Marshall/Mother's Day

Join on May 12 as we honor the life and legacy of Thurgood Marshall and celebrate mothers everywhere. The Hon. Lora Livingston will preach.

May 19: Pentecost This is the Day of Pentecost! Email office@stjamesaustin.org if you want to join in the reading of Acts in many languages. Wear red. The Rev. Steven Tomlinson will preach. We will also be celebrating our seminarians. Bring a prepared dish from your heritage to share after the 10:30 service.

May 19, 2-4 pm: Trinity Center Our team prepares and serves a meal and prays with our neighbors at Trinity Center. Email Will Clark at will.clark.jr@gmail.com for more information or to join the team.

Vacation Bible School at St. David's

St. James' Children's Ministries will be working with St. David's for Vacation Bible School this year. May 28-31 (Tuesday-Friday), 9 am-12 pm, Age 3-5th grade (Scholarships are available, contact the Rev. Jim Harrington at jim@stjamesaustin.org.) Register at

<https://stdave.shelbnextchms.com/external/form/8c423282-4848-4e7d-bd7f-e2c111135618>

Volunteers needed!

Welcome Table needs volunteers for Neighbor 2 Neighbor in April and May. This is a time when a lot of our regular volunteers travel, so jump in where you can! Did you know that we have been distributing almost as many bags of food on Tuesdays as we did during the height of the pandemic? The need is great! Small teams of work colleagues are welcome. Sign up with this form

[https://docs.google.com/forms/d/e/1FAIpQLSc-PujU4wjnn4P95K7-](https://docs.google.com/forms/d/e/1FAIpQLSc-PujU4wjnn4P95K7-Kx0iNpEj7uuSy57U4G4F8LL66l93zA/viewform)

[Kx0iNpEj7uuSy57U4G4F8LL66l93zA/viewform](https://docs.google.com/forms/d/e/1FAIpQLSc-PujU4wjnn4P95K7-Kx0iNpEj7uuSy57U4G4F8LL66l93zA/viewform) or contact Emily at emily@welcometable.org.

Emergency Pastoral Care Line • 512•677•7991

