



St. James' Episcopal Church

April 21, 2024

5 pm

The Fourth Sunday of Easter

Wherever you are on your journey of faith, you are welcome at this table.

The Gathering of the Community

Presider Alleluia! Christ is risen from the dead.

People Alleluia! Love is come again!

Shall we gather

LEVAS 141

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; —
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, —
3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; —
4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, —

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?
2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;

Gath - er with the saints at the riv - er That flows by the throne of God.

Presider Let us give thanks for the coming of God's reign of justice and love.
People Jesus Christ is good news for the poor, release for the captives, recovery of sight for the blind and liberty for those who are oppressed.
 Presider Let us praise God.

Gloria

LEVAS 243

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of three systems, each with a vocal line and piano accompaniment.

System 1: The vocal line begins with a whole rest for three measures, followed by a half note G4 and a quarter note A4. The piano accompaniment starts with a series of chords in the right hand and a steady bass line in the left hand.

System 2: The vocal line continues with the lyrics: "Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,". The piano accompaniment provides harmonic support with chords and a moving bass line.

System 3: The vocal line concludes with the lyrics: "Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —". The piano accompaniment ends with a final chord in the right hand and a sustained bass note in the left hand.

1. Glo-ry to God— in the high-est, and peace to His peo - ple on earth—

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you,— we give you thanks,— we praise you for— your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

The first system consists of a vocal line in G major (one flat) and a piano accompaniment. The vocal line begins with a unison instruction. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

The second system continues the vocal line and piano accompaniment. The piano accompaniment includes some chordal textures with grace notes.

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You

The third system continues the vocal line and piano accompaniment. The piano accompaniment features a more active bass line.

take a - way the sin of the world: have mer - cy on us, 5. You are

The fourth system continues the vocal line and piano accompaniment. The piano accompaniment features a more active bass line.

seat-ed at the right hand of the Fa - ther: re - ceive_ our_ prayer. 6. For

you a - lone_ are the Ho - ly One, You a - lone_ are_ the Lord,

Unison

7. You a - lone_ are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

Descant

Lord, _____ Lord_ we
 glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we

praise you Lord, Lord hal - le -
praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Descant

lu - jah.
Women
Praise your Ho - ly name.
Men
Praise your Ho - ly name.

A - - - men.

The Collect of the Day

Presider May God be with you.

People And also with you.

Presider Let us pray.

Risen Christ, faithful shepherd of your Father's sheep: teach us to hear your voice and to follow your command, that all your people may be gathered into one flock, to the glory of God the Father. **Amen.**

Please be seated for the readings.

The First Reading

Acts 4:5-12

Lector A reading from the Book of Acts.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

`the stone that was rejected by you, the builders;
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God.

Psalm

Psalm 23

The Lord is my shepherd;
I shall not be in want.

**He makes me lie down in green pastures
and leads me beside still waters.**

He revives my soul
and guides me along right pathways for his Name's sake.

**Though I walk through the valley of the shadow of death, I shall fear no
evil; for you are with me; your rod and your staff, they comfort me.**

You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil, and my cup is running over.

**Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.**

The Second Reading

1 John 3:16-24

Lector A reading from the First Letter of John.

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God.

A new commandment

A new com-mand-ment I give un - to you, that you love one an - oth-er as

I have loved you, that you love one an - oth-er as I have loved you.

By this shall peo-ple know you are my dis - ci - ples, if
 you have love one for an - oth - er; by this shall peo-ple know
 you are my dis - ci - ples: if you have love one for an - oth - er.

The Gospel

John 10:11-18

Celebrant People The Holy Gospel of our Lord Jesus Christ according to John.
Praise and Glory to God.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Celebrant People The Gospel of the Lord.
Praise to Christ the Word.

Please stand as you are able.

An Affirmation of Faith

People **You, O God, are supreme and holy.**
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.

You, O God, are infinitely generous, good beyond all measure.
You came to us before we came to you.
You have revealed and proved your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.

You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God.
We worship you.

The Prayers of the People

Intercessor We pray to Jesus who is present with us, now and always.
Jesus, light of the world, bring the light and peace of your gospel to the nations.
Jesus, Lord of life,

People **in your mercy, hear us.**

Intercessor Jesus, bread of life, give food to the hungry and nourish us all with your word.
Jesus, Lord of life,

People **in your mercy, hear us.**

Intercessor Jesus, our way, our truth, our life, be with us and all who follow you in the way.
Deepen our appreciation of your truth and fill us with your life.
We give you thanks for the blessings of this life.
(Pause to hear the thanksgivings of the community.)
We confess those things done and left undone that draw us from you and wound
your beloved community.
(Silence)

People Jesus, Lord of life,
in your mercy, hear us.

Intercessor Jesus, the Good Shepherd who gave your life for the sheep, recover the straggler,
bind up the injured, strengthen the sick, and lead all to new pastures.
We pray for those in sickness and struggle. For whom shall we pray?
(Pause to hear the prayers of the community.)

People Jesus, Lord of life,
in your mercy, hear us.

Intercessor Jesus, the resurrection and the life, we give you thanks for all who have lived
trusting in your love and mercy.
We pray for those who have died.
(Pause to hear the prayers of the community.)

Raise us with them to eternal life.
Jesus, Lord of life,
People in your mercy, hear us, accept our prayers, and be with us always. Amen.

The Peace

Presider Blessed be Christ the Prince of Peace.

People Who breaks down the walls that divide.

Presider The peace of God be always with you.

People Praise to Christ who unites us in peace.

Please be mindful of each other's varied boundaries, while passing the peace.

Announcements and Blessings

Offertory *We offer our gifts to God: our lives, our abilities, our resources.*



Instead of passing the plates during the offertory, we invite you to make an offering through Offering Box in the Narthex/lobby or by using the QR code

Please stand as you are able.

Holy Communion

The Great Thanksgiving

Presider The Lord is here.

People God's Spirit is with us.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to offer thanks and praise.

Presider

In your Son you suffered with us and for us, offering us the healing riches of salvation and calling us to freedom and holiness.

You raised him to life triumphant over death; you exalted him in glory. By his victory over death, the reign of sin is ended, a new age has dawned, a broken world is restored and we are made whole once more.

Sanctus

LEVAS 253

The musical score is arranged in four systems, each with a vocal line and a piano accompaniment. The piano part is in 6/8 time and features a steady eighth-note accompaniment with occasional triplets. The vocal line is in a soprano or alto range and includes the following lyrics:

Ho - ly, Ho - ly, Lord, —
ho - ly, ho - ly Lord, —
God of pow - er and might,

The score includes various musical notations such as treble and bass clefs, a key signature of one sharp (F#), and time signatures. It also features several triplet markings (indicated by a '3' over a group of notes) and dynamic markings like 'p' (piano).

1. Heav-en and earth are full
 2.,3. Bless-ed is he who comes

The first system of the musical score consists of a vocal line and piano accompaniment. The vocal line is written on a single treble clef staff. The piano accompaniment is written on two staves: a right-hand treble clef staff and a left-hand bass clef staff. The music is in a 3/4 time signature. The vocal line begins with a quarter rest, followed by a quarter note G4, a quarter note A4, and a half note B4. The piano accompaniment features a steady eighth-note bass line in the left hand and chords in the right hand.

1. of your glo-ry.
 2.,3. in the name of the Lord.

The second system of the musical score continues the vocal line and piano accompaniment. The vocal line has a dotted quarter note G4, a quarter note A4, and a half note B4. The piano accompaniment includes a triplet of eighth notes in the left hand. The system concludes with a quarter rest in the vocal line and a quarter note G4 in the piano accompaniment.

1.,2.
 Ho-san-na! Ho-san-

The third system of the musical score begins with a first ending bracket labeled "1.,2." above the vocal line. The vocal line has a quarter note G4, a quarter note A4, and a half note B4. The piano accompaniment features a triplet of eighth notes in the left hand. The system concludes with a quarter rest in the vocal line and a quarter note G4 in the piano accompaniment.

na in the high

The fourth system of the musical score continues the vocal line and piano accompaniment. The vocal line has a quarter note G4, a quarter note A4, and a half note B4. The piano accompaniment includes a triplet of eighth notes in the left hand. The system concludes with a quarter rest in the vocal line and a quarter note G4 in the piano accompaniment.

As you are able, please remain standing.

Presider All glory and honor to you, God of grace, for you gave your only Son Jesus Christ once for all on the cross to be the one perfect sacrifice for the sin of the world, that all who believe in him might have eternal life.
 The night before he died he took bread, and when he had given you thanks, he broke it, gave it to his friends and said: Take, eat, this is my body which is given for you; do this to remember me.
 After supper he took the cup, and when he had given thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.
 Therefore heavenly Father, in this sacrament of suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith.

Memorial Acclamation

LEVAS 260

ion, We a - wait His com - ing in

glo - ry. We re - glo - ry.

Presider Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them. As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with heavenly food, renew us in your service, unite us with Christ, and bring us to your everlasting kingdom. O the depths and the riches of your wisdom, O God: how unsearchable are your judgments and untraceable your ways.

People From you, and through you, and for you are all things. To you be the glory forever.

The Great Amen

LEVAS 261

A - men, A - men,

A - men, A - men,

A - men, A - men, A - men.

This musical score is for the hymn 'Amen, Amen, Amen'. It features a vocal line in the treble clef and a piano accompaniment in the grand staff (treble and bass clefs). The key signature has one flat (B-flat), and the time signature is common time (C). The vocal line consists of five measures, each containing a half note: 'A', 'men', 'A', 'men', 'A'. The piano accompaniment provides harmonic support with chords and moving lines in both hands.

Presider As Christ teaches us, we are bold to sing,

Our Fa - ther in hea - ven,
Hal - low - ed be Your Name. Your king - dom come, Your
will be done one earth as in hea - ven
Give us to - day our dai - ly bread. For - give us our sins as we for -
give those who sin a - gainst us. Save us from the time of trial
and de - li - ver us from e - vil. For the

This musical score is for the hymn 'Our Father in Heaven'. It is written in the key of D major (one sharp) and 4/4 time. The score includes a vocal line with lyrics and guitar chords indicated above the staff. The lyrics are: 'Our Father in Heaven, Hal - low - ed be Your Name. Your king - dom come, Your will be done one earth as in hea - ven Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial and de - li - ver us from e - vil. For the'. The guitar chords are: D, D, A, D, D, C, D, G, D, G, D, C, D, C, D.

C G D
king dom, the pow - er, and the glo - ry, are

C D
Yours now and for - e - ver. A - men, A - men.

The Breaking of the Bread

Celebrant

We break this bread to share in the bo - dy of Christ.

3 People

We who are ma - ny are one - bo - dy for we all share the one bread.

Presider Bread and wine; the gifts of God for the people of God.
People **May we who share these gifts be found in Christ and Christ in us.**
 Presider Wherever you are on your journey of faith,
People **You are welcome at this table.**

Please follow the guidance of the ushers to approach the altar to receive communion. Gluten free wafers are available.

1. The Lord's my Shep - herd; I'll not want. He
 2. My soul He doth re - store a - gain; And
 3. Yea, though I walk through death's dark vale, Yet
 4. My ta - ble Thou hast fur - nish - ed In
 5. Good - ness and mer - cy all my life Shall

5
 makes me down to lie In pas - tures green; He
 me to walk doth make With - in the paths of
 will I fear no ill; For Thou art with me,
 pres - ence of my foes; My head Thou dost with
 sure - ly fol - low me; And in God's house for -

10
 lead - eth me The qui - et wa - ters by.
 right - eous - ness, E'en for His own name's sake.
 and Thy rod And staff me com - fort still.
 oil a - noint, And my cup o - ver - flows.
 ev - er - more My dwell - ing place shall be.

Please stand as you are able.

Prayer after Communion

Presider Blessed be God who calls us together.

People Praise to God who makes us one people.

Presider Blessed be God who has forgiven our sin.

People Praise to God who gives hope and freedom.

Presider Blessed be God whose Word is proclaimed.

People Praise to God who is revealed as love.

Presider Blessed be God who alone has called us.
People Therefore we offer all that we are and all that we shall become.
 Presider Accept, O God, our sacrifice of praise.
People Amen. Accept our thanks for all you have done. Our hands were empty, and you filled them.

The Blessing

Celebrant God the Creator, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life. **Amen.**
 God the Redeemer, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**
 God the Giver of Life, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace. **Amen.**
 And the blessing of God, Creator, Redeemer, and Giver of Life. be with you now and remain with you always. **Amen.**

God be with you

LEVAS 234

The musical score is written in 12/8 time with a key signature of three flats (B-flat, E-flat, A-flat). It consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are:

God _____ be with you, _____ God _____ be
 with you, _____ God _____ be with you, _____ un - til we
 meet _____ a - gain. _____ God _____ be with you, _____
 God _____ be with you, _____ God _____ be



The Dismissal

Celebrant Go now to love and serve the Lord. Go in peace. Alleluia, Alleluia!

People Amen. We go in the name of Christ. Alleluia, Alleluia!

Prayer List

The Prayer List is prayed on a regular basis by our Monday night Intercessory Prayer Group. We invite you to incorporate praying the list into your own prayer practices. To add a name to the prayer list, email prayerbox@stjamesaustin.org. Prayer requests from the website will be auto-forwarded to the pastoral care ministry and the office.

We give thanks for the birth of Oliver Atlas Hernandez, son of Terra Estep and Dorian Hernandez, and Neal Wilson Patel, son of Megan Schneider and Chirag Patel.

We pray for (3 weeks list): Katie McKinney Jones and Dorothy Ruhl

We also pray for those with long-term needs: Jeremy Alexander, Georgetta Bryant, Johann and Susanna, Judy Jenkins, Nancy Gabin, Wiley Williams, Michael Hughes, Anqet, Marcia Ellison, Susan Gunn, BJ Taylor, Russel Taulli, Pedro E., Robin Fuller, Kisa Niewenhuis, Frank Weir and his family, Candice Brown, Jacob Schumacher and his family, Shirley Gordon, Bowen W., Vanessa Williams, Jim Burgess, Cindy, Jason and Jalen Castillo, Niesha Jones, Truitt Ray, Jerry, Marty, Emma McPherson, Pat, Kamilah Myrie, Tom and Dee Esquivel, Sammie A. Eppright, David Batty, Samuel Carothers, Anna Pecorino, Philip and family, John White, Brigitte Rhedin, Dan Shaw, Kirk Richter, Raymond Coleman, Cecilia Harris, Lily Thomas, Sandra Gilkey, Leslie Rose, Sean Calloway, Miles Calloway, Carrie Eppright-Givens, Clayton Givens, Roland Brown, Joy Roswell, Gaye Evans, Rose Watley, Carolyn Caffrey, Joseph Naranjo, Margaret Ann Bledsoe, Brandy, Andrea, Vanessa, Lorenza, Mrs. Lakeyshia Brown, Pam Beachley, Mrs. Nesta Patrick, Stephanie Smith, Elizabeth Sherar Gammon and Steven Sherar, Rebecca Kary, Sherry Ward, Carrie Schumacher, William Collier, Adrian Spears, Mark Werner, Myrna, Evelyn Marie Taylor, Nellie White, Gail Jackson, James Gibson, Richard Ezell, Mary Glennie, Edith Conde and family, Jacob Blake, John Paul Guajardo, Richard White, Andre Watkins, Jana Murphy, Justin Howell and his family, Bruce Blackwell, Doug Lawrie, Tara Turner, Gertrude Fowler, Claudette Milne, Frankie Scott, Mark McCrary, Kési Anderson, Rev. James Palmore, Cleo B. , Jason A., Reed B., Angelina, Mike C., Diane Hoffman, Brian M, Joyce, Ganelle, Noah, Thor, Troy, Allissa, Charlene Moore, Eugenia Hayes, Tim and Shalmah, Carol Daughtry, Rachel and Daniel, Rebekah, Diane Neill, Cecile, Mildred Grimble, Margie Lawson, Melvin Alfred, Natrice Harding, Anne Osbourne, Richelle Easley, Patricia Harding, Brandon Williams, Joey Ramirez, Marvin Sykes, Max and his mother, Paul Gill, Samuel Kraemer-Dahlin, Jacquelyn Ferrell Mccadden, Ursula Ferrell Jackson, Ronnie Yarmuck, Bertha Malone, Samah Al Adawi, Hazel Livingston, Arthur Shelton, Caren Bradshaw; and for all who are incarcerated and for their families, and all the refugees throughout the world. God of hope, comfort and restore all who suffer in body, mind or spirit.

We pray for all who have died.

Announcements

Rev. Eileen is going on sabbatical, April 16 to July 15.

Every six years or so, clergy in the Diocese of Texas have an opportunity to take a sabbatical for refreshment and learning. This summer, Rev. Eileen will be celebrating 10 years since her ordination to the diaconate, and she will be taking her first ever sabbatical from April 16-July 15. While she is away, everything keeps going! There will be some great guest preachers during this time, supporting our own clergy. Vestry, staff, and other volunteers will be picking up responsibilities here and there. Our Associate Rector, The Rev. George Porter, will be the point person for pastoral care and the emergency pastoral care line, but he will share these responsibilities with those who have long-standing pastoral relationships. Your senior warden, Simone Talma Flowers, your junior warden, Jill LaCour, are here for you; and you will see Vestry people making announcements and available for you during Coffee Hour and time in the narthex. Your office staff, Aimee Estep and Diana Espinosa, will continue to keep you informed and keep us moving. We will be preparing for a strategic planning process that will lead into a Master Plan process during the fall, and, by the way, we will be the first congregation in the Diocese of Texas to do this work in a way that is intentional about lifting up the voices of our multicultural, multilingual, multigenerational church community.

Rev. Eileen will be back in the office on July 15 having done some traveling, spent time with family, and worked on some writing.

Mueller Tuesdays April 23, 7-8 pm Cork Room at the Overture

Join the Rev. Jim Harrington in the Cork Room on the first floor of the Overture for a bible study. **May 2, 6:30-7:30 pm:** Join Restaurant Group! Our next meeting will be on May 2 at 6:30 pm at The Brewtorium near Lamar and Koenig. Let Teresa Chang know if you are coming so we know how many seats we need to save. See you there!

Vacation Bible School at St. David's

St. James' Children's Ministries will be working with St. David's for Vacation Bible School this year. May 28-31 (Tuesday-Friday), 9 am-12 pm, Age 3-5th grade (Scholarships are available, thru Rev. Robby or Rev. Jim) Register at <https://stdave.shelbnextchms.com/external/form/8c423282-4848-4e7d-bd7f-e2c111135618>

Volunteers needed!

Welcome Table needs volunteers for Neighbor 2 Neighbor in April and May. This is a time when a lot of our regular volunteers travel, so jump in where you can! Did you know that we have been distributing almost as many bags of food on Tuesdays as we did during the height of the pandemic? The need is great! Small teams of work colleagues are welcome. Sign up with this form <https://docs.google.com/forms/d/e/1FAIpQLSc-PujU4wjnn4P95K7-Kx0iNpEJ7uuSy57U4G4F8LL66l93zA/viewform> or contact Emily at emily@welcometable.org.

Emergency Pastoral Care Line • 512•677•7991